

The Apocalypse of Being



Mario Enrique Sacchi

The Apocalypse Of Being The Esoteric Gnosis Of Martin Heidegger

Elliot R. Wolfson



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The Apocalypse of Being Mario Enrique Sacchi, 2002 Heidegger intended to replace metaphysics by a new kind of thought about that which he called Sein but in his works this noun is very far from meaning the act of being such as it has been traditionally conceived by Western philosophy His explanations as to what he does mean by Sein underline his departure from traditional metaphysics Sein is no longer to be understood as the act of the things that exist in the eternal world but as something revealed to the human mind in an esoteric way The association of this esoteric revelation of Sein with Holderlin's theosophy led Heidegger to put forward a new gnosis organized as a substitute of metaphysics and of Christian theology as well Heidegger and Kabbalah Elliot R. Wolfson, 2019-10-01 While many scholars have noted Martin Heidegger's indebtedness to Christian mystical sources as well as his affinity with Taoism and Buddhism Elliot R. Wolfson expands connections between Heidegger's thought and kabbalistic material By arguing that the Jewish esoteric tradition impacted Heidegger Wolfson presents an alternative way of understanding the history of Western philosophy Wolfson's comparison between Heidegger and kabbalah sheds light on key concepts such as hermeneutics temporality language and being and nothingness while yielding surprising reflections on their common philosophical ground Given Heidegger's involvement with National Socialism and his use of antisemitic language these innovative readings are all the more remarkable for their juxtaposition of incongruent fields of discourse Wolfson's entanglement with Heidegger and kabbalah not only enhances understandings of both but more profoundly serves as an ethical corrective to their respective ethnocentrism and essentialism Wolfson masterfully illustrates the redemptive capacity of thought to illuminate common ground in seemingly disparate philosophical traditions **Historical Dictionary of Heidegger's Philosophy** Frank Schalow, 2019-11-29 Martin Heidegger's thinking is a complex and his terminology is as nuanced as any thinker in the history of philosophy As the historian of philosophy par excellence he also exhibits both a greater appreciation and mastery of previous thinkers than any almost any other philosopher before or since The Historical Dictionary of Heidegger's Philosophy Third Edition addresses this dual challenge of reading understanding and interpreting Heidegger's vast writings The book provides a comprehensive and detailed account of the key terms shaping Heidegger's philosophy as well as outlining the development of his thought spanning the entirety of his career spanning almost sixty years The Dictionary also includes a discussion of Heidegger's seminal writings the spanning his entire Gesamtausgabe Complete Edition up through volume 99 of the projected 102 volumes This third edition of Historical Dictionary of Heidegger's Philosophy Third Edition contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 800 cross-referenced entries that provides a clear and comprehensive exposition of the key developments in his life and his thought This book is an excellent resource for students researchers and anyone wanting to know more about Martin Heidegger The Emergency of Being Richard Polt, 2013-07-23 The heart of history for Heidegger is not a sequence of occurrences but the eruption of

significance at critical junctures that bring us into our own by making all being including our being into an urgent issue In emergency being emerges from The Emergency of Being The esoteric Contributions to Philosophy often considered Martin Heidegger's second main work after Being and Time is crucial to any interpretation of his thought Here Heidegger proposes that being takes place as appropriation Richard Polt's independent minded account of the Contributions interprets appropriation as an event of emergency that demands to be thought in a future subjunctive mode Polt explores the roots of appropriation in Heidegger's earlier philosophy Heidegger's search for a way of thinking suited to appropriation and the implications of appropriation for time space human existence and beings as a whole In his concluding chapter Polt reflects critically on the difficulties of the radically antirationalist and antimodern thought of the Contributions Polt's original reading neither reduces this challenging text to familiar concepts nor refutes it but engages it in a confrontation an encounter that respects a way of thinking by struggling with it He describes this most private work of Heidegger's philosophy as a dissonant symphony that imperfectly weaves together its moments into a vast fugue under the leitmotif of appropriation This fugue is seeded with possibilities that are waiting for us its listeners to develop them Some are dead ends viruses that can lead only to a monolithic monotonous misunderstanding of history Others are embryonic insights that promise to deepen our thought and perhaps our lives if we find the right way to make them our own

Tsimtsum and Modernity Agata Bielik-Robson, Daniel H. Weiss, 2020-12-07 This volume is the first ever collection of essays devoted to the Lurianic concept of tsimtsum It contains eighteen studies in philosophy theology and intellectual history which demonstrate the historical development of this notion and its evolving meaning from the Hebrew Bible and the classical midrashic collections through Kabbalah Isaac Luria himself and his disciples up to modernity ranging from Spinoza B hme Leibniz Newton Schelling and Hegel to Scholem Rosenzweig Heidegger Benjamin Adorno Horkheimer Levinas Jonas Moltmann and Derrida

Existential Hermeneutica Andrzej Wiercinski, 2020-03-10 Existential hermeneutica is phronetic existence with the aim of cultivating practical wisdom in human life It comes from life influences life and transforms life Understanding what is happening in life requires reaching the hermeneutic truth which is the truth of understanding The experience of hermeneutic truth calls for personal commitment and existential response and thus expresses the hermeneutic moral imperative Referring to Heidegger's phenomenological analytics of Dasein Gadamer emphasizes that understanding is not only one of the human capabilities but a way of Dasein's being in the world

The Duplicity of Philosophy's Shadow Elliot R. Wolfson, 2018-04-24 Martin Heidegger 1889 1976 is considered one of the most influential philosophers of the twentieth century in spite of his well known transgressions his complicity with National Socialism and his inability to show remorse or compassion for its victims In The Duplicity of Philosophy's Shadow Elliot R. Wolfson intervenes in a debate that has seen much attention in scholarly and popular media from a unique perspective as a scholar of Jewish mysticism and philosophy who has been profoundly influenced by Heidegger's work Wolfson sets out to probe Heidegger's writings to expose what remains unthought In spite of Heidegger's explicit anti

Semitic statements Wolfson reveals some crucial aspects of his thinking including criticism of the biological racism and militant apocalypticism of Nazism that betray an affinity with dimensions of Jewish thought the triangulation of the concepts of homeland language and peoplehood Jewish messianism and the notion of historical time as the return of the same that is always different inclusion exclusion and the status of the other the problem of evil in kabbalistic symbolism Using Heidegger's own methods Wolfson reflects on the inextricable link of truth and untruth and investigates the matter of silence and the limits of speech He challenges the tendency to bifurcate the relationship of the political and the philosophical in Heidegger's thought but parts company with those who write off Heidegger as a Nazi ideologue Ultimately The Duplicity of Philosophy's Shadow argues the greatness and relevance of Heidegger's work is that he presents us with the opportunity to think the unthinkable as part of our communal destiny as historical beings

The Scarlet Woman and the Red Hand Joshua T Searle, 2014-11-27 This book provides a comprehensive description of how evangelicals in Northern Ireland interpreted the Troubles 1966-2007 in the light of how they read the Bible The rich and diverse landscape of Northern Irish evangelicalism during the Troubles is ideally suited to this study of both the light and dark sides of apocalyptic eschatology Searle demonstrates how the notion of apocalypse shaped evangelical and fundamentalist interpretations of the turbulent events that characterized this dark yet fascinating period in the history of Northern Ireland The Scarlet Woman and the Red Hand uses this case study to offer a timely reflection on some of the most pressing issues in contemporary negotiations between culture and religion Given the current resurgence of religious fundamentalism in the wake of 9/11 together with popular conceptions of a clash of civilizations and the so-called War on Terror this book is not only an engaging academic study it also resonates with some of the defining cultural issues of our time

Understanding the Bible George T. Montague, 2007 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1900 edition Excerpt THE GOVERNING BOARDS OF THE SEMINARY The Officers of the Board of Commissioners for the ensuing year are Rev Newton L Reed President Rev Tract B Griswold Auburn N Y Stated Clerk Rev Frank E Van Wie Clerk Rev Warren D More Assistant Clerk The Board Of Trustees is constituted as follows 1 Class whose term of office will expire in 1901 Hon Charles C Dwight LL D Auburn Hon Charles A Hawley LL D Seneca Falls The President of the Seminary Jared T Newman Esq Ithaca Rev M Woolsey Stryker D D LL D Clinton 2 Class whose term of office will expire in 1902 Hon Charles I Avery B S Auburn Hon James H Loomis Attica Mr John H Osborne Auburn Rev Levi Parsons D D Mount Morris Hon John D Teller Auburn 3 Class whose term of office will expire in 1903 Mr Clarence F Baldwin Auburn Mr Stephen M Clement Buffalo Mr Henry A Morgan Aurora Mr John C Knowlton Watertown Rev George B Spalding DD LL D Syracuse The following are the Officers of the Board of Trustees Rev Levi Parsons D D President Hon Charles C Dwight LL D Vice President Hon Charles I Avery B S Secretary The Treasurer of the Seminary is Mr Levi S Gates Auburn N Y n The Faculty The Board Of Instruction for the year now closing has been

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