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The Of Takes

Michael Brown



The Of Takes:

Abortion, Execution, and the Consequences of Taking Life James D. Slack, 2011-12-31 This book focuses on the relationship between public morality and personal action in the American political community. It emphasizes the responsibilities of citizens and government to find and confirm truth looking to specific sources: religious scripture and empirical events. Recognizing that we have a natural preference for distraction and distance from both sources of truth, Slack uses qualitative open-ended interviews and direct observation to uncover the intimate consequences of life taking in open societies. Abortion and murder capital punishment are instances in which there is a sequence of events that result in life taking. The act of murder denies the sanctity of life of someone else. Abortion and capital punishment also deny the sanctity of the lives of others. The intimacy of life taking is not typically acknowledged or remains hidden. This makes it difficult to assess the consequences for victims, survivors, and the political community as a whole. As a result, there is only a tenuous link between public actions that question the sanctity of human life and the moral compass professed by the American democracy. The volume presumes a theocentric foundation envisioned by the American Founders. It explores the model's first source of truth: biblical scripture as it applies to the public actions of murder, abortion, and capital punishment. Then it investigates the intimate reality of these acts. These realities are examined in a variety of settings, resulting in a mosaic pattern of public action about capital punishment and abortion. Slack underscores the importance of government's role of providing outward justice as well as the citizen's responsibility to be supportive of government tasks in order to reconcile the reality of life taking with the moral compass professed in the American political community. The Art of Taking a Walk Anke

Gleber, 2020-09-01 Anke Gleber examines one of the most intriguing and characteristic figures of European urban modernity: the observing city stroller or flaneur. In an age transformed by industrialism, the flaneur drifted through city streets, inspired and repelled by the surrounding scenes of splendor and squalor. Gleber examines this often elusive figure in the particular contexts of Weimar Germany and the intellectual sphere of Walter Benjamin, with whom the concept of flânerie is often associated. She sketches the European influences that produced the German flaneur and establishes the figure as a pervasive presence in Weimar culture as well as a profound influence on modern perceptions of public space. The book begins by exploring the theory of literary flânerie and the technological changes: street lighting, public transportation, and the emergence of film that gave a new status to the activities of seeing and walking in the modern city. Gleber then assesses the place of flânerie in works by Benjamin, Siegfried Kracauer, and other representatives of Weimar literature, arts, and theory. She draws particular attention to the works of Franz Hessel, a Berlin flaneur who argued that flânerie is a reading of the city that perceives passersby, streets, and fleeting impressions as the transitory signs of modernity. Gleber also examines connections between flânerie and Weimar film and discusses female flânerie as a means of asserting female subjectivity in the public realm. The book is a deeply original and searching reassessment of the complex intersections among modernity, vision, and

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