

MIRCEA ELIADE



THE OLD MAN AND

THE BUREAUCRATS

# The Old Man And The Bureaucrats Translated By Mary Park Stevenson

**N. J. Girardot, Mac Linscott Ricketts**



## **The Old Man And The Bureaucrats Translated By Mary Park Stevenson:**

**Mircea Eliade: Autobiography** Mircea Eliade, 2018-06-01 Here finally are Eliade's memoirs of the first thirty years of his life in Mac Linscott Rickett's crisp and lucid English translation. They present a fascinating account of the early development of a Renaissance talent expressed in everything from daily and periodical journalism, realistic and fantastic fiction, and general nonfiction works to distinguished contributions to the history of religions. Autobiography follows an apparently amazingly candid report of this remarkable man's progression from a mischievous street urchin and literary prodigy through his various love affairs, a decisive and traumatic Indian sojourn, and active brilliant participation in pre-World War II Romanian cultural life. Seymour Cain, *Religious Studies Review* [Autobiography, Volume 2](#) Mircea Eliade, 1988-07-18 Here finally are Eliade's memoirs of the first thirty years of his life in Mac Linscott Rickett's crisp and lucid English translation. They present a fascinating account of the early development of a Renaissance talent expressed in everything from daily and periodical journalism, realistic and fantastic fiction, and general nonfiction works to distinguished contributions to the history of religions. Autobiography follows an apparently amazingly candid report of this remarkable man's progression from a mischievous street urchin and literary prodigy through his various love affairs, a decisive and traumatic Indian sojourn, and active brilliant participation in pre-World War II Romanian cultural life. Seymour Cain, *Religious Studies Review* *Myth and Religion in Mircea Eliade* Douglas Allen, 2002 This is an interesting study with a great deal of information on Eliade's main themes and a detailed account of his understanding of myth **Reconstructing Eliade** Bryan S. Rennie, 1996-01-01 Provides a coherent and defensible interpretation of Eliade's thought which allows less familiar readers to approach Eliade with a greater clarity and precision. Foreword by Mac Linscott Ricketts, a leading translator of Eliade's writings **The Oxford Guide to Literature in English Translation** Peter France, 2000 This guide highlights the place of translation in our culture, encouraging awareness of the process of translating and the choices involved, making the translator more visible. Concentrating on major writers and works, it covers translations out of many languages from Greek to Hungarian, Korean to Turkish. For some works, e.g. Virgil's *Aeneid*, which have been much translated, the discussion is historical and critical, showing how translation has evolved over the centuries and bringing out the differences between versions. Elsewhere, with less familiar literatures, the Guide examines the extent to which translation has done justice to the range of work available. [Behind the Great Wall](#) James Whitlark, 1991 This work explores what lies behind the fantastic barrier in a borderland that C. G. Jung called the unconscious, the avant-garde writer Kafka termed incomprehensible, and Whitlark argues is an entire spectrum of muted awareness *Notre Dame English Journal*, 1979 *W.H. Hudson And The Elusive Paradise* David Miller, 1990-02-19 [The British Library General Catalogue of Printed Books 1976 to 1982](#) British Library, 1983 **The Theology and Philosophy of Eliade** C. Olson, 1992-07-21 The primary focus of this study is to view Eliade as not only a historian of religions but also as a theologian, a philosopher, novelist, and as someone engaged in cross-cultural dialogue with

other religious traditions Besides attempting to view Eliade's work from a variety of perspectives this study contends that the scholarly work of Eliade cannot be separated from his own personal quest for meaning

**The Old Man and the Bureaucrats** Mircea Eliade, 1979 The conflict between myth and technology and the impact of totalitarianism is explored in the tale of an elderly schoolteacher who while looking for a former pupil is held for questioning by Communist officials in Romania

*Mircea Eliade* Mac Linscott Ricketts, 1988 Describes the Romanian period in the intellectual life of Mircea Eliade 1907-1986 Analyzes his involvement in Romania's social and political debates in the 1930s and his changing attitudes toward fascism and antisemitism Relates the influence exercised on Eliade by Nae Ionescu after 1933 a strong supporter of the fascist Iron Guard Pp 727-741 present Ionescu's antisemitic preface to the 1934 novel by the Romanian Jewish writer Mihail Sebastian *De doua mii de ani* For Two Thousand Years a literary depiction of the condition of a Jewish intellectual confronting antisemitism in Romania Ionescu's preface justifying antisemitism with theological arguments provoked a passionate controversy in the Romanian and Jewish press In his articles Eliade contested some of Ionescu's arguments but absolved him from charges of antisemitism Discusses also on pp 903-929 Eliade's xenophobic and pro Iron Guard articles published in 1936-37 claiming however that he did not share the Guard's antisemitism

**History of the Literary Cultures of East-Central Europe** Marcel Cornis-Pope, John Neubauer, 2006-09-13 Continuing the work undertaken in Vol 1 of the *History of the Literary Cultures of East Central Europe* Vol 2 considers various topographic sites multicultural cities border areas cross cultural corridors multiethnic regions that cut across national boundaries rendering them permeable to the flow of hybrid cultural messages By focusing on the literary cultures of specific geographical locations this volume intends to put into practice a new type of comparative study Traditional comparative literary studies establish transnational comparisons and contrasts but thereby reconfirm however inadvertently the very national borders they play down This volume inverts the expansive momentum of comparative studies towards ever broader regional European and world literary histories While the theater of this volume is still the literary culture of East Central Europe the contributors focus on pinpointed local traditions and geographic nodal points Their histories of Riga Plovdiv Timișoara or Budapest of Transylvania or the Danube corridor to take a few examples reveal how each of these sites was during the last two hundred years a home for a variety of foreign or ethnic literary traditions next to the one now dominant within the national borders By foregrounding such non national or hybrid traditions this volume pleads for a diversification and pluralization of local and national histories A genuine comparatist revival of literary history should involve the recognition that treading on native grounds means actually treading on grounds cultivated by diverse people

Twentieth-century Eastern European Writers Steven Serafin, 2000 This award winning series systematically presents career biographies of writers from all eras and all genres through volumes dedicated to specific types of literature and time periods

*Library of Congress Catalogs* Library of Congress, 1981

**Mircea Eliade's Vision for a New Humanism** David Cave, 1993 Mircea Eliade influential writer and scholar of religion envisioned a

spiritually destitute modern culture coming into renewed meaning through the recovery of archetypal myths and symbols Eliade foresaw this restoration of meaning bringing about a new humanism of existential meaning and cultural religious unity but left it ambiguously defined Cave sets forward a structural description of what this new humanism might have meant for Eliade and what it signifies for modern culture through a biographical exegesis of Eliade's life and writings from his early years in Romania to his last years as professor of the history of religions at the University of Chicago Addressing Eliade's political associations and espousals on Romanian politics and culture theories on myth and symbols existential and comparative hermeneutics literature of the fantastic interpretation of homo religiosus views on the loss of meaning in modern consciousness and on the cosmic spirituality of archaic humans as well as other subjects Cave sets these topics within the totality of Eliade's oeuvre and evaluates them through the lens of the new humanism Cave's book is the first to organize and evaluate the whole of Eliade's work around a guiding principle and on Eliade's own terms To augment the new humanism Cave uses data and themes from the history of religions and draws on philosophy anthropology psychology modern science and literary studies The result is a broad and probing overview of this most influential enigmatic and frequently controversial man Cave concludes by endorsing Eliade's radically pluralistic vision which he argues offers a key to the revitalization of our demythologized and material culture Cave also repositions previous Eliadean studies and places the new humanism as the paradigm in relation to which future readings of Eliade should be evaluated **Horizons**, 1980

**Romania** Andrea Deletant, Dennis Deletant, 1985 **The Encyclopedia of Fantasy** John Clute, John Grant, 1999-03-15 Like its companion volume The Encyclopedia of Science Fiction this massive reference of 4 000 entries covers all aspects of fantasy from literature to art *Imagination and Meaning* N. J. Girardot, Mac Linscott Ricketts, 1982

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## **Table of Contents The Old Man And The Bureaucrats Translated By Mary Park Stevenson**

1. Understanding the eBook The Old Man And The Bureaucrats Translated By Mary Park Stevenson
  - The Rise of Digital Reading The Old Man And The Bureaucrats Translated By Mary Park Stevenson
  - Advantages of eBooks Over Traditional Books
2. Identifying The Old Man And The Bureaucrats Translated By Mary Park Stevenson
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Old Man And The Bureaucrats Translated By Mary Park Stevenson
  - User-Friendly Interface
4. Exploring eBook Recommendations from The Old Man And The Bureaucrats Translated By Mary Park Stevenson
  - Personalized Recommendations
  - The Old Man And The Bureaucrats Translated By Mary Park Stevenson User Reviews and Ratings
  - The Old Man And The Bureaucrats Translated By Mary Park Stevenson and Bestseller Lists
5. Accessing The Old Man And The Bureaucrats Translated By Mary Park Stevenson Free and Paid eBooks
  - The Old Man And The Bureaucrats Translated By Mary Park Stevenson Public Domain eBooks
  - The Old Man And The Bureaucrats Translated By Mary Park Stevenson eBook Subscription Services
  - The Old Man And The Bureaucrats Translated By Mary Park Stevenson Budget-Friendly Options

6. Navigating The Old Man And The Bureaucrats Translated By Mary Park Stevenson eBook Formats
  - ePub, PDF, MOBI, and More
  - The Old Man And The Bureaucrats Translated By Mary Park Stevenson Compatibility with Devices
  - The Old Man And The Bureaucrats Translated By Mary Park Stevenson Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of The Old Man And The Bureaucrats Translated By Mary Park Stevenson
  - Highlighting and Note-Taking The Old Man And The Bureaucrats Translated By Mary Park Stevenson
  - Interactive Elements The Old Man And The Bureaucrats Translated By Mary Park Stevenson
8. Staying Engaged with The Old Man And The Bureaucrats Translated By Mary Park Stevenson
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Old Man And The Bureaucrats Translated By Mary Park Stevenson
9. Balancing eBooks and Physical Books The Old Man And The Bureaucrats Translated By Mary Park Stevenson
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Old Man And The Bureaucrats Translated By Mary Park Stevenson
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine The Old Man And The Bureaucrats Translated By Mary Park Stevenson
  - Setting Reading Goals The Old Man And The Bureaucrats Translated By Mary Park Stevenson
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Old Man And The Bureaucrats Translated By Mary Park Stevenson
  - Fact-Checking eBook Content of The Old Man And The Bureaucrats Translated By Mary Park Stevenson
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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