# TAHINHI DAVID KIMBROUGH

SNAKE HANDLERS OF EASTERN KENTUCKY

# **Taking Up Serpents**

**Katie Souza** 

#### **Taking Up Serpents:**

Taking Up Serpents David L. Kimbrough,2002 David Kimbrough explains the history and practice of serpent handling believers from the pserspective of a respectful and scholarly participant ovserver

Take up Serpents Elaine

Hatfield,2007-01-26 There is no available information at this time

Taking Up Serpents Ian Sutherland,2016-10-27

They Shall Take Up Serpents Don Barnett, 2010-12 In my name they will drive out demons they will speak in new tongues they shall take up serpents and when they drink deadly poison it will not hurt them they will lay hands on the sick and they will recover Gospel of Mark It s the summer of 1955 Merle an itinerant preacher sets out from his home church Mountain Assembly Church of God with Signs Following situated in the rolling hills of the Appalachians But Merle isn t just any preacher and his message isn t any plain of sermon Reverend Merle James Hensley has experienced the power of Jesus Christ firsthand Delivered from a poisonous snakebite Merle requested of the Lord a double portion of Elisha s double portion And so begins his revival tour with trials predicted to test his faith and prove his double portion But in Bloody Harlan County Kentucky he faces a trial he never counted on Merle lands in the county jail charged with the death of a young man who died in one of his revival services of a snakebite The author's first novel They Shall Take up Serpents is based on his Christian H Moe Award winning play To Handle the Serpent Experience the drama of Merle's physical and spiritual journey as he faces the trial that will determine his fate Is this brash preacher responsible for the young man's death Or are there **Sermons to a Country Congregation** Augustus William Hare,1839 other forces at work **Snakes in American** Culture Jesse C. Donahue, Conor Shaw-Draves, 2019-02-11 The literature on snakes is manifold but overwhelmingly centered on the natural sciences Little has been published about them in the fields of popular culture or the history of medicine Focusing primarily on American culture and history from the 1800s this study draws on a wide range of sources including newspaper archives medical journals and archives from the Smithsonian Institute to examine the complex relationship between snakes and humans Serpent Handling Believers Thomas G Burton, 2025-03-14 In some remote churches in East Tennessee and nearby states Jesus words in the sixteenth chapter of Saint Mark are taken literally and they shall take up serpents and if they drink any deadly thing it shall not hurt them Members of these churches describe themselves as Pentecostal Holiness autonomous groups of Christians with strong traditional religious views and a fundamentalist approach to biblical interpretation Their strong faith is based largely on personal experience Handling serpents and fire laying on the hands of healing speaking in tongues and drinking poison are seen as acts of Christian obedience that demonstrate the power of the Holy Spirit In the past these very religious people have often been distorted by the media as members of a snake religion or a snake cult because of their unorthodox beliefs and practices Thomas Burton seeks to present a more balanced view of this generally misunderstood group in this in depth study of serpent handlers and their religious culture Using both oral history and scholarly research Burton traces the evolution of Christian serpent handling from its apparent beginning in

East Tennessee and explores legal and ethical issues associated with this and other unorthodox practices allowing participants to speak for themselves through personal interviews The result is both a dramatic presentation through vivid Post-Weird Calum Lister photography and a thorough analytical insight into the serpent handlers culture Matheson, 2025-11-11 Post Weird Fragmentation Community and the Decline of the Mainstream is an ambitious look at how communities form when old forms of authority and meaning seem to be collapsing around us This book goes beyond the fraying of contemporary American culture to ask how communities that used to be considered fringe for better or worse come together Dr Matheson examines far flung groups from Appalachian serpent handling churches to Sandy Hook conspiracy theorists pro anorexia Internet forums to reactionary pseudoscientists finding consistent parallels amidst their diversity The key trend he identifies is anti-rhetorical discourse the insistence that the symbols shared by each community represent a hidden truth that cannot be questioned or interpreted but is revealed through signs words images videos and texts Against these rigid worldviews Dr Matheson calls for a revival of the art of rhetoric not just as a set of techniques but as a creative curious orientation towards the world in all of its ambiguity and uncertainty The Serpent and the Soul Katie Souza, 2024-09-03 Healing cannot happen unless you confront the demonic strongholds attacking you After reading this book you will discover the strategies of Python and Leviathan identify their primary targets and learn how to defeat them You will gain confidence and understanding to sever the strongholds gripping your life Instead of being constricted by serpent spirits you will walk free in the power of Christ Jesus gave us the power to trample serpents and have authority of the power of the enemy in Luke 10 19 Isaiah 27 1 3 identifies Leviathan as a twisting fleeing serpent This spirit operates in relationships at all levels and twists people s words shooting darts between people and causing division Not only does it ruin relationships but healing minister Katie Souza believes it ruins our health and our daily lives The Serpent and the Soul shows you the many ways we allow the Leviathan serpent spirit into our lives and the impact it has on us Python is another serpent spirit and it constricts our finances and causes lack and misalignment in our lives and our physical bodies So many misunderstand or overlook the connection between idolatry witchcraft and these serpent spirits and the impact they have our bodies Souza has seen this time and time again throughout her years of ministry But there is good news You can break the serpents deadly grip through genuine repentance of pride unforgiveness and other doors these spirits use to gain access to your life Your relationships can thrive again and you can prosper and live in health and peace This book will impart biblical understanding of Python Leviathan and other serpent spirits and provide you with powerful prayers and spiritual tools for breaking free from their control God's healing restoration and prosperity are available to you when you break the connection of the serpent and the soul Why Jesus? Betsy Cosmos, 2024-11-18 Jesus said I am the way and the truth and the life No one comes to the Father except through me The thinking person may ask Isn t that pretty exclusionary If God is love why does He allow only one path Jesus made startling statements that can cause us to wonder Do I have to love him more than my family Do I

have to give up the fun things in life Do I have to suffer Should I give away everything I own to help others Do I have to accept things that don t make sense If you re an atheist or skeptic these questions could push you away from Christianity If you are a Christian you may feel guilty because you re not completely dedicated The truth is God has made it simple so we don t get lost on dangerous detours Following Jesus offers life overflowing with riches joy confidence and power a fulfilling life with a heart bathed in peace How did one man accomplish so much for all of humanity There are surprising details found in the Word of God that remain unknown or misunderstood even by pastors and faithful Christians There are strange ideas that Christians have adopted over the centuries that are not based on the truths in God s Word The Bible is logical It makes sense Come and meet the man Jesus who is called the Savior of the world Discover Why Jesus

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