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New Realities ,1986 Library Journal ,1989 *The Publishers Weekly* ,2009 **Quill & Quire** ,1986 **Words on Cassette** ,1995 *Songbooks* Eric Weisbard,2021-04-23 In *Songbooks* critic and scholar Eric Weisbard offers a critical guide to books on American popular music from William Billings s 1770 New England Psalm Singer to Jay Z s 2010 memoir *Decoded* Drawing on his background editing the Village Voice music section coediting the Journal of Popular Music Studies and organizing the Pop Conference Weisbard connects American music writing from memoirs biographies and song compilations to blues novels magazine essays and academic studies The authors of these works are as diverse as the music itself women people of color queer writers self educated scholars poets musicians and elites discarding their social norms Whether analyzing books on Louis Armstrong the Beatles and Madonna the novels of Theodore Dreiser Gayl Jones and Jennifer Egan or varying takes on blackface minstrelsy Weisbard charts an alternative history of American music as told through its writing As Weisbard demonstrates the most enduring work pursues questions that linger across time period and genre cultural studies in the form of notes on the fly on sounds that never cease to change meaning **Ebony** ,2000-11 EBONY is the flagship magazine of Johnson Publishing Founded in 1945 by John H Johnson it still maintains the highest global circulation of any African American focused magazine **Energy Flash** Simon Reynolds,2012-03-20 Ecstasy did for house music what LSD did for psychedelic rock Now in *Energy Flash* journalist Simon Reynolds offers a revved up and passionate inside chronicle of how MDMA ecstasy and MIDI the basis for electronica together spawned the unique rave culture of the 1990s England Germany and Holland began tinkering with imported Detroit techno and Chicago house music in the late 1980s and when ecstasy was added to the mix in British clubs a new music subculture was born A longtime writer on the music beat Reynolds started watching and partaking in the rave scene early on observing firsthand ecstasy s sense heightening and serotonin surging effects on the music and the scene In telling the story Reynolds goes way beyond straight music history mixing social history interviews with participants and scene makers and his own analysis of the sounds with the names of key places tracks groups scenes and artists He delves deep into the panoply of rave worthy drugs and proper rave attitude and etiquette exposing a nuanced musical phenomenon Read on and learn why nitrous oxide is called hippy crack

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