

# RATIONALIS, SEU ENCHIRIDION

DIVINORVM

OFFICIORVM.

GVLIELMO DVRANDO, PRAESVLE  
MIMATENSIS AVTHORE

S Y M M A.

- 1 Officia ecclesiastica nulla diligenter auscul-  
tationem, magnam gignunt: sanctitatem.
- 2 Figura in d. nris suis virtutum signa.
- 3 Prælati & sacerdoti scientia & virtuti  
bus debent emulare.
- 4 Arcum suū quisq; diligenter curat et colit.
- 5 Sacerdotibus imperium non est detrahendum.
- 6 Officia divina an hodie figura careant.
- 7 Lex antiqua quodam habet mystica, quod  
dam moralia.
- 8 Lex an recipi annotationem disting.
- 9 Scriptura sacra quadruplici sensu expedita  
est & m. 13.
- 10 Allegoria quid.
- 11 Tropologia quid.
- 12 Anagoge quid.
- 14 Infirmationum ecclesiasticorum nardus  
usui ut in d. nris m. 15. & 17
- 16 Durandus communem Ecclesie firmam in  
d. nris in singulari.
- 18 Rationale vocis & quæ hoc non enseri possit.
- 19 Rationale hoc in d. nris pariter d. nris.

P R O O E M I V M.



**Q**UÆCUNQUE in  
Ecclesiasticis officiis,  
rebus aut ornamentis  
confistit, divinis  
plena sunt signis, ac  
que mysteriis, ac sin-  
gula sunt celestium

**Dei.** 12. cedere redundantia, si tamen diligentem  
**Iob.** 38. habeant inspectorem, qui non mel de  
**Prov.** 33. petra sagere, oleumque de dunstano sa-  
**Iean.** 4. x. Quis tamen novit ordinem cœli, & ra-  
**Isa.** 1. tionem ipsius poterit in terra? Scribator  
**Ps.** 103. quippe manicularis opprimetur à gloria.  
**Is.** 12. Siquidem potens alius est, & in quo aqua  
**Ape.** 3. hauriam, non habeo, nisi porrigat ille, qui  
**Gen.** 1. 2. dat omnibus assuetudinem, & non improp-  
**Ex.** 25. rat, ut inter medium montem transeun-  
**Sap.** 10. tem hauriam aquam in gaudio de fontibus  
**Iuan.** 3. Saluatoris. Licet igitur non omnium  
que à naturis tradita sunt, ratio red-

possit, si de legi Leon. c. meum 23. quæst.  
4. Nabuchodonosor. in princ. quia tamen  
quod in his ratione caret, extirpandum  
est. dist. cœp. 1. 2. dist. omnia. Idcirco ego Gulienus Durandi sanctæ Mi-  
maten. Ecclesie sola Dei providentia di-  
ctus episcopus, pulsans pulsabo ad ostium,  
si forte clavis David aperire dignetur, ut  
me introducat rex in cellam vinariam,  
in qua mihi supernum demonstretur ex-  
emplar, quod Moysi fuit in monte  
monstratum, quatenus de singulis, quæ  
in ecclesiasticis officiis, rebus aut orna-  
mentis confistunt: quid significant & fi-  
gurent, ralem reuclare clarè, & apertè  
dillere, & rationis potere, qui linguas in  
fastis tacit obertas cuius spiritus, ut vult,  
spirat, diuides singulis, prout vult, extra de  
renunciatio. c. nris, ad laudem, & gloriam  
Trinitatis & Sanæ hie faciemur pro ut

A. post

# Skiarima An Inquiry Into Written And Printed Texts

## References And Commentaries

**SJ Ball**



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