

Phase the fifth	Summary	Analysis
Chapter 35	After Tess finishes her revelations, He is shaken. He acknowledges she has tried to tell him; however, he is still cold. Tess implores him to be kinder. "Forgive me as you are forgiven! I forgive you, Angel." He says it's not about forgiveness: he thought she was one person, and she has turned out to be someone else altogether. His reaction is personal: he says that he loves not Tess but "another woman in your shape," and that he can't be in her presence right now.	As a writer Hardy is associated with realism. Literary realism (a literary movement that includes George Eliot, with whom Hardy is compared), and by extension social realism, is reflected in a text not only by details that approximate those in real life but also in its attention to social issues and their effects on characters' lives. That Tess could easily forgive Angel's transgressions, for which he was responsible, and Angel cannot forgive hers demonstrate Hardy's view of gender inequality and the injustice it perpetuates. Why are Angel's nights of debauchery more forgivable than being a victim of rape? In addition Hardy introduces the legal quandaries associated with marriage in his day—the idea of what it means to be married, and the legalities of marriage—emerges frequently from this point on in the text. "Can't you—now I have told you? I thought my confession would give you grounds for that." To obtain a divorce, a man had to prove his wife had committed adultery. Tess, in her ignorance, believes her fallen status would allow Angel to divorce her if he saw fit. It does not, as her rape occurred before she was his wife.
Chapter 36	Tess suggests he can divorce her, and Angel points out he cannot. She confesses she thought of killing herself last night under the mistletoe over the bed. He says she is not to do so. He tells her the situation would be different if the man were dead. He also confirms he will not live with Tess—he claims that, no matter where they went in the world, her past would emerge to shame them and their future children. The narrator, however, makes it clear that this is a ridiculous idea: halfway across the world, who would know or care about Tess's past? But Tess contritely proposes she go home. He adds he, too, will go away; he thinks more positively of people when away from them. They pack up to leave.	Significantly, only after Angel withdraws his affection does Tess consider committing a sin. Angel's perspective is that her rapist is in effect her husband. He follows this idea with the issue that the perpetrator is still alive. In other words he would feel differently if Tess were a widow. Although he does not equate his prior sexual experience with matrimony, he does so with Tess's. Obviously he is perpetuating a double standard, and his pride and rigidity in this matter seem no less than his brothers' or his parents'. In these scenes it is difficult to see Angel empathically—his behaviour is so rigid, and so based on his own unrealistic ideals, that he seems capable of neither intellectual honesty nor sympathy.

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