

The Library of
NATIVE AMERICANS

The Oneida

of Wisconsin



Gillian Houghton

The Oneida Of Wisconsin The Library Of Native Americans

**Laurence M. Hauptman, L. Gordon
McLester**



The Oneida Of Wisconsin The Library Of Native Americans:

Oneida of Wisconsin Gillian Houghton,2003 *Tribal Libraries in the United States* Elizabeth Peterson,2007-05-11
Created by and for a specific American Indian community and offering special materials related to the tribe itself a tribal library may also serve as homework center a reading room a tribal archive or a community center Entries offer information on each tribe s ethnology language and history location and contact details as well as a description of collections services and access policies Input from library staff and patrons about what makes their libraries unique and important to their communities is also included Maps are included to show the locations of the libraries in each state **Library Services for Indian Tribes and Hawaiian Natives Program** ,1989 **Wisconsin Library Bulletin** ,1975 *The Oneida Indian Journey* Laurence M. Hauptman,L. Gordon McLester,1999 For the first time the traumatic removal of the Oneida Indians from New York to Wisconsin is examined in a groundbreaking collection of essays The Oneida Indian Journey from New York to Wisconsin 1784 1860 To shed light on this vital period of Oneida history editors Laurence Hauptman and L Gordon McLester III present a unique collaboration between an American Indian nation and the academic community Two professional historians a geographer anthropologist archivist and attorney join in with eighteen voices from the Oneida community local historians folklorists genealogists linguists and tribal elders discuss tribal dispossession and community Oneida community perspectives of Oneida history and the means of studying Oneida history Contributors include Debra Anderson Eileen Antone Jim Antone Abrahms Archiquette Oscar Archiquette Jack Campisi Richard Chrisjohn Amelia Cornelius Judy Cornelius Katie Cornelius Melissa Cornelius Jonas Elm James Folts Reginald Horsman Elizabeth Huff Francis Jennings Arlinda Locklear Jo Margaret Mano Loretta Metoxen Liz Obomsawin Jessie Peters Sarah Summers and Rachel Swamp **Native American Libraries, Archives, and Information Services** United States. Congress. Senate. Select Committee on Indian Affairs,1991 Oversight Hearing to Gain a Better Understanding of the Condition of Native American Libraries Archives and Information Services *The Wisconsin Oneidas and the Episcopal Church* L. Gordon McLester,Laurence M. Hauptman,Judy Cornelius-Hawk,Kenneth Hoyan House,2019-05-02 Essays exploring the relationship between the Wisconsin Native American tribe and the Episcopal clergy This unique collaboration by academic historians Oneida elders and Episcopal clergy tells the fascinating story of how the oldest Protestant mission and house of worship in the upper Midwest took root in the Oneida community Personal bonds that developed between the Episcopal clergy and the Wisconsin Oneidas proved more important than theology in allowing the community to accept the Christian message brought by outsiders Episcopal bishops and missionaries in Wisconsin were at times defenders of the Oneidas against outside whites attempting to get at their lands and resources At other times these clergy initiated projects that the Oneidas saw as beneficial a school a hospital or a lace making program for Oneida women that provided a source of income and national recognition for their artistry The clergy incorporated the Episcopal faith into an Iroquoian cultural and religious framework

the Condolence Council ritual that had a longstanding history among the Six Nations In turn the Oneidas modified the very form of the Episcopal faith by using their own language in the Gloria in Excelsis and the Te Deum as well as by employing Oneida in their singing of Christian hymns Christianity continues to have real meaning for many American Indians The Wisconsin Oneidas and the Episcopal Church testifies to the power and legacy of that relationship **A Nation within a Nation** L. Gordon McLester III, Laurence M. Hauptman, 2014-03-07 For the first time the Oneidas of Wisconsin tell their own story in this richly diverse authoritative contemporary history A Nation within a Nation gathers first person accounts biographical essays and scholars investigations in a sweeping and provocative consideration of the period of 1900-1969

First Americans Thomas Grillo, 2018-05-22 The little known story of how army veterans returning to reservation life after World War I transformed Native American identity Drawing from archival sources and oral histories Thomas Grillo demonstrates how the relationship between Native American tribes and the United States was reinvented in the years following World War I During that conflict twelve thousand Native American soldiers served in the U S Army They returned home to their reservations with newfound patriotism leveraging their veteran cachet for political power and claiming all the benefits of citizenship even supporting the termination policy that ended the U S government's recognition of tribal sovereignty **Native American Communities in Wisconsin, 1600-1960** Robert E. Bieder, 1995-05-01 The first comprehensive history of Native American tribes in Wisconsin this thorough and thoroughly readable account follows Wisconsin's Indian communities Ojibwa Potawatomi Menominee Winnebago Oneida Stockbridge Munsee and Ottawa from the 1600s through 1960 Written for students and general readers it covers in detail the ways that native communities have striven to shape and maintain their traditions in the face of enormous external pressures The author Robert E Bieder begins by describing the Wisconsin region in the 1600s both the natural environment with its profound significance for Native American peoples and the territories of the many tribal cultures throughout the region and then surveys experiences with French British and finally American contact Using native legends and historical and ethnological sources Bieder describes how the Wisconsin communities adapted first to the influx of Indian groups fleeing the expanding Iroquois Confederacy in eastern America and then to the arrival of fur traders lumber men and farmers Economic shifts and general social forces he shows brought about massive adjustments in diet settlement patterns politics and religion leading to a redefinition of native tradition Historical photographs and maps illustrate the text and an extensive bibliography has many suggestions for further reading *The People and Culture of the Iroquois* Cassie M. Lawton, Raymond Bial, 2016-07-15 In Native American history the Iroquois have earned their place as one of the most democratic alliances with some of the most formidable warriors United by a language and a desire to improve their lifestyles the Iroquois Nations helped shape United States history This book details the story of the Five and later Six Iroquois Nations the Cayuga the Seneca the Onondaga the Oneida the Mohawk and the Tuscarora who they were how the Iroquois Confederacy was formed and the struggles the Iroquois faced

with the arrival of European settlers Likewise it describes what these tribes are like today and what new experiences they face in modern society

Preservation Plan for the National Agricultural Library, 2009 In 1991 the Nat Agricultural Library NAL completed a significant milestone in the expansion of preservation services to its collections and its scholars by undertaking the demanding but informative Preservation Planning Program A Preservation Study Team conducted a self study and developed a plan for preservation activities with practical objectives for the next five years containing realistic estimates regarding every aspect of this plan Contents of this Plan 1 Institutional Setting Tech Considerations for Preservation Treatment Preservation at NAL Summary of Project Findings and 2 Recommendations for Implementing a Preservation Program at NAL Budget Personnel Cooperation Planning Org Operations and Procedures Illus The Oneida Indian Experience Jack Campisi, Laurence M. Hauptman, 1988-10-01 Contemporary scholarship and oral tradition come together in this unique account of the history and culture of the Oneida Iroquois particularly the Wisconsin Oneidas who have not been the subject of the intense scholarly attention accorded other Iroquois groups Contributors include Oneida educators community leaders historians anthropologists and linguists essays vary from accounts of personal experience and oral history to presentations of academic research The common denominator is the Oneida experience of cultural change and survival Part I focuses on the history and adaptations of the Oneidas in their New York homeland Part II describes the motives and methods used by New York State officials in divesting the Oneidas of their New York home and explores the aftereffects of the Indians removal to Wisconsin and the legal implications of allotment legislation on American Indians tribal jurisdiction today Nineteenth century attempts by whites to take the Oneidas Wisconsin land base forced the Indians to develop strategies for survival described in Part III Capable leadership the maintenance of tribal tradition cultural revitalization new educational initiatives and continuing connections among the Oneida communities have fostered a tribal reemergence and have allowed the Oneidas to maintain themselves as a unique and thriving people

The Columbia Guide to American Indians of the Northeast Kathleen Joan Bragdon, 2001 An overview of the cultures and histories of Northeastern Indian people that surveys the key scholarly debates that shape this field and offers an alphabetical listing of important individuals and places of significant cultural or historic meaning

The Best Land Susan A. Brewer, 2024-10-15 In Susan A Brewer s fascinating *The Best Land* she recounts the story of the parcel of central New York land on which she grew up Brewer and her family had worked and lived on this land for generations when the Oneida Indians claimed that it rightfully belonged to them Why she wondered did she not know what had happened to this place her grandfather called the best land Here she tells its story tracing over the past four hundred years the two families her own European settler family and the Oneida Mohawk family of Polly Denny who called the best land home Situated on the passageway to the west the ancestral land of the Oneidas was coveted by European colonizers and the founders of the Empire State The Brewer and Denny families took part in imperial wars the American Revolution broken treaties the building of the Erie Canal Native removal the rise and

decline of family farms bitter land claims controversies and the revival of the Oneida Indian Nation As Brewer makes clear in *The Best Land* through centuries of violence bravery greed generosity racism and love the lives of the Brewer and Denny families were profoundly intertwined The story of this homeland she discovers unsettles the history she thought she knew With clear determination to tell history as it was without sugarcoating or ignoring the pain and suffering of both families Brewer navigates the interconnected stories with grace humility and a deep love for the land *The Best Land* is a beautiful homage to the people the place and the environment itself **Pathways to Excellence** ,1992 Wisconsin Magazine of History Milo Milton Quaife,Joseph Schafer,Edward Porter Alexander,2012 *Wisconsin Library Service Record* ,1974

The Oneida Indians in the Age of Allotment, 1860-1920 Laurence M. Hauptman,L. Gordon McLester,2006 The Oneida Indians already weakened by their participation in the Civil War faced the possibility of losing their reservation their community s greatest crisis since its resettlement in Wisconsin after the War of 1812 *The Oneida Indians in the Age of Allotment 1860 1920* is the first comprehensive study of how the Oneida Indians of Wisconsin were affected by the Dawes General Allotment Act of 1887 the Burke Act of 1906 and the Federal Competency Commission created in 1917 Editors Laurence M Hauptman and L Gordon McLester III draw on the expertise of historians anthropologists and archivists as well as tribal attorneys educators and elders to clarify the little understood transformation of the Oneida reservation during this era Sixteen WPA narratives included in this volume tell of Oneida struggles during the Civil War and in boarding schools of reservation leaders and of land loss and other hardships under allotment This book represents a unique collaborative effort between one Native American community and academics to present a detailed picture of the Oneida Indian past

American Indian Resource Manual for Public Libraries Frances De Usabel,1992

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