

THE BOOK OF JEREMIAH AND ITS RECEPTION

A.H.W. CURTIS AND T. RÖMER



The Of Jeremiah And Its Reception Le Livre De Jeremie Et Sa Reception

Donato Ogliari



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Jeremiah 52 in the Context of the Book of Jeremiah Henk de Waard, 2020-02-03 In Jeremiah 52 in the Context of the Book of Jeremiah Henk de Waard offers a thorough examination of the final chapter of the book of Jeremiah Particular attention is paid to the chapter's relationship with the parallel text in 2 Kings 24 18 25 30 to the differences between the Masoretic text and the Old Greek translation to the literary function of Jeremiah 52 within the book of Jeremiah and to the chapter's historical context De Waard shows that especially in the early text form represented by the Old Greek Jeremiah 52 is not a mere appendix to the book but a golah oriented epilogue indicating the contrasting destinies of pre exilic Judah and the exilic community in Babylon

The Oxford Handbook of Jeremiah Louis Stulman, Edward Silver, 2021 This essay provides an overview of the book of Jeremiah its historical background distinctive literary character language of trauma and resilience dominant ideologies and the state of 20th and 21st century Jeremian scholarship It concludes with an explanation of the goals and structure of the Handbook

Gratia Et Certamen Donato Ogliari, 2003 The issues involved in the discussion between the monks of Hadrumetum Marseille and Augustine range from questions of initium fidei and naturae bonum to the understanding of predestination The monks' reaction to Augustine's doctrine of absolute sovereign grace must be seen as a plea in favour of a harmonizing approach where human commitment is also envisaged as playing at times a primary role In the light of a dialogical synergism of a unitarian and cosmic view of God's oeconomia salutis and relying on a strong ascetic framework the monks' biggest fear was that the implications of Augustine's predestinarian view would jeopardise the importance of the struggle for perfection the meaning of God's universal salvific will of Christ's redeeming action and finally of the Church The different theological traditions to which Augustine and the monks appealed play also a significant role as do the specific social and religious context in which they respectively moved

Biblical Traditions in Transmission Charlotte Hempel, S.N.C. Lieu, 2006-05-01 This collection comprises eighteen papers by friends colleagues and students of Michal A Knibb on the theme of the transmission of biblical traditions in a variety of contexts In the main the articles deal with the transmission of biblical traditions in the versions the pseudepigrapha at Qumran and in early Christian writings The collection as a whole clearly demonstrates the way in which biblical traditions were shaped and re shaped creatively in the biblical early Jewish and Christian literature

Writing the Bible Thomas Römer, Philip Davies, 2016-06-16 For many years it has been recognized that the key to explaining the production of the Bible lies in understanding the profession the practice and the mentality of scribes in the ancient Near East classical Greece and the Greco Roman world In many ways however the production of the Jewish literary canon while reflecting wider practice constitutes an exception because of its religious function as the written word of God leading in turn to the veneration of scrolls as sacred and even cultic objects in themselves Writing the Bible brings together the wide ranging study of all major aspects of ancient writing and writers The essays cover the dissemination of texts book and canon formation and the social and political effects of writing and of textual

knowledge Central issues discussed include the status of the scribe the nature of authorship the relationship between copying and redacting and the relative status of oral and written knowledge The writers examined include Ilmilku of Ugarit the scribes of ancient Greece Ben Sira Galen Origen and the author of Pseudo Clement **Mysterium Ecclesiae** F. Ledegang, 2001 Starting point of this book is that for Origen the object of religious knowledge is a mystery Therefore he shrinks from using definitions by which in his opinion the mystery is literally restricted This also applies to the Church About her can only be spoken in a manner of speaking and by means of images The Bible itself leads the way in this respect Therefore one must not stick to the literal meaning of the text but one must try to understand it spiritually Origen traces the meaning of the biblical images of the Church Sometimes he elaborates them or puts them in a new context But he also creates new images to describe the Church and already detects in the Old Testament all kinds of types of the Church Analyzing all these images the author gives insight in Origen's ecclesiology *Etude dialectologique de l'aire manding de Côte-d'Ivoire. Fasc. 1.* Antoon Schoors, 1998 The book of Qohelet Ecclesiastes has been the subject of steadily increasing attention over the last two decades This volume contains the text of the main papers the seminar papers and almost all short papers read at the Colloquium Biblicum Lovaniense 1997 in total 30 contributions written in English 18 German 8 and French 4 by authors from 13 different countries partly acknowledged authorities on Qohelet partly promising young scholars who have demonstrated their competence in Qohelet studies They deal with the literary structure of Qohelet with its central theme its theological and philosophical teachings its connections with Greek philosophy and its Ancient Near Eastern background its position in the biblical canon Also an analysis of Qohelet in terms of current linguistic and philosophical tendencies such as deconstruction receives attention A number of key pericopes are put to a more thorough analysis

Anecdota Holderi ou Ordo Generis Cassiodororum . Eléments pour une étude de l'authenticité boécienne des Opuscula Sacra Frans Neirynck, 2001 Following Evangelica I 1982 and Evangelica II 1991 this third volume covers 32 essays published in the years 1992 2000 indexed and updated with supplementary notes up to 2001 It includes five parts I Colloquium Biblicum Lovaniense 1 John and the Synoptics 1975 1990 2 Literary Criticism Old and New 3 The Sayings of Jesus in 1 Corinthians 4 Q 6 20b 21 7 22 and Isaiah 61 5 Luke 4 16 30 and the Unity of Luke Acts II The Minor Agreements 6 The First Synoptic Pericope 7 The Minor Agreements and Q 8 Luke 10 25 28 A Foreign Body in Luke 9 The Minor Agreements and Lk 10 25 28 10 Luke 9 22 and 10 25 28 R H Gundry 11 Goulder and the Minor Agreements 12 Gospel Issues in the Passion Narratives R E Brown 13 A Symposium on the Minor Agreements III The Synoptic Problem 14 The Two Source Hypothesis Introduction 15 The Arguments from Order D J Neville 16 The Sources of Matthew U Luz 17 Urmarcus revise M E Boismard IV The Sayings Source Q 18 Q From Source to Gospel 19 Documenta Q Q 11 2b 4 20 Note on Q 4 1 2 21 Nazara in Q Pro and Con 22 The Divorce Saying in Q 16 18 23 Saving Losing One's Life Luke 17 33 Q and Mark 8 35 24 Mark and Q Assessment H Fleddermann V John and the Synoptics Revisited 25 Once More Luke 24 12 A Dauer 26 A Supplementary Note on Lk 24 12

27 Note on Mt 28 9 10 28 Short Note on John 19 26 27 29 Jean 4 46 54 Une leçon de méthode S Landis 30 John and the Synoptics in Recent Commentaries U Wilckens U Schnelle 31 The Question of John and the Synoptics D M Smith VI The Gospels and Jesus J D Crossan *Actualité de la pensée médiévale. Recueil d'articles.* Joseph Verheyden, Jozef Verheyden, 1999 This volume contains the papers presented at the 47th Colloquium Biblicum Lovaniense Leuven 1998 The general theme of the meeting was the unity of the Gospel of Luke and the Acts of the Apostles Main papers on this topic were read by R L Brawley J Delobel A Denaux J A Fitzmeyer F W Horn J Kremer A Lindemann O Mainville D Marguerat F Neirynck W Radl M Rese J Taylor C M Tuckett and J Verheyden While a large majority of scholars agree that Luke intended his work to cover both the past and the continuing history of Jesus Gospel and Acts the essays also illustrate the complexities of this view on the unity of Luke Acts when it comes to interpret the various aspects of Lukan theology christology pneumatology and ecclesiology the expansion of the Church in light of its Jewish origins the genre of Luke Acts and the literary and stylistic means Luke used to make his work a unity In total the volume includes some 40 papers of which 24 are offered papers L Alexander H Baarlink M Bachmann D Bechard T L Brodie G P Carras A del Agua C Focant G Geiger B J Koet V Koperski D P Moessner G Oegema J Pichler E Plumacher A Puig i Tarrech U Schmid B Schwank N Taylor P J Tomson S Van den Eynde S Walton G Wasserberg F Wilk This collection is an invaluable contribution to current discussions in Lukan study and to a nuanced understanding of the relationship between Luke's two volumes *Heiden und Christen im 5. Jahrhundert* Mathijs Lamberigts, Leo Kenis, 2002 Vatican II created an experimental space to be employed by a variety of different domains The council led in addition to a new understanding of the church namely that of a church in the service of the world *Studies in the Book of Genesis* André Wénin, 2001 Articles presented at the 48th Colloquium Biblicum Lovaniense organized by Louvain les 28 29 et 30 juillet 1999 Pref **Wisdom and Apocalypticism in the Dead Sea Scrolls and in the Biblical Tradition** Florentino García Martínez, 2003 The volume contains the papers read at the 51st Colloquium Biblicum Lovaniense July 31 August 2 2002 dedicated to the study of the theme of Wisdom and Apocalypticism in the Dead Sea Scrolls and in the biblical tradition in general The Main papers and some of the Offered papers have been thematically grouped in four parts Part I comprises four articles dealing with the relationship between wisdom and apocalypticism in the Scrolls compared to the biblical tradition Part II includes five papers which focus on specific wisdom compositions from Qumran such as 1Q 4QMysteries 4QInstruction 4QTime of Righteousness or the Tractate of the Two Spirits from the Rule of the Community The nine contributions of Part III analyse different aspects of biblical Wisdom compositions in Qohelet Sirach and the Wisdom of Solomon or of apocalyptic writings in 1 Enoch and 4 Ezra in the light of the Qumran Wisdom texts Part IV groups six studies on several aspects of the Wisdom compositions from Qumran messianic ideas ecstatic worship the beatitudes or the fate of the righteous which are directly relevant for the study of the New Testament The articles are written in English 14 French 6 and German 4 Among the contributors are specialists of the Dead Sea Scrolls Jean Duhaime Torleif Elgvin Armin Lange

Hermann Lichtenberger Emile Puech Eibert Tigchelaar and of Early Judaism e.g. John J. Collins Daniel Harrington Michael Knibb as well as Old Testament scholars e.g. Hainz Josef Fabry Maurice Gilbert Klaus Koch

Theology and Conversation Jacques Haers, P. De Mey, 2003 This collection of articles presents the main contributions to the third LEST Louvain Encounters in Systematic Theology conference held at the KU Leuven's Faculty of Theology November 2001 Its theme Theology and Conversation Towards a Relational Theology continues the explorations in contemporary theology as set out in the 1997 LEST I conference on The Myriad Christ BETL 152 and in the 1999 LEST II conference on Sacramental Presence in Postmodern Context BETL 160 In LEST III also the plurality and diversity of theological approaches play a major role and the question is raised whether the contemporary theological endeavour in a global world contains in itself the tools to respectfully and constructively approach this diversity The ideas of relation and conversation as found in the theologies of the Trinity and of creation as presupposed in ecclesial praxis and as articulated in reflections that take their bearings from spiritual experience provide a powerful means for renewed theological reflection capable of confronting plurality and diversity

Paul Ricoeur Frans D. Vansina, 2000 Already more than sixty years Paul Ricoeur enriches the international philosophical patrimony with an astonishing number of highly technical books and enlightening reflections on actual problems and situations To serve the community of researchers in philosophy I have already published two systematic bibliographies of and on Ricoeur in 1985 and 1995 Encouraged by friends and colleagues I present now another updated bibliography as exhaustive as possible

The Biblical Canons Jean-Marie Auwers, H. J. de Jonge, 2003 This volume contains the Proceedings of the 50th Colloquium Biblicum Lovaniense the 40 contributions written in English French and German focus on the canons of the Old and New Testament as well as those of the Bible as a whole The theme is studied from a variety of historical hermeneutical and biblical theological points of view Several contributions discuss the process that resulted in the canonical status of certain writings or groups of writings in particular such as the Book of Psalms Ezekiel the Wisdom of Ben Sira the Pauline corpus Acts and the gospels

Zeger-Bernard Van Espen at the Crossroads of Canon Law, History, Theology, and Church-state Relations Zeger Bernard van Espen, 2003 The volume contains the text of 23 papers read at the colloquium Louvain 21st-23rd September 2000 on Zeger Bernard van Espen 1646-1728 the most important canonist of the ancient Louvain University Several contributions seek to gauge the influence of Van Espen in a number of European countries France Italy Spain the German Empire and the United Provinces Van Espen's influence was not merely investigated from a geographical perspective The question was also raised as to how well his ideas survived the passage of time How was Van Espen viewed in the 19th century How was he used or misused Hitherto those who inquired into the personality and work of Van Espen have treated him almost exclusively from a Jansenist perspective The present volume seeks to break through this one-sidedness by approaching the man and his work from a legal and theological viewpoint and from that of canon law and ecclesiology From Gratian's *Concordia discordantium canonum* to Van Espen's

Separando certa ab incertis explicare et conciliare the Louvain canonist was eminently aware of the canonical tradition within which he developed and formulated his ideas More than being a Jansenist or a regalist or a Gallican Van Espen was a jurist who thought and reasoned on the basis of the law and structures of the Church The protection of that which is right including the subjective rights of clerics and lay people was his subject his goal and his duty On the basis of a sincere scientific historical and philological approach to canon law he came to conclusions which did not necessarily correspond to Rome s views on Church and State moral theology law and ecclesiology This is not merely attributable to his Jansenist rigorist Gallican and regalist prejudices in these sensitive areas but probably to a greater extent than has been assumed hitherto to his training as an academic as a jurist and as a canonist

Prophecy and Apocalyptic D. Brent Sandy, Daniel M. O'Hare, 2007-11 A current and accessible guide to the literature on Old Testament prophecy

From Quest to Q James McConkey Robinson, 2000 On June 30th 1999 James M Robinson formally retired from his position as Arthur Letts Jr Professor of Religion at Claremont Graduate University At this juncture in his life Peeters Publishers is proud to be the publisher of a festschrift From Quest to Q dedicated to Robinson and his monumental contributions to the field of Q studies or the Sayings Gospel Q The Festschrift is divided into four sections following an introduction written by Asgeirsson The first section of the Festschrift entitled From Source to Document opens with a tribute to the jubilee whose very work within the International Q Project has indeed transformed the hypothetical source into a document using a papyrological model It is followed by two essays one on the genre of the document Q and the other on the impact of Old Testament citations or allusions in Q or more specifically the Temptation Story in Q The second section on Founder and Fashion visits in three essays the questions of the character of Jesus Whom may he be likened to what factors in the social environment of the followers of Jesus colored his manners and view of life In a third section Topos and Topics four essays deal with diverse theological motifs in Q From the breaking up of traditional family relationships to the question of the poor this section also includes the motif of Son of man and the geographical topos Nazara The last section Q in Redaction deals with several aspects of the redaction of Q in the Gospels of Matthew and Luke Finally in this section two essays deal with parallel motifs in Q the Gospel of Thomas the Synoptic Gospels as well as the Gospel of John The contributors from Europe and the United States have all worked within the field of Q Studies and together comprise some of the most prominent names among junior and senior scholars in the field

Metaphor in the Hebrew Bible Pierre Van Hecke, Pierre Hecke, 2005 The Hebrew Bible abounds in metaphors and other figurative speech The present volume collects fifteen essays on this fascinating aspect of biblical language written by specialists in the field Attention is paid both to the recent methodological developments in the study of metaphor and to the importance of metaphor studies for the interpretation of biblical texts

The Septuagint and Messianism Michael Anthony Knibb, 2006 The question of the extent to which the Septuagint reflects an evolution in messianic belief in comparison with the Masoretic Text has come into prominence in recent years and in view of the role

played by messianism in Jewish belief of the late Second Temple period and in early Christianity it seemed very appropriate that The Septuagint and Messianism should be chosen as the theme of the 2004 Colloquium Biblicum Lovaniense This volume contains the papers given at the Colloquium which are concerned both with methodological issues and with the interpretation of specific texts in practice the majority of the texts in the Septuagint for which a messianic interpretation has been claimed The papers are very far from all reflecting the same approach and it has frequently happened that the same texts have been treated by different contributors from very different viewpoints But the fact such different viewpoints are expressed is a proper reflection of the complexity of the issues involved in the question of the extent of messianic belief in the Septuagint and of the fact that the question requires a nuanced answer It is in any case hoped that the varied approaches reflected in the papers will serve to make clear the underlying reasons for the differences between those who take a minimalist and those who take a maximalist view on the subject of the Septuagint and Messianism

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