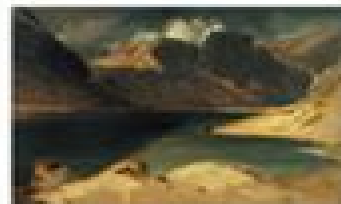




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Oil Type



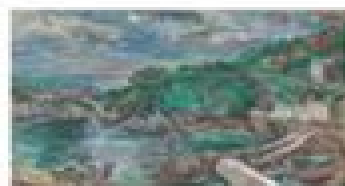
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by Sir John Lewis Landon (1900-75)
Water Type



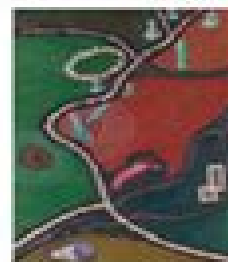
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by James Lewis Knight (1871-1959)
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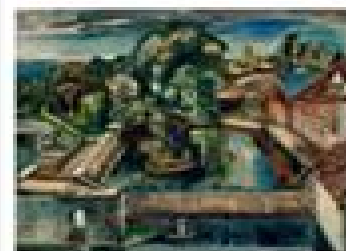
The Waterfalls, Pond Woodbury, North Devon 1939-40
by Samuel Palmer (1805-80)
Water Type



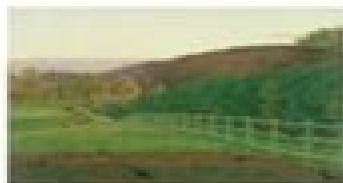
Polperro c. 1939
by Oliver Robb (1886-1960)
Oil Type



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by Noel Colquhoun (1906-88)
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Rufford Hall 1939
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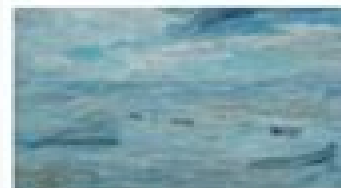


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Water Type



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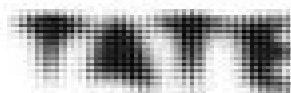
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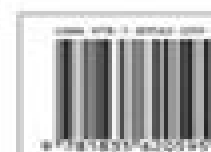
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Maya Calendar Origins Prudence M. Rice, 2009-02-17 In Maya Political Science Time Astronomy and the Cosmos Prudence M Rice proposed a new model of Maya political organization in which geopolitical seats of power rotated according to a 256 year calendar cycle known as the May This fundamental connection between timekeeping and Maya political organization sparked Rice's interest in the origins of the two major calendars used by the ancient lowland Maya one 260 days long and the other having 365 days In Maya Calendar Origins she presents a provocative new thesis about the origins and development of the calendrical system Integrating data from anthropology archaeology art history astronomy ethnohistory myth and linguistics Rice argues that the Maya calendars developed about a millennium earlier than commonly thought around 1200 BC as an outgrowth of observations of the natural phenomena that scheduled the movements of late Archaic hunter gatherer collectors throughout what became Mesoamerica She asserts that an understanding of the cycles of weather and celestial movements became the basis of power for early rulers who could thereby claim control over supernatural cosmic forces Rice shows how time became materialized transformed into status objects such as monuments that encoded calendrical or temporal concerns as well as politicized becoming the foundation for societal order political legitimization and wealth Rice's research also sheds new light on the origins of the Popol Vuh which Rice believes encodes the history of the development of the Mesoamerican calendars She also explores the connections between the Maya and early Olmec and Izapán cultures in the Isthmian region who shared with the Maya the cosmovision and ideology incorporated into the calendrical systems

Anatomy of Design Steven Heller, Mirko Ilic, 2009-03-01 DIVAnatomy of Design dissects fifty examples of graphic design piece by piece revealing an array of influences and

inspirations These pieces represent contemporary artifacts that are well conceived finely crafted and filled with hidden treasures Some are overtly complex Others are so simple that it is hard to believe there s a storehouse of inspiration hidden underneath The selections include all kinds of design work including posters packages and more Each exhibit is selected for its ubiquity thematic import and aesthetic significance and every page shows how great work is derived from various inspirational and physical sources some well known some unknown div

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The Protestant International and the Huguenot Migration to Virginia David E. Lambert,2010 In 1700 King William III assigned Charles de Sailly to accompany Huguenot refugees to Manakin Town on the Virginia frontier The existing explanation for why this migration was necessary is overly simplistic and seriously conflated Based largely on English language sources with an English Atlantic focus it contends that King William III grateful to the French Protestant refugees who helped him invade England during the Glorious Revolution 1688 and win victory in Ireland 1691 rewarded these refugees by granting them 10 000 acres in Virginia on which to settle Using French language sources and a wider more European focus than existing interpretations this book offers an alternative explanation It delineates a Huguenot refugee resettlement network within a Protestant International highlighting the patronage of both King William himself and his valued Huguenot associate Henri de Ruvigny Lord Galway By 1700 King William was politically battered by the interwoven pressures of an English reaction against his high profile foreign favorites Galway among them and the Irish land grants he had awarded to close colleagues to Galway and others This book asserts that King William and Lord Galway sponsored the Manakin Town migration to provide an alternate location for Huguenot military refugees in the worst case scenario that they might lose their Irish refuge

The Budget of the United States Government United States,United States. Office of Management and Budget,2005 *The Most Fundamental Right* Daniel McCool,2012-10-17 Passed in 1965 during the height of the Civil Rights movement the Voting Rights Act VRA changed the face of the American electorate dramatically increasing minority voting especially in the South While portions of the Act are permanent certain provisions were set to expire in 2007 Reauthorization of these provisions passed by a wide margin in the House and unanimously in the Senate but the lopsided tally hid a deep and growing conflict The Most Fundamental Right is an effort to understand the debate over the Act and its role in contemporary American democracy Is the VRA the cornerstone

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geschichte der noch existierende białowieża urwald dürfte der großen wildnis teilweise ähnlich gesehen haben als der deutsche orden 1283 die letzten prußen niedergeworfen hatte entstand an der süd und ostgrenze des ordensgebietes ein menschenleeres gebiet seine wiederbesiedlung dauerte mehr als zwei jahrhunderte sie begann mit dem bau von burgen

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der an der polnisch weißrussischen grenze gelegene wald von białowieża galt seit dem 18 jahrhundert als letzte zufluchtsstätte des wisents in den 1920er jahren waren die könige des urwalds dann nahezu ausgestorben bis mit der gezielten auswilderung in den 1950er jahren die wisentpopulation wieder zu wachsen beg

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jahrhundert als letzte Zufluchtsstätte des wisents der im ersten Weltkrieg nahezu ausgerottet wurde internationale Bedeutung erlangte der letzte Flachlandurwald Europas zunächst als Jagdgebiet für polnische Könige und russische Zaren dann als polnischer und belarussischer Nationalpark und schließlich als UNESCO Welterbe

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