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The Antislavery Debate Capitalism And Abolitionism As A Problem In Historical Interpretation

Debbie Lee



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The Antislavery Debate John Ashworth, David Brion Davis, Thomas L. Haskell, 1992-06-02 The marrow of the most important historiographical controversy since the 1970s Michael Johnson University of California Irvine A debate of intellectual significance and power The implications of these essays extend far beyond antislavery important as that subject undoubtedly is This will be of major importance to students of historical method as well as the history of ideas and reform movements Carl N Degler Stanford University [The Antislavery Debate](#) Thomas Bender, John Ashworth, David Brion Davis, Thomas L. Haskell, 1992 A debate of intellectual significance and power The implications of these essays extend far beyond antislavery important as that subject undoubtedly is This will be of major importance to students of historical method as well as the history of ideas and reform movements Carl N Degler Stanford University The marrow of the most important historiographical controversy since the 1970s Michael Johnson University of California Irvine A debate of intellectual significance and power The implications of these essays extend far beyond antislavery important as that subject undoubtedly is This will be of major importance to students of historical method as well as the history of ideas and reform movements Carl N Degler Stanford University

The ^A Problem of Slavery in the Age of Revolution, 1770-1823 David Brion Davis, 1999-04-15 At a recent meeting of American historians a session was devoted to the question Is intellectual history dead Those who replied in the affirmative should read David Brion Davis s new book Like Mark Twain they might discover that some reports of death are greatly exaggerated As Davis s work demonstrates good intellectual history is absolutely essential for an adequate understanding of the past its proper subject is the way flesh and blood human beings make sense out of their world and try to gain some kind of mastery over it It is obvious that Davis s interpretation was not imposed on his sources but resulted from a struggle to give them whatever structure and coherence seemed most consistent with the data itself and with the best recent historical work in the field Nor does he attempt to explain all responses to the problem of slavery as ideological Indeed the greatest strength of the book arises from its ability to provide a convincing general interpretation while doing full justice to a variety of historical experiences and perspectives It is hard to imagine anyone going over the same ground for a long time George M Fredrickson The New York Review of Books

The Origins of Global Humanitarianism Peter Stamatov, 2013-12-23 Whether lauded and encouraged or criticized and maligned action in solidarity with culturally and geographically distant strangers has been an integral part of European modernity Traversing the complex political landscape of early modern European empires this book locates the historical origins of modern global humanitarianism in the recurrent conflict over the ethical treatment of non Europeans that pitted religious reformers against secular imperial networks Since the sixteenth century beginnings of European expansion overseas and in marked opposition to the exploitative logic of predatory imperialism these reformers members of Catholic orders and later Quakers and other reformist Protestants developed an ideology and a political practice in defense of the rights and interests of distant others

They also increasingly made the question of imperial injustice relevant to growing domestic publics in Europe. A distinctive institutional model of long distance advocacy crystallized out of these persistent struggles becoming the standard weapon of transnational activists.

Moral Capital Christopher Leslie Brown, 2012-12-01 Revisiting the origins of the British antislavery movement of the late eighteenth century Christopher Leslie Brown challenges prevailing scholarly arguments that locate the roots of abolitionism in economic determinism or bourgeois humanitarianism. Brown instead connects the shift from sentiment to action to changing views of empire and nation in Britain at the time, particularly the anxieties and dislocations spurred by the American Revolution. The debate over the political rights of the North American colonies pushed slavery to the fore. Brown argues giving antislavery organizing the moral legitimacy in Britain it had never had before. The first emancipation schemes were dependent on efforts to strengthen the role of the imperial state in an era of weakening overseas authority. By looking at the initial public contest over slavery, Brown connects disparate strands of the British Atlantic world and brings into focus shifting developments in British identity, attitudes toward Africa, definitions of imperial mission, the rise of Anglican evangelicalism and Quaker activism. Demonstrating how challenges to the slave system could serve as a mark of virtue rather than evidence of eccentricity, Brown shows that the abolitionist movement derived its power from a profound yearning for moral worth in the aftermath of defeat and American independence. Thus abolitionism proved to be a cause for the abolitionists themselves as much as for enslaved Africans.

J.M.W. Turner and the Subject of History Leo Costello, 2017-07-05 J M W Turner and the Subject of History is an in depth consideration of the artist's complex response to the challenge of creating history paintings in the early nineteenth century. Structured around the linked themes of making and unmaking of creation and destruction, this book examines how Turner's history paintings reveal changing notions of individual and collective identity at a time when the British Empire was simultaneously developing and fragmenting. Turner similarly emerges as a conflicted subject, one whose artistic modernism emerged out of a desire to both continue and exceed his eighteenth century aesthetic background by responding to the altered political and historical circumstances of the nineteenth century.

Econocide Seymour Drescher, 2010-08-30 In this classic analysis and refutation of Eric Williams's 1944 thesis, Seymour Drescher argues that Britain's abolition of the slave trade in 1807 resulted not from the diminishing value of slavery for Great Britain but instead from the British public's mobilization against the slave trade, which forced London to commit what Drescher terms econocide. This action, he argues, was detrimental to Britain's economic interests at a time when British slavery was actually at the height of its potential. Originally published in 1977, Drescher's work was instrumental in undermining the economic determinist interpretation of abolitionism that had dominated historical discourse for decades following World War II. For this second edition, which includes a foreword by David Brion Davis, Drescher has written a new preface reflecting on the historiography of the British slave trade since this book's original publication.

The Old Regime and the Haitian Revolution Malick W. Ghachem, 2012-02-29 The Haitian Revolution 1789

1804 was an epochal event that galvanized slaves and terrified planters throughout the Atlantic world. Rather than view this tumultuous period solely as a radical rupture with slavery, Malick W. Ghachem's innovative study shows that emancipation in Haiti was also a long-term product of its colonial legal history. Ghachem takes us deep into this volatile colonial past, digging beyond the letter of the law and vividly re-enacting such episodes as the extraordinary prosecution of a master for torturing and killing his slaves. This book brings us face to face with the revolutionary invocation of Old Regime law by administrators seeking stability but also by free people of color and slaves demanding citizenship and an end to brutality. The result is a subtle yet dramatic portrait of the strategic stakes of colonial governance in the land that would become Haiti.

Antislavery and Abolition in Philadelphia Richard S. Newman, James Mueller, 2011

Slavery and the Romantic Imagination Debbie Lee, 2017-09-14

Selected by Choice magazine as an Outstanding Academic Title. The Romantic movement had profound social implications for nineteenth-century British culture. Among the most significant, Debbie Lee contends, was the change it wrought to insular Britons' ability to distance themselves from the brutalities of chattel slavery. In the broadest sense, she asks, what is the relationship between the artist and the most hideous crimes of his or her era? In dealing with the Romantic period, this question becomes more specific: what is the relationship between the nation's greatest writers and the epic violence of slavery? In answer, *Slavery and the Romantic Imagination* provides a fully historicized and theorized account of the intimate relationship between slavery, African exploration, the Romantic imagination, and the literary works produced by this conjunction. Though the topics of race, slavery, exploration, and empire have come to shape literary criticism and cultural studies over the past two decades, slavery has surprisingly not been widely examined in the most iconic literary texts of nineteenth-century Britain, even though emancipation efforts coincide almost exactly with the Romantic movement. This study opens up new perspectives on Blake, Wordsworth, Coleridge, Percy Bysshe Shelley, Mary Shelley, Keats, and Mary Prince by setting their works in the context of political writings, antislavery literature, medicinal tracts, travel writings, cartography, ethnographic treatises, parliamentary records, philosophical papers, and iconography.

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