

The Origenist Controversy

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THE CULTURAL
CONSTRUCTION
OF AN EARLY
CHRISTIAN
DEBATE



Elizabeth A. Clark



The Origenist Controversy The Cultural Construction Of An Early Christian Debate

Averil Cameron, Robert Hoyland



The Origenist Controversy The Cultural Construction Of An Early Christian Debate:

The Origenist Controversy Elizabeth A. Clark, 2014-07-14 Around the turn of the fifth century Christian theologians and churchmen contested each other's orthodoxy and good repute by hurling charges of Origenism at their opponents. And although orthodoxy was more narrowly defined by that era than during Origen's lifetime in the third century, his speculative Platonizing theology was not the only issue at stake in the Origenist controversy. Origen became a code word for nontheological complaints as well. Elizabeth Clark explores the theological and extra-theological implications of the dispute, uses social network analysis to explain the personal alliances and enmities of its participants, and suggests how it prefigured modern concerns with the status of representation, the social construction of the body, and praxis vis vis theory. Shaped by the Trinitarian and ascetic debates and later to influence clashes between Augustine and the Pelagians, the Origenist controversy intersected with patristic campaigns against pagan idolatry and Manichean and astrological determinism. Discussing Evagrius Ponticus, Epiphanius, Theophilus, Jerome, Shenute, and Rufinus in turn, Clark concludes by showing how Augustine's theory of original sin reconstructed the Origenist theory of the soul's pre-existence and fall into the body. Originally published in 1992, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

The Origenist Controversy Elizabeth Ann Clark, 1992 This study explores the theological implications of the 5th century Origenism dispute when Christian churchmen contested each other's orthodoxy. The author uses social network analysis to explain the personal alliances and enmities of its participants.

Religious Conflict from Early Christianity to the Rise of Islam Wendy Mayer, Bronwen Neil, 2013-08-29 Conflict has been an inescapable facet of religion from its very beginnings. This volume offers insight into the mechanisms at play in the centuries from the Jesus movement's first attempts to define itself over and against Judaism to the beginnings of Islam. Profiling research by scholars of the Centre for Early Christian Studies at Australian Catholic University, the essays document inter and intra religious conflict from a variety of angles. Topics relevant to the early centuries range from religious conflict between different parts of the Christian canon, types of conflict, the origins of conflict, strategies for winning, conflict resolution, and the emergence of a language of conflict. For the fourth to seventh centuries, case studies from Asia Minor, Syria, Constantinople, Gaul, Arabia, and Egypt are presented. The volume closes with examinations of the Christian and Jewish response to Islam and of Islam's response to Christianity. Given the political and religious tensions in the world today, this volume is well positioned to find relevance and meaning in societies still grappling with the monotheistic religions of Judaism, Christianity, and Islam.

Exegesis and Theology in Early Christianity Frances Young, 2018-02-06 This collection of

articles first brings together a number of working papers which were significant in the development of Frances Young's understanding of patristic exegesis studies not included in her ground breaking book *Biblical Exegesis and the Formation of Christian Culture* 1997 though paving the way for that work Then comes a selection of papers on theology church order and methodology the whole collection constantly returning to themes such as the fundamental connection between theology and exegesis the significant role of reflection on language metaphor and symbol and the creative interaction of early Christianity with its cultural and intellectual environment These studies demonstrate the author's scholarly approach to patristic material whereby careful attention is paid to actual texts from the past but they also reveal the groundwork for her own theological explorations in the very different intellectual environment of the present

Doctrine and Debate in the East Christian World, 300-1500 Averil Cameron, Robert Hoyland, 2017-05-15 The reign of Constantine 306-37 the starting point for the series in which this volume appears saw Christianity begin its journey from being just one of a number of competing cults to being the official religion of the Roman Byzantine Empire The involvement of emperors had the perhaps inevitable result of a preoccupation with producing promoting and enforcing a single agreed version of the Christian creed Under this pressure Christianity in the East fragmented into different sects disagreeing over the nature of Christ but also in some measure seeking to resist imperial interference and to elaborate Christianities more reflective of and sensitive to local concerns and cultures This volume presents an introduction to and a selection of the key studies on the ways in which and means by which these Eastern Christianities debated with one another and with their competitors pagans Jews Muslims and Latin Christians It also includes the iconoclast controversy which divided parts of the East Christian world in the seventh to ninth centuries and devotes space both to the methodological tools that evolved in the process of debate and the promulgation of doctrine and to the literary genres through which the debates were expressed

Melania Catherine Michael Chin, Caroline T. Schroeder, 2020-10-27 Melania the Elder and her granddaughter Melania the Younger were major figures in early Christian history using their wealth status and forceful personalities to shape the development of nearly every aspect of the religion we now know as Christianity This volume examines their influence on late antique Christianity and provides an insightful portrait of their legacies in the modern world Departing from the traditionally patriarchal view Melania gives a poignant and sometimes surprising account of how the rise of Christian institutions in the Roman Empire shaped our understanding of women's roles in the larger world

Jerome of Stridon and the Ethics of Literary Production in Late Antiquity Thomas E. Hunt, 2019-12-30 In *Jerome of Stridon and the Ethics of Literary Production in Late Antiquity* Thomas E Hunt argues that Jerome developed a consistent theology of language and the human body that inflected all of his writing projects In doing so the book challenges and recasts the way that this important figure in Late Antiquity has been understood This study maps the first seven years of Jerome's time in Bethlehem 386-393 Treating his commentaries on Paul his hagiography his controversy with Jovinian his correspondence with Augustine and his translation of Hebrew the book shows Jerome to be immersed in the

exciting and dangerous currents moving through late antique Christianity **Journal of the Australian Early Medieval Association** Geoffrey D. Dunn, Darius von Guttner Sporzynski, 2015-12-31 The journal welcomes papers on historical literary archaeological cultural and artistic themes particularly interdisciplinary papers and those that make an innovative and significant contribution to the understanding of the early medieval world and stimulate further discussion For submission details please see the association website www.aema.net.au Submissions then may be sent to journal@aema.net.au

Episcopal Networks in Late Antiquity Carmen Angela Cvetković, Peter Gemeinhardt, 2019-02-19 Recent studies on the development of early Christianity emphasize the fragmentation of the late ancient world while paying less attention to a distinctive feature of the Christianity of this time which is its inter connectivity Both local and trans regional networks of interaction contributed to the expansion of Christianity in this age of fragmentation This volume investigates a specific aspect of this inter connectivity in the area of the Mediterranean by focusing on the formation and operation of episcopal networks The rise of the bishop as a major figure of authority resulted in an increase in long distance communication among church elites coming from different geographical areas and belonging to distinct ecclesiastical and theological traditions Locally the bishops in their roles as teachers defenders of faith patrons etc were expected to interact with individuals of diverse social background who formed their congregations and with secular authorities Consequently this volume explores the nature and quality of various types of episcopal relationships in Late Antiquity attempting to understand how they were established cultivated and put to use across cultural linguistic social and geographical boundaries **The Oxford Handbook of New**

Testament, Gender, and Sexuality Benjamin H. Dunning, 2019 The Oxford Handbook of Gender and Sexuality in the New Testament provides a roadmap to the relevant problems debates and issues that animate the study of sex gender sexuality and sexual difference in early Christianity Leading scholars in the field offer original contributions by way of synthesis critical interrogation and proposals for future research trajectories The Body in St Maximus the Confessor Adam G.

Cooper, 2005-02-03 Contemporary scholarship recognizes in Maximus the Confessor a theologian of towering intellectual importance In this book Adam G Cooper puts to him a question which from the origins of Christian thought has constituted an interpretative crux for catholic Christianity what is the place of the material order and specifically of the human body in God's creative redemptive and perfective economies While the study builds upon the insights of other efforts in Maximian scholarship it primarily presents an engagement with the full vista of Maximus's own writings providing a unique contribution towards an intelligent apprehension of this erudite but often impenetrable theological mind A History of the

Roman Empire in 21 Women Emma Southon, 2023-09-07 Rome as you've never seen it before brazenly unconventional badly behaved and ever so feminine Hugely entertaining and illuminating Elodie Harper author of *The Wolf Den* A WATERSTONES BEST HISTORY BOOK OF 2023 Here's how the history of the Roman Empire usually goes We kick off with Romulus murdering his brother go on to Brutus overthrowing Tarquin bounce through an appallingly tedious list of battles and

generals and consuls before emerging into the political stab fest of the late Republic After Et tu Brute it runs through all the emperors occasionally nodding to a wife or mother to show how bad things get when women won't do as they're told until Constantine invents Christianity only for Attila the Hun to come and ruin everything Let's tear up this script The history of Rome and its empire is so much more than these Important Things In this alternative history Emma Southon tells another story about the Romans one that lives through Vestal Virgins and sex workers business owners and poets empresses and saints Discover how entrepreneurial sex worker Hispala Faecenia uncovered a conspiracy of treason human sacrifice and Bacchic orgies so wild they would make Donna Tartt blush becoming one of Rome's unlikeliest heroes Book yourself a table at the House of Julia Felix and get to know Pompeii's savviest businesswoman and restaurateur Indulge in an array of locally sourced delicacies as you take in the wonderful view of Mount Vesuvius what could possibly go wrong Join the inimitable Septimia Zenobia who after watching a series of incompetent psychopathic and incompetently psychopathic emperors almost destroy the Empire did what any of us would do She declared herself Empress took over half the Roman Empire and ran it herself

Reflecting Diversity Péter Losonczi, Géza G. Xeravits, 2007 The term interreligiosity is a characteristic invention of the postmodern discourse of religious studies But the feature it denotes the mutual connections between religions whereby they can share new viewpoints and paradigms is not modern at all One can say that religiosity and interreligiosity are correlative conceptions when speaking of religion as a social entity one is immediately and everywhere confronted by interreligious aspects The present volume contains various essays exploring such interreligious aspects found within the history and traditions of Judaism and Christianity

The Greek Historia Monachorum in Aegypto Andrew Cain, 2016-05-12 The Greek *Historia Monachorum in Aegypto* was one of the most widely read and disseminated Greek hagiographic texts during Late Antiquity and the Middle Ages To this day it remains alongside Athanasius' *Life of Antony* one of the core primary sources for fourth century Egyptian monasticism as well as one of the most fascinating yet perplexing pieces of monastic hagiography to survive from the entire patristic period However until now it has not received the intensive and sustained scholarly analysis that a monograph affords In this study Andrew Cain incorporates insights from source criticism stylistic and rhetorical analysis literary criticism and historical geographical and theological studies in an attempt to break new ground and revise current scholarly orthodoxy about a broad range of interpretive issues and problems

Jerome of Stridon Josef Lössl, 2016-05-06 This book assembles eighteen studies by internationally renowned scholars that epitomize the latest and best advances in research on the greatest polymath in Latin Christian antiquity Jerome of Stridon c. 346-420 traditionally known as Saint Jerome It is divided into three sections which explore topics such as the underlying motivations behind Jerome's work as a hagiographer letter writer theological controversialist translator and exegete of the Bible his linguistic competence in Greek Hebrew and Syriac his relations to contemporary Jews and Judaism as well as to the Greek and Latin patristic traditions and his reception in both the East and

West in late antiquity down through the Protestant Reformation Familiar debates are re opened hitherto uncharted terrain is explored and problems old and new are posed and solved with the use of innovative methodologies This monumental volume is an indispensable resource not only for specialists on Jerome but also for students and scholars who cultivate interests broadly in the history religion society and literature of the late antique Christian world **The Oxford Handbook of**

Christian Monasticism Bernice M. Kaczynski, 2020-09-29 The Handbook takes as its subject the complex phenomenon of Christian monasticism It addresses for the first time in one volume the multiple strands of Christian monastic practice Forty four essays consider historical and thematic aspects of the Catholic Eastern Orthodox Oriental Orthodox Protestant and Anglican traditions as well as contemporary new monasticism The essays in the book span a period of nearly two thousand years from late ancient times through the medieval and early modern eras on to the present day Taken together they offer not a narrative survey but rather a map of the vast terrain The intention of the Handbook is to provide a balance of some essential historical coverage with a representative sample of current thinking on monasticism It presents the work of both academic and monastic authors and the essays are best understood as a series of loosely linked episodes forming a long chain of enquiry and allowing for various points of view The authors are a diverse and international group who bring a wide range of critical perspectives to bear on pertinent themes and issues They indicate developing trends in their areas of specialisation The individual contributions and the volume as a whole set out an agenda for the future direction of monastic studies In today s world where there is increasing interest in all world monasticisms where scholars are adopting more capacious global approaches to their investigations and where monks and nuns are casting a fresh eye on their ancient traditions this publication is especially timely Sanctified Vision John J. O'Keefe, R. R. Reno, 2005-05-04 Examines early

Christian interpretation of the Bible from various perspectives *Slandering the Jew* Susanna Drake, 2013-07-16 As Christian leaders in the first through fifth centuries embraced ascetic interpretations of the Bible and practices of sexual renunciation sexual slander such as the accusations Paul leveled against wayward Gentiles in the New Testament played a pivotal role in the formation of early Christian identity In particular the imagined construct of the lascivious literal minded Jew served as a convenient foil to the chaste Christian ideal Susanna Drake examines representations of Jewish sexuality in early Christian writings that use accusations of carnality fleshliness bestiality and licentiousness as strategies to differentiate the spiritual Christian from the carnal Jew Church fathers such as Justin Martyr Hippolytus of Rome Origen of Alexandria and John Chrysostom portrayed Jewish men variously as dangerously hypersexual at times literally seducing virtuous Christians into heresy or as weak and effeminate unable to control bodily impulses or govern their wives As Drake shows these carnal caricatures served not only to emphasize religious difference between Christians and Jews but also to justify increased legal constraints and violent acts against Jews as the interests of Christian leaders began to dovetail with the interests of the empire Placing Christian representations of Jews at the root of the destruction of synagogues and mobbing of Jewish

communities in the late fourth and early fifth centuries Slandering the Jew casts new light on the intersections of sexuality violence representation and religious identity *Dorotheus of Gaza and Ascetic Education* Michael W. Champion,2022

Dorotheus of Gaza and Ascetic Education approaches fundamental questions about the role and function of education in late antiquity through a detailed study of the thought of Dorotheus of Gaza a sixth century Palestinian monk It illumines the thought of a significant figure in Palestinian monasticism clarifies relationships between ascetic and classical education and contributes to debates about how different educational projects related to late antique cultural change Dorotheus appropriates and reconfigures classical discourses of rhetoric philosophy and medicine and builds on earlier ascetic traditions Education is a powerful site for the reconfiguration and reproduction of culture and Dorotheus educational programme can be read as a microcosm of the wider culture he aims to construct partly through his adaptation and representation of classical and ascetic discourses Key features of his educational programme include the role of the notion of godlikeness the governing role of humility as an epistemic virtue intended to organize affective and ethical development and his notion of education as life long habituation For Dorotheus education is irreducibly affective and transformative rather than merely informative at the individual and communal scales His epistemology and ethics are set within an account of the divine plan of salvation which is intended to provide a narrative framework through which his students come to understand the world and their place in it His account of ways of knowing and ordering knowledge ethics and moral development emotions of education and relationships between affect cognition and ethical action aims towards transformation of his students and their communities

Blessed Victors Ruth Sutcliffe,2024-07-25 The late second through third centuries saw the remarkable confluence of the early church s developing identity theological understanding and praxis with a period of opposition and intermittent persecution from the world around it Theology necessarily engaged with the persecution experience as the church considered the goodness and providence of God the Name to be confessed and the purposeful outcome of the antagonism they faced Ruth Sutcliffe argues that the early fathers theological understanding of the role of persecution in the Christian life informed their exhortations to individual and communal response contributing to the church s remarkable survival and growth through this period Four great thinkers of this era Clement and Origen of Alexandria and Tertullian and Cyprian of Carthage each have much to contribute to a theological understanding of Christian persecution and Sutcliffe explores their widely different perspectives intellectual milieu and experiences She explains these differences and similarities in terms of their use of the Scriptures in conversation with their own contexts and agendas concluding that their differences in approach to persecution can be explained theologically and that these differences offer a unique window into their respective thought Despite such differences Sutcliffe stresses that the early church did have a fundamentally coherent theology of persecution which speaks to the worldwide church today

Unveiling the Energy of Verbal Beauty: An Mental Sojourn through **The Origenist Controversy The Cultural Construction Of An Early Christian Debate**

In a global inundated with screens and the cacophony of fast communication, the profound power and psychological resonance of verbal beauty frequently diminish in to obscurity, eclipsed by the continuous barrage of sound and distractions. However, nestled within the lyrical pages of **The Origenist Controversy The Cultural Construction Of An Early Christian Debate**, a captivating function of literary brilliance that pulses with raw feelings, lies an unforgettable trip waiting to be embarked upon. Written with a virtuoso wordsmith, this interesting opus books viewers on a mental odyssey, delicately exposing the latent potential and profound influence stuck within the complex internet of language. Within the heart-wrenching expanse of the evocative analysis, we shall embark upon an introspective exploration of the book is central themes, dissect its fascinating publishing type, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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