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Tay John New Canadian Library

Arthur James Marshall Smith



Tay John New Canadian Library:

New Canadian Library Janet Friskney, 2015-05-07 In the mid 1950s much Canadian literature was out of print making it relatively inaccessible to readers including those studying the subject in schools and universities When English professor Malcolm Ross approached Toronto publisher Jack McClelland in 1952 to propose a Canadian literary reprint series it was still the accepted wisdom among publishers that Canadian literature was of insufficient interest to the educational market to merit any great publishing risks Eventually convinced by Ross that a latent market for Canadian literary reprints did indeed exist McClelland Stewart launched the New Canadian Library NCL series in 1958 with Ross as its general editor In 2008 the NCL will celebrate a half century of publication In *New Canadian Library* Janet B Friskney takes the reader through the early history of the NCL series focusing on the period up to 1978 when Malcolm Ross retired as general editor A wealth of archival resources published reviews and the NCL volumes themselves are used to survey the working relationship between Ross and McClelland as well as the collaborative participation of those who through the middle decades of the twentieth century were committed to studying and nurturing Canada's literary heritage To place the New Canadian Library in its proper historical context Friskney examines the simultaneous development of Canadian literary studies as a legitimate area of research and teaching in academe and acknowledges the NCL as a milestone in Canadian publishing history **Tay John** Howard

O'Hagan, 2008 The awesome terrain of the Rocky Mountains is the setting for this extraordinary novel about a heroic man who boldly defies destiny Tay John a messianic halfbreed is fated to lead his people to their Promised Land In a rebellious act of will he turns to the mountains to seek his own truths This richly populated novel vividly depicts the exotic and rootless people who wound their way to the Canadian Northwest It is a powerful modern legend that ranges over all aspects of the human heart and mind incorporating passion and hatred tragedy and triumph From the Paperback edition *Modern Realism in English-Canadian Fiction* Colin Hill, 2012-05-07 Much of the scholarship on twentieth century Canadian literature has argued that English Canadian fiction was plagued by backwardness and an inability to engage fully with the movement of modernism that was so prevalent in British and American fiction and poetry *Modern Realism in English Canadian Fiction* re-evaluates Canadian literary culture to posit that it has been misunderstood because it is a distinct genre a regional form of the larger international modernist movement Examining literary magazines manifestos archival documents and major writers such as Frederick Philip Grove Morley Callaghan and Raymond Knister Colin Hill identifies a modern realism that crosses regions as well as urban and rural divides A bold reading of the modern realist aesthetic and an articulate challenge to several enduring and limiting myths about Canadian writing *Modern Realism in English Canadian Fiction* will stimulate important debate in literary circles everywhere *The Book of Canadian Prose: The Canadian century, English-Canadian writing since confederation* Arthur James Marshall Smith, 1973 *Northern Experience and the Myths of Canadian Culture* Renée Hulan, 2002-03-26 By investigating mutually dependent categories of identity in literature that depicts northern

peoples and places Hulan provides a descriptive account of representative genres in which the north figures as a central theme including autobiography adventure narrative ethnography fiction poetry and travel writing She considers each of these diverse genres in terms of the way it explains the cultural identity of a nation formed from the settlement of immigrant peoples on the lands of dispossessed indigenous peoples Reading against the background of contemporary ethnographic literary and cultural theory Hulan maintains that the collective Canadian identity idealized in many works representing the north does not occur naturally but is artificially constructed in terms of characteristics inflected by historically contingent ideas of gender and race such as self sufficiency independence and endurance and that these characteristics are evoked to justify the nationhood of the Canadian state

The Riel Problem Albert Braz,2024-04 Albert Braz examines how Louis Riel has been commemorated since 1967 charting his transformation from traitor to Canadian hero

Modern English-Canadian Prose Helen Hoy,1983 **An Independent Stance** W. J. Keith,1991 Part One of this strongly worded informed and wide ranging collection examines key issues for the future of Canadian criticism Part Two offers new readings of important works by Grove Wilson MacLennan Davies Laurence Hood Wiebe Hodgins and Atwood As W J Keith argues We still have a mission to have our literature recognized as an essential reflection of our national life This is what I mean by retrenchment and consolidation Literature can survive without literary criticism but it cannot survive if it is unknown and unread It is criticism s prime function at the present time to see that it is both known and read with that mature enjoyment which is a combination of emotional sensitivity and humane intelligence As critics scholars editors we shall not be fulfilling our responsibilities or justifying our existence if we attempt anything less Or as Keith modestly observes in his introduction to this collection If this book is of any interest it will be because Canadian literature is an important subject Literary commentators like myself are middle men and should be prepared to admit the fact If this book succeeds in helping readers to appreciate the works of Canadian writers that I discuss and to derive increased pleasure and insight from them it will have served its purpose I can see no other justification for it or for any other work of criticism

Sex and Violence in the Canadian Novel John Moss,1977 **Coyote Country** Arnold E. Davidson,1994 For most North Americans Canadians as well as Americans the term Western evokes images of the frontier brave sheriffs and ruthless outlaws good cowboys and bad Indians As Arnold E Davidson shows in this groundbreaking study a number of Canada s most interesting and experimental Western writers parody reverse or otherwise defuse the paraphernalia of the classic U S Western Lacking both a real and imagined frontier Canadian settlers rode trains into the new territory already policed by Mounties the writers of Canadian Westerns were set a different task from their American counterparts and were subsequently freed to create some of the most complex and engrossing fiction yet produced in Canada Davidson details the evolution of the U S and Canadian Western forms tracing the divergence between the two as Canadian writers responded to their unique historical circumstances by reinventing the West as well as the Western and establishing a new literary landscape where author and reader could work

out new possibilities of being Surveying a range of texts by Canada's most innovative writers with special attention to women writers and Native stories of Coyote he provides close readings of novels by Howard O Hagan Sheila Watson Robert Kroetsch Aritha van Herk Anne Cameron Peter Such W O Mitchell Beatrice Culleton and Thomas King A unique study Coyote Country offers at one and the same time a theory of Canadian Western fiction a history of crosscultural paradigms of the West as manifested in novels and an intensive reading of some of Canada's best literature

Canadian Books in Print. Author and Title Index, 1975

Canadian Gothic Cynthia Sugars, 2014-01-15 This book explores the Gothic tradition in Canadian literature by tracing a distinctive reworking of the British Gothic in Canada It traces the ways the Gothic genre was reinvented for a specifically Canadian context On the one hand Canadian writers expressed anxiety about the applicability of the British Gothic tradition to the colonies on the other they turned to the Gothic for its vitalising rather than unsettling potential After charting this history of Gothic infusion Canadian Gothic turns its attention to the body of Aboriginal and diasporic writings that respond to this discourse of national self invention from a post colonial perspective These counter narratives unsettle the naturalising force of this invented history rendering the sense of Gothic comfort newly strange The Canadian Gothic tradition has thus been a conflicted one which reimagines the Gothic as a form of cultural sustenance This volume offers an important reconsideration of the Gothic legacy in Canada

Open Letter Frank Davey, 1991

The Frontier Experience Jack Hodgins, 1975

A History of Canadian Fiction David Staines, 2021-08-05 The first one volume history of Canadian fiction covering its growth and development from earliest times to the present day Recounting the struggles and the glories of this burgeoning area of investigation it explains Canada's literary growth alongside its remarkable history

Essays on Canadian Writing, 1989

Canada and the Nordic Countries Nordic Association for Canadian Studies. International Conference, Jørn Carlsen, Bengt Streijffert, 1988

Canadiana, 1990-10

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Annual Report Woburn (Mass.), 1883

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