Bernhard Leitner

The Architecture of Ludwig Wittgenstein

A Documentation



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On Bernhard Leitner's The Architecture of Ludwig Wittgenstein: a Documentation Alan Plattus, 1974 Architektur Von Ludwig Wittgenstein Bernhard Leitner,1976-01-01 **Architektur Von Ludwig Wittgenstein Architektur Von Ludwig Wittgenstein** Bernhard Leitner,1973 Bernhard Leitner, 1976-01-01 **Architecture of** Ludwig Wittgenstein; a documentation; with excerpts from the Family Recollections by Hermine Wittgenstein B. The A to Z of Wittgenstein's Philosophy Duncan Richter, 2010-02-12 Ludwig Wittgenstein 1889 1951 was undoubtedly one of the most important philosophers of the 20th century and perhaps of any century He was also a fascinating charismatic and irritating man His philosophical ability was recognized almost immediately by Bertrand Russell and during his lifetime his work influenced first logical positivism and then ordinary language philosophy Since then it has also become central in post analytical philosophical thought Beyond the world of academic philosophy it has inspired playwrights poets novelists architects filmmakers and biographers The A to Z of Wittgenstein's Philosophy is intended for anyone who wants to know more about the philosophy and the life of this enigmatic thinker The book contains an introductory overview of his life and work a timeline of the major relevant events in and after his life an extensive bibliography and above all an A Z of ideas people and places that have been involved in his philosophy and its reception The dictionary is written with no particular agenda and includes entries on philosophers and others who influenced Wittgenstein those he influenced in turn and some of the main figures in contemporary Wittgenstein scholarship Suggestions for further reading are also included as well as a guide to the literature on Wittgenstein and a bibliography broken down by subject area

The Architecture of Error Francesca Hughes, 2014-11-07 Why the rise of redundant precision in architecture and the accompanying fear of error are key to understanding the discipline's needs anxieties and desires. When architects draw even brick walls to six decimal places with software designed to cut lenses it is clear that the logic that once organized relations between precision and material error in construction has unraveled Precision already a promiscuous term seems now to have been uncoupled from its contract with truthfulness Meanwhile error and the always political space of its dissent has reconfigured itself. In The Architecture of Error Francesca Hughes argues that behind the architect's acute fetishization of redundant precision lies a special fear of physical error What if we were to consider the pivotal cultural and technological transformations of modernism to have been driven not so much by the causes its narratives declare she asks as by an unspoken horror of loss of control over error material life and everything that matter stands for Hughes traces the rising intolerance of material vagaries from the removal of ornament to digitalized fabrication that produced the blind rejection of organic materials the proliferation of material testing and the rhetorical obstacles that blighted cybernetics Why is it she asks that the more we cornered physical error the more we feared it Hughes's analysis of redundant precision exposes an architecture of fear whose politics must be called into question Proposing error as a new category for architectural thought

Hughes draws on other disciplines and practices that have interrogated precision and failure citing the work of scientists Nancy Cartwright and Evelyn Fox Keller and visual artists Gordon Matta Clark Barbara Hepworth Rachel Whiteread and others These non architect practitioners she argues show that error need not be excluded and precision can be made <u>Ludwig Wittgenstein</u> Norman Malcolm, Ludwig Wittgenstein, 2001 Ludwig Wittgenstein who died in accountable Cambridge in 1951 is one of the most powerful influences on contemporary philosophy yet he shunned publicity and was essentially a private man His friend Norman Malcolm himself an eminent philosopher wrote this remarkably vivid personal memoir of Wittgenstein which was published in 1958 and was immediately recognized as a moving and truthful portrait of this gifted difficult man This edition includes also the complete text of the fifty seven letters which Wittgenstein wrote to Malcolm over a period of eleven years Apart from the quotations in the Memoir these letters are previously unpublished They reveal how much friendships mattered to Wittgenstein and how concerned he was for the health and well being of his friends His human qualities become evident he advises warns jokes and is grateful and affectionate The volume also features a concise biographical sketch by another leading philosopher who was a friend of Wittgenstein Georg Henrik von Wright Much has been published about Wittgenstein since his death but nothing brings us closer to the man himself than this modest classic of philosophical biography Wittgenstein's Art of Investigation Beth Savickey, 2002-01-22 Wittgenstein's Art of Investigation is one of the first to focus on and provide an original and detailed analysis of Wittgenstein's grammatical investigations Beth Sarkey offers us new insight into the historical context and influences on method which will help students understand the intricacies and depth of his work Self-understanding in the Tractatus and Wittgenstein's Architecture Raimundo Henriques, 2024-07-16 Between 1926 and 1928 the philosopher Ludwig Wittgenstein designed a house for his sister in Vienna the Kundmanngasse This book aims to clarify the relation between that house and Wittgenstein's early philosophy The starting point of its main argument is a remark from Diktat f r Schlick c 1932 33 in which Wittgenstein proposes an analogy between ornaments and nonsensical sentences The attempt to extract from it an account of the relation between the Kundmanngasse and the Tractatus Logico Philosophicus 1921 leads to the writings of Adolf Loos whose influence Wittgenstein recognized The discussion of Loos s writings suggests that the analogy should be understood not as one between actual ornaments and nonsensical sentences but as one between Loos s and Wittgenstein s uses of these notions So understood it favors the so called resolute reading of the Tractatus and reveals that both Wittgenstein's use of nonsense and Loos s use of ornaments are means to the end of promoting self understanding The book concludes that both the Kundmanngasse and the Tractatus are results of Wittgenstein's efforts at this kind of self understanding These can be construed as ways of acknowledging our humanity which in turn can be seen as a unifying element of Wittgenstein's philosophy

The Architecture Of Ludwig Wittgenstein A Documentation Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has be much more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**The Architecture Of Ludwig Wittgenstein A Documentation**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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