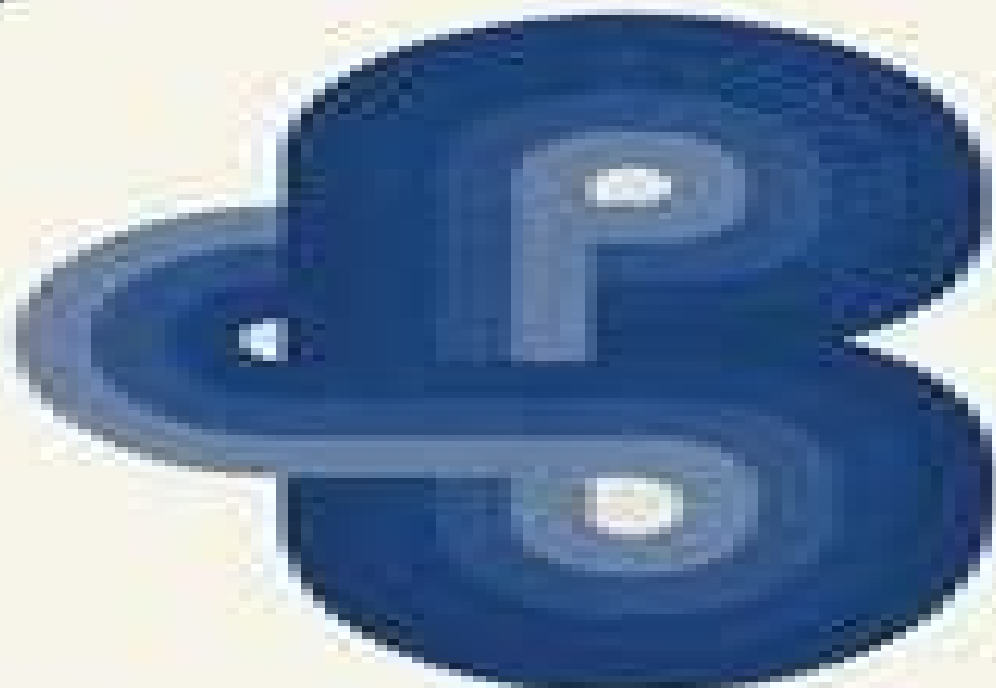


Surrender and Catch

Experiments and Inquiry in Biology

Karl H. Wuhl



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Zoran Matevski



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Surrender and Catch K.H. Wolff, 2012-12-06 Surrender and catch give so you can receive where the giving is your whole self in a total experience This is scarcely new on the American scene and it is ancient knowledge East and West The fears of total surrender the fears of self revelation and of total abandon although genuine are likewise not new Yet Kurt H Wolff does attempt something new here an epistemological essay with the help of this old idea his subtitle is experience and inquiry today He tries to formulate an integrated view which incorporates in the theory of total experience not only the accepted component esthetics religion the recent American experience but also a metaphysics a phenomenology a theory of perception a social philosophy and a methodology of the social sciences even a philosophy of history and psychopathology Phenomenology especially Alfred Schutz the critical Frankfurt school especially Adorno and Marcuse sociology especially Georg Simmel and existentialism especially Camus are tied in together It all looks topsy turvy at first We have here scraps of a diary fragments of correspondence a stray adolescent love letter notes on notes on field work and notes and comments on tutorial seminars plus long excerpts from students essays a stray paper in a learned journal summarizing the core of the book comments piled on comments and a web of self references literary criticisms and pieces of poetry plus a rich scholarly apparatus

Elements of Moral Experience in Clinical Ethics Training and Practice Virginia L. Bartlett, 2023-12-01 Elements of Moral Experience in Clinical Ethics Training and Practice Sharing Stories with Strangers is a philosophical and professional memoir of the education training and professional development of becoming a clinical ethics consultant Utilizing a phenomenological and narrative lens this book offers a fresh and energizing window into the field of healthcare ethics by pairing compelling clinical narratives of what it is like to do clinical ethics consultation with clear reflections and accessible introductions to key philosophical professional and humanistic roots for responsible practice Each chapter contains a firsthand account of a clinical ethics encounter with vivid detail verbatim dialogue and internal monologues that reveal the consultant's reflections throughout the consultation Following or at times woven into the clinical story each chapter explores elements of practice by highlighting philosophical professional and humanistic resources that connect to and shape meaning in everyday clinical ethics work drawing from phenomenologically and narratively oriented ethicists Richard Zaner Andrea Frolic Mark Bliton and Stuart Finder influential thinkers in adjacent fields Alfred Schutz Kurt Wolff and Pierre Bourdieu and creative writers and artists Barry Lopez Joe Henry Audre Lorde Robert M Pirsig and Dar Williams The innovative structure signposts and illustrates distinct elements of clinical ethics experience and practice inviting the reader to move through the book in different ways according to their own learning goals as graduate students advanced trainees practicing clinical ethicists or ethics educators By focusing on themes identified in the unique instances or experiences of first hand accounts or by tracing the philosophical reflections on grounding and orienting texts from the field readers can access different elements of clinical ethics practice while the book as a whole models a process for considering and interrogating these elements

Elements of Moral Experience in Clinical Ethics Training and Practice Sharing Stories With Strangers invites readers to articulate reflect on share and ultimately learn from their own experiences in clinical ethics consultation

The Sociology of Radical Commitment Gary Backhaus, George Psathas, 2007-01-01 This is the first volume to present commentaries on the existential sociology of Kurt H Wolff including autobiographical biographical exegetic and creative developmental articulation of his radical thought The theme of the book connects Wolff to the sociological tradition while at the same time explicates his profound departure from the tradition

The Death Café Movement Jack Fong, 2017-07-31 This sociological work examines the phenomenon of the Death Caf a regular gathering of strangers from all walks of life who engage in death talk over coffee tea and desserts Using insightful theoretical frameworks Fong explores the common themes that constitute a death identity and reveals how Caf attendees are inspired to live in light of death because of death Fong examines how the participants embrace of self sovereignty and confrontation of mortality revive their awareness of and appreciation for shared humanity While divisive identity politics continue to foster neo tribalisms and the construction of myriad others Fong makes visible how those who participate in Death Caf s end up building community while being inspired toward living more fulfilling lives Through death talk unfettered from systemic control they end up feeling more agency over their own lived lives as well as being more conscious of the possibility of a good death According to Fong participants in this phenomenon offer us a sublime way to confront the facticity of our own demise by gathering as one

Religious Particularism vs. Religious Universalism Zoran Matevski, 2023-11-25 The process of globalization means that borders between societies are becoming less important and socio cultural developments in certain societies are increasingly influenced by events from other parts of the world This creates two opposing social effects On the one hand there is a risk of clashes between different religions which are present within a social community On the other hand these close contacts among different religions may diminish differences among them and thus reduce tensions and conflicts This book explores the conflict between particularism and universalism Particularism emphasizes the importance of the characteristics of particular social groups ethnic cultural religious and regional Unlike particularism universalism emphasizes the importance of similarities among people and systems of values in individual societies The authors in this collection address some of the important issues at the interface of particularism and universalism including the role of religion as a mitigator of the influence of global processes fundamentalism as a form of collective identity and the idea of ecumenism and neo ecumenism as myth or reality An important collection for scholars and researchers in religion and faith politics and globalization

Seeing Religion Roman Williams, 2015-05-13 The potential of visual research methods in the sociology of religion is vast but largely untapped This comes as a surprise however given the visual symbolic and material nature of religion and spirituality Evidence of religious faith and practice is materially present in everything from clothing and jewelry to artifacts found in people s homes and workplaces Not only is religion s symbolic and material presence palpable throughout society it also informs attitudes beliefs

and behaviors of countless people worldwide Words and numbers approaches to social research however sometimes miss important dimensions of religion and spirituality in the contemporary world Seeing Religion is an invitation to a visual sociology of religion Contributors draw from their current research to discuss the application of visual methods to the study of religion and spirituality Each chapter stimulates the sociological imagination through examples of research techniques analytical approaches and methodological concerns *What it Contains* Kurt H. Wolff, 2002-01-01 What It Contains brings together the newest and most important essays of one of the most eminent and creative twentieth century social theorists Kurt H Wolff More than simply a collection of essays this is a unified book with a highly self reflexive and self referential commentary running throughout the text Extending and expanding on some of Wolff s important earlier work the book covers topics that are of vital importance today surrender and catch the ineluctable man as a mixed phenomenon and the paradox of socialization In the course of presenting an important and coherent statement of his sociology Wolff explores the work of Heidegger Arendt Simmel and Mannheim and the themes of dualism and the abyss of language This work will stimulate debate among phenomenologists existentialists continental thinkers and anyone interested in sociological analysis that is not only extraordinarily learned but also deeply personal **Misunderstanding Stories** Melinda McGarrah Sharp, 2013-01-24 How can we work toward mutual understanding in our increasingly diverse and interconnected world Pastoral theologian Melinda McGarrah Sharp approaches this multifaceted interdisciplinary question by beginning with moments of intercultural misunderstanding Using misunderstanding stories from her experience working with the Peace Corps in Suriname Dr McGarrah Sharp argues that we must recognize the limits of our own cultural perspectives in order to have meaningful intercultural encounters that are more mutually empowering and hopeful Bringing together resources from pastoral theology ethnography and postcolonial studies she provides a valuable resource for investigating the complexity of providing care and fostering communities of belonging across cultural differences McGarrah Sharp illustrates a process of moving from disconnection to regard for diverse others as neighbors who share a common yearning for hopeful and meaningful connection Leaders in faith communities practitioners of care and scholars will all be able to use this resource to better understand the conflicts tensions and uncertainties of our postcolonial twenty first century world An included discussion guide facilitates classroom study small group discussion and personal reflection Scientific Discovery, Logic, and Rationality Thomas Nickles, 2012-12-06 It is fast becoming a cliché that scientific discovery is being rediscovered For two philosophical generations that of the Founders and that of the Followers of the logical positivist and logical empiricist movements discovery had been consigned to the domain of the intractable the ineffable the inscrutable The philosophy of science was focused on the so called context of justification as its proper domain More recently as the exclusivity of the logical reconstruction program in philosophy of science came under question and as the critique of justification developed within the framework of logical and epistemological analysis the old question of scientific discovery which had been put on

the back burner began to emerge once again. Emphasis on the relation of the history of science to the philosophy of science and attention to the question of theory change and theory replacement also served to legitimate a new concern with the origins of scientific change to be found within discovery and invention. How welcome then to see what a wide range of issues and what a broad representation of philosophers and historians of science have been brought together in the present two volumes of the Boston Studies in the Philosophy of Science. For what these volumes achieve in effect is the continuation of a tradition which had once been strong in the philosophy of science namely that tradition which addressed the question of scientific discovery as a central question in the understanding of science.

Problems of Semantics L. Tondl, 2012-12-06

Ladislav Tondl's insightful investigations into the language of the sciences bear directly upon some decisive points of confrontation in modern philosophy of science and of language itself. In the decade since his *Scientific Procedures* was published in English (Boston Studies 11) Dr Tondl has enlarged his original monograph of 1966 on the problems and achievements of modern semantics. The main topic of his later work has been semantic information theory. A Russian translation considerably expanded as a second edition was published in 1975 (Moscow Progress Publishers) with an appreciative critical commentary in the form of a conclusion by Professor Avenir I. Uemov of Odessa. Indeed many Soviet studies in the problems of the semantics of science show the same sort of philosophical curiosity about the relationship of meanings in scientific language to procedures in scientific epistemology that characterizes Tondl's work as in the work of Mirislav Popovich (Kiev) and Vadim Sadovsky (Moscow) and their colleagues. But we know that interest in these matters is world wide ranging from such classical topics as sense and denotation, empiricist reduction, vagueness and denotational opacity to the new and equally exciting topics of the semantics of non-unique preference choices, the nuances of informational synonymy and the semantics of a picture shape so briefly but beautifully sketched in Tondl's dense and promising last chapter. We are pleased to have had Tondl's kind cooperation in producing this English edition, actually a third edition of his research about semantics.

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