

Stephen Gardiner and the Tudor reaction

Muller, James Arthur, 1884-1945

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Stephen Gardiner And The Tudor Reaction

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Stephen Gardiner And The Tudor Reaction:

Stephen Gardiner and the Tudor Reaction James Arthur Muller, 1926 **Stephen Gardiner and the Tudor Reaction** James Arthur Muller, 1926 Defending Royal Supremacy and Discerning God's Will in Tudor England Daniel Eppeley, 2016-12-05 Early modern governments constantly faced the challenge of reconciling their own authority with the will of God. Most acknowledged that an individual's first loyalty must be to God's law but were understandably reluctant to allow this as an excuse to challenge their own powers where interpretations differed. As such contemporaries gave much thought to how this potentially destabilising situation could be reconciled preserving secular authority without compromising conscience. In this book the particular relationship between the Tudor supremacy over the Church and the hermeneutics of discerning God's will is highlighted and explored. This topic is addressed by considering defences of the Henrician and Elizabethan royal supremacies over the English church with particular reference to the thoughts and writings of Christopher St German and Richard Hooker. Both of these men were in broad agreement that it was the responsibility of English Christians to subordinate their subjective understandings of God's will to the interpretation of God's will propounded by the church authorities. St German originally put forward the proposition that king in parliament as the voice of the community of Christians in England was authorized to definitively pronounce regarding God's will and that obedience to the crown was in all circumstances commensurate with obedience to God's will. Salvation as envisioned by St German and Hooker was thus not dependent upon adherence to a single true faith. Rather it was conditional upon a sincere effort to try to discern the true faith using the means that God had made available to the individual particularly the collective wisdom of one's church speaking through its representatives. In tackling this fascinating dichotomy at the heart of early modern government this study emphasizes an aspect of the defence of royal supremacy that has not heretofore been sufficiently appreciated by modern scholars and invites consideration of how this aspect of hermeneutics is relevant to wider discussions relating to the nature of secular and divine authority. **The Correspondence of Reginald Pole: A biographical companion: the British Isles** Reginald Pole, 2002 Reginald Pole 1500-1558 cardinal and archbishop of Canterbury was at the centre of reform controversies in the mid 16th century. This the fourth volume in the series provides a biographical companion to all persons in the British Isles mentioned in his correspondence and constitutes a major research tool in its own right. **Clerical Marriage and the English Reformation** Helen L. Parish, 2017-07-05 This volume is an examination of the debate over clerical marriage in Reformation polemic and of its impact on the English clergy in the second half of the sixteenth century. Clerical celibacy was more than an abstract theological concept; it was a central image of mediaeval Catholicism which was shattered by the doctrinal iconoclasm of Protestant reformers. This study sets the debate over clerical marriage within the context of the key debates of the Reformation offering insights into the nature of the reformers' attempts to break with the Catholic past and illustrating

the relationship between English polemicists and their continental counterparts The debate was not without practical consequences and the author sets this study of polemical arguments alongside an analysis of the response of clergy in several English dioceses to the legalisation of clerical marriage in 1549 Conclusions are based upon the evidence of wills visitation records and the proceedings of the ecclesiastical courts Despite the printed rhetoric dogmatic certainties were often beyond the reach of the majority and the author's conclusions highlight the chasm which could exist between polemical ideal and practical reality during the turmoil of the Reformation

John Dudley, Duke of Northumberland, 1504-1553 D. M. Loades, 1996 This book reconstructs the personal and political life of John Dudley 1504 1553 Viscount Lisle Earl of Warwick and Duke of Northumberland For three and a half years 1549 1553 as Lord President of the Council he was the leader of Edward VI's minority government His involvement in the notorious attempt to frustrate Mary's succession to the throne in favour of his daughter in law Jane Grey contributed substantially to the evil reputation which clung to him both at the time and since He is conventionally portrayed as an ambitious unscrupulous man who embraced and renounced the Reformation to suit his own purposes The fact that his father was Henry VII's detested financial agent Edmund Dudley and one of his sons the colourful Earl of Leicester has helped to confirm his unprincipled image Now his reputation is being reassessed but historians have concentrated almost entirely on his years in power the last four years of his life Drawing upon new research Professor Loades looks at John Dudley's whole career and by considering the lives of his father Edmund and his sons places him in longer historical perspective A new and important interpretation of the Tudor service nobility emerges in which John Dudley is seen not merely as an overmighty subject and kingmaker but first and foremost as a servant of the English Crown

The Reformation of England's Past Matthew Phillpott, 2018-06-14 This book is a detailed examination of the sources and protocols John Foxe used to justify the Reformation and claim that the Church of Rome had fallen into the grip of Antichrist The focus is on the pre Lollard medieval history in the first two editions of the Acts and Monuments Comparison of the narrative that Foxe writes to the possible sources helps us to better understand what it was that Foxe was trying to do and how he came to achieve his aims A focus on sources also highlights the collaborative circle in which Foxe worked recognizing the essential role of other scholars and clerics such as John Bale and Matthew Parker

The Origins of Anglican Moral Theology Peter H. Sedgwick, 2018-11-05 In *The Origins of Anglican Moral Theology* Peter H Sedgwick shows how Anglican moral theology has a distinctive ethos drawing on Scripture Augustine the medieval theologians Abelard Aquinas and Scotus and the great theologians of the Reformation such as Luther and Calvin A series of studies of Tyndale Perkins Hooker Sanderson and Taylor shows the flourishing of this discipline from 1530 to 1670 Anglican moral theology has a coherence which enables it to engage in dialogue with other Christian theological traditions and to present a deeply pastoral but intellectually rigorous theological position This book is unique because the origins of Anglican moral theology have never been studied in depth before

Mary I in Writing Valerie Schutte, Jessica S. Hower, 2022-04-25 This book along with its

companion volume *Writing Mary I: History, Historiography, and Fiction* centers on representations of Queen Mary I in writing broadly construed and the process of writing that queen into literature and other textual sources. It spans an equally wide chronological and geographical scope, accounting for the years prior to her accession in July 1553 through the centuries that followed her death in November 1558 and for her reach across England and into Ireland, Spain, Italy, Russia, and Africa. Its intent is to foreground words and language written, spoken, and acted out, and by extension to draw out matters of and conversations about rhetoric, imagery, methodology, source base, genre, narrative form, and more. Taken together, these two volumes find in England's first crowned queen regnant an incomparable opportunity to ask new questions and seek new answers that deepen our understanding of queenship, the early modern era, and modern popular culture.

Whispering the Strategies of Language: An Mental Journey through **Stephen Gardiner And The Tudor Reaction**

In a digitally-driven earth wherever screens reign supreme and instant interaction drowns out the subtleties of language, the profound techniques and mental subtleties concealed within phrases frequently get unheard. Yet, set within the pages of **Stephen Gardiner And The Tudor Reaction** a charming literary value pulsating with organic emotions, lies an extraordinary quest waiting to be undertaken. Penned by a skilled wordsmith, that wonderful opus encourages viewers on an introspective trip, lightly unraveling the veiled truths and profound affect resonating within the very material of each word. Within the mental depths of the moving review, we can embark upon a honest exploration of the book is core themes, dissect their interesting publishing style, and yield to the powerful resonance it evokes strong within the recesses of readers hearts.

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