

HAMPTONS



The Other Hampton

Peter A. French



The Other Hampton:

The Other Hampton Judy Tomkins, Calvin Tomkins, 1974 *How the Other Half Hamptons* Jasmin

Rosemberg, 2008-06-25 One house Forty strangers Add vodka and stir Every summer scores of Manhattan twentysomethings take part in an annual ritual with a camp like culture distinctly its own the Hamptons sharehouse When Rachel and her two best friends buy their shares for twenty times each of their bank balances they re imagining days filled with lazy suntanning and classy clambakes and nights spent rubbing shoulders with the Olsen twins and other celebrities But once they arrive at 1088 Montauk Highway on Memorial Day weekend they find that the reality falls a bit short What looks like any other million dollar mansion on the outside plays host to drunken escapades explicit nudity hot tub hookups hideous hangovers and juvenile mischief on the inside As housemates jockey for limited bathroom time and beer pong mania takes over the house Rachel finds herself wondering if it s possible to find true love or even just survive the summer in The Hamptons One for the Other Andrew P. Campbell, 2025-06-24 For two thousand years the cross of Christ has been the central point of Christian theologies of salvation However in recent years a variety of theologians such as Rosemary Radford Ruether Rita Nakashima Brock J Denny Weaver and Ren Girard united in their disdain for violence have abandoned any divine sanction or salvific significance for the cross of Christ Instead they frame atonement not in terms of Christ s death but his life formulating atonement theologies that address the need for an ethical concern for the oppressed and powerless Other This volume is dedicated to offering a fair account of their revisions identifying the ethical undertones that lead nonviolent theologians and thinkers to reform atonement theology examining their claims in light of those ethical foundations and exploring P T Forsyth as a viable alternative for contemporary theology The End of the Hamptons Corey Dolgon, 2005-05-01 Winner of the 2005 Book Prize from the Association for Humanist Sociology A portrait of the contentious controversial history of the Manhattan elite s favorite fabled summer playground In this absorbing account of New York s famous vacation playground Corey Dolgon goes beyond the celebrity tales and polo games to tell us the story of this complex and contentious land From the displacement of Native Americans by the Puritans to the first wave of Manhattan elites who built the Summer Colony to the current infusion of telecommuting Manhattanites who now want to live there year round the story of the Hamptons is a vicious cycle of supposed paradise lost Drawing on this fabled land s history The End of the Hamptons provides a fascinating portrait of current controversies the Native Americans fighting over land claims and threatening to build a casino the environmental activists clashing with the McMansion builders and the Latino day laborers and working class natives trying to eke out a living in an ever increasingly expensive town **The Lost Hamptons** Steven Petrow, 2004 This collection of vintage postcards portrays the quiet villages white sand beaches historic homes and privet lined lanes that are the essence of Long Island s Hamptons Stunning in their color detail and composition these cards originally photographs depict a place and a way of life that has all but disappeared Filled with the high drama of celebrity the glorious architecture of the time and the

quiet splendor of the East End's landscapes and seascapes The Lost Hamptons brings back the experience of a world all but swallowed by the march of time

Fire Light Linda M. Waggoner, 2014-10-22 Artist teacher and Red Progressive Angel De Cora 1869-1919 painted *Fire Light* to capture warm memories of her Nebraska Winnebago childhood In this biography Linda M Waggoner draws on that glowing image to illuminate De Cora's life and artistry which until now have been largely overlooked by scholars One of the first American Indian artists to be accepted within the mainstream art world De Cora left her childhood home on the Winnebago reservation to find success in the urban Northeast at the turn of the twentieth century Despite scant documentary sources that elucidate De Cora's private life Waggoner has rendered a complete picture of the woman known in her time as the first real Indian artist She depicts De Cora as a multifaceted individual who as a young girl took pride in her traditions forged a bond with the land that would sustain her over great distances and learned the role of cultural broker from her mother's M-tis family After studying with famed illustrator Howard Pyle at his first Brandywine summer school De Cora eventually succeeded in establishing the first Native Indian art department at Carlisle Indian School A founding member of the Society of American Indians she made a significant impact on the American Arts and Crafts movement by promoting indigenous arts throughout her career Waggoner brings her broad knowledge of Winnebago culture and history to this gracefully written book which features more than forty illustrations *Fire Light* shows us both a consummate artist and a fully realized woman who learned how to traverse the borders of Red identity in a white man's world

Hangin' Times in Fort Smith Jerry Akins, 2012-05-01 For twenty one years Judge Isaac C Parker ruled in the federal court at Fort Smith Arkansas the gateway to the wild and lawless Western frontier Parker however was not the hangin judge that casual legend portrays In most cases the guilt or innocence of those tried in his court really was not in question once their stories were told These horrible crimes would have screamed out for justice in any circumstance Author Jerry Akins has finally arrived at the real story about Parker and his court by comparing newspaper accounts of the trials and executions to what has been written and popularized in other books

Reverend Dr. Thomas Nelson Baker Linda Batty, 2024-12-17 The Rev Dr Thomas Nelson Baker was the first known African American to receive a Ph D in Philosophy in the United States Born a slave in 1860 in Eastville Virginia Dr Baker spent his youth and early manhood as a farm laborer sporadically attending schools for freed people until he was 12 years old Abbreviated as his education was he nonetheless gained from it an unquenchable love of learning dreaming of once more sitting in a classroom The opportunity to do so came when he was 21 years of age at which time he entered Gen l George Chapman Armstrong's Hampton Agricultural Normal School graduating in 1885 After teaching for one year in Virginia's Dismal Swamp he attended Mount Hermon Boys School in Massachusetts coming under the influence of evangelist D L Moody He thereafter entered Boston Univ B A 1893 receiving the highest of honors Three years at Yale Divinity B D 1896 were followed by postgraduate work at Yale Ph D 1903 While a student at Yale he was minister of Dixwell Congregational Church the oldest Black Congregational church in the U S Called

in 1901 to the pulpit of 2nd Congregational Church in Pittsfield Massachusetts he remained in that position until retiring in 1939 Published in national journals and local newspapers an early advocate of Black Pride woman suffrage and ecumenicalism Dr Baker died in 1941 This book will appeal to and be readable by readers of general African American biography people affiliated with Dr Baker s schools those seeking inspiration for life It will be of particular importance to historians and scholars of philosophy religion education and African American life Dr Baker s connections to Armstrong and Moody as well as a volatile relationship with W E B DuBois will in addition contribute meaningfully to the biographies of these men **From the Bullet to the Ballot** Jakobi Williams,2013 From the Bullet to the Ballot The Illinois Chapter of the

Black Panther Party and Racial Coalition Politics in Chicago **Annual Report of the Federal Deposit Insurance Corporation for the Year Ending ...** Federal Deposit Insurance Corporation,1964 New York Magazine ,1988-04-25

New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea **New York**

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