

*The
American
Quest
1790-1860*

*An Emerging Nation
in Search of Identity,
Unity, and Modernity*

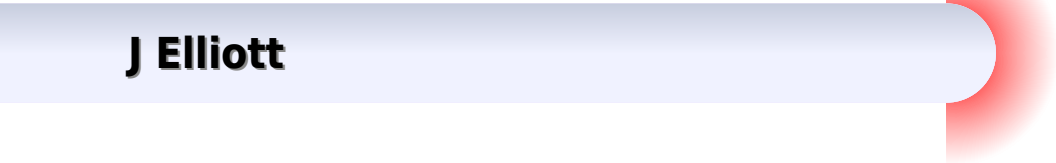
Clinton Rossiter

A Volume
in the Series

The Founding of the American Republic

The American Quest 1790 1860 An Emerging Nation In Search Of Identity Unity And Modernity

J Elliott



The American Quest 1790-1860: An Emerging Nation In Search Of Identity, Unity And Modernity:

The American Quest, 1790-1860 Clinton Rossiter, 1971 **Quarterly Review of Military Literature**, 1971

Playing Indian Philip J. Deloria, 2022-05-17 The Boston Tea Party, the Order of Red Men, Camp Fire Girls, Boy Scouts, Grateful Dead concerts: just a few examples of white Americans' tendency to appropriate Indian dress and act out Indian roles. A valuable contribution to Native American studies. Kirkus Reviews: This provocative book explores how white Americans have used their ideas about Native Americans to shape national identity in different eras and how Indian people have reacted to these imitations of their native dress, language and ritual. At the Boston Tea Party, colonial rebels played Indian in order to claim an aboriginal American identity. In the nineteenth century, Indian fraternal orders allowed men to rethink the idea of revolution, consolidate national power and write nationalist literary epics. By the twentieth century, playing Indian helped nervous city dwellers deal with modernist concerns about nature, authenticity, Cold War anxiety and various forms of relativism. Deloria points out, however, that throughout American history the creative uses of Indianness have been interwoven with conquest and dispossession of the Indians. Indian play has thus been fraught with ambivalence for white Americans who idealized and villainized the Indian and for Indians who were both humiliated and empowered by these cultural exercises. Deloria suggests that imagining Indians has helped generations of white Americans define, mask and evade paradoxes stemming from simultaneous construction and destruction of these native peoples. In the process, Americans have created powerful identities that have never been fully secure. **The American Quest, 1790-1860** Clinton Rossiter, 1971

Explorations in Anthropology and Theology American Anthropological Association. Meeting, 1997. The papers in this volume seek to map out the broad areas of anthropology and inspire others to follow with their own contributions.

Challenges to the American Founding Ronald J. Pestritto, Thomas G. West, 2004-12-28 Ronald J. Pestritto and Thomas G. West's earlier volume *The American Founding and the Social Compact* addressed the nature of the thought and philosophy of the men who shaped the American founding. In this second volume in a trilogy, Pestritto and West examine the fate of the founders' principles in the nineteenth century when these principles faced their first great challenges. Support of slavery, culminating in secession and civil war, came from the South, and after the war came positivism, relativism and radical egalitarianism, which originated in Europe and infiltrated American universities where intellectuals repudiated the founders' views as historically obsolete and insufficiently concerned with true human liberation. In ten chapters covering major thinkers in nineteenth-century American political thought, contributors discuss the rise and resolution of ideological conflicts in the early generations of the American republic. In *Challenges to the American Founding*, Pestritto and West have compiled an invaluable resource for the roots of the twentieth-century departure in American politics from the political vision of the American founders. **Books on Early American History and Culture, 1971-1980** Raymond D. Irwin, 2004-11-30 *Books on Early American History and Culture 1971-1980* An Annotated Bibliography continues a series of bibliographies listing

book length works on North America and the Caribbean prior to 1815 Essential for scholars librarians and students of early America the book surveys nearly 1 200 monographs essay collections exhibition catalogues and reference works published between 1971 and 1980 In addition to bibliographic information each entry includes brief annotations which describe the scope and approach to each item and the book s main thesis Also included are lists of journals where each work has been reviewed and the number of times the book has been cited in professional literature and the number of OCLC member libraries holding the work In 31 thematic sections the book covers such topics as exploration and colonialization Native Americans the American Revolutionary War the Constitution race and slavery gender religion *The Nation's Crucible* Peter J. Kastor,2008-10-01 In 1803 the United States purchased Louisiana from France This seemingly simple acquisition brought with it an enormous new territory as well as the country s first large population of nonnaturalized Americans Native Americans African Americans and Francophone residents What would become of those people dominated national affairs in the years that followed This book chronicles that contentious period from 1803 to 1821 years during which people proposed numerous visions of the future for Louisiana and the United States The Louisiana Purchase proved to be the crucible of American nationhood Peter Kastor argues The incorporation of Louisiana was among the most important tasks for a generation of federal policymakers It also transformed the way people defined what it meant to be an American

Beekmantown, New York Philip L. White,2014-09-10 This volume reports in detail how a particular portion of the American wilderness developed into a settled farming community To fully comprehend the history of the American people in the early national period an understanding of this transformation from forest to community and the pattern of life within such communities where the vast majority of the people live is essential Three major conclusions emerge from Philip L White s study of Beekmantown New York First the economic advantages of the frontier attracted a first generation of settlers relatively high in social and economic status but the disappearance of frontier conditions brought a second generation of settlers appreciably lower in status Second White rejects the romantic notion that the frontier fostered equality and argues instead that the frontier s economic opportunities fostered inequality Finally in contrast to revisionist arguments he affirms that in Beekmantown the Jacksonian period does indeed warrant characterization as the era of the common man This book represents a model in community history the narrative is full of human interest the scholarship is prodigious the applications are universal **The American and British Debate Over Equality, 1776-1920** James L. Huston,2017-10-16 Historians have long contested the degree to which the central tenet of the Declaration of Independence that all men are created equal has manifested itself in American society and national policy According to James L Huston many historians have focused too intently on class differences slavery and inequalities arising from ethnicity sexuality and gender while overlooking important areas where notions of equality flourished during the century and a half after the Declaration s signing In *The American and British Debate Over Equality 1776 1920* Huston examines the egalitarian communities in rural northern America particularly

those enclaves that differed from the openly aristocratic cities and towns of the British Isles In the aftermath of the American Revolution British and American writers alike recognized that a growing philosophical rift divided the two nations whereas Great Britain continued to embrace the inequality of its hierarchical class system the United States professed allegiance to democratic ideals of equality limited though these were by racial and gender norms of the day Huston argues that the two countries engaged in an intellectual debate during the next century and a half over which ideal equality or inequality worked best in promoting social stability political hegemony and economic success Exploring the effects of equality and inequality on many aspects of American life he examines civil behavior social customs treatment of others politics education religion economic opportunity and general public optimism Drawing from decades of publications by American and British writers Huston reveals the rhetorical strategies contemporary observers employed in defending or rejecting the organization of a society around broader notions of human equality The American and British Debate Over Equality 1776 1920 informs the modern debate over equality and inequality not by theorizing and philosophizing but by offering a glimpse into the practical applications of a functioning egalitarian society as compared to one that extolled monarchy and institutionalized inequality

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