

# **The Harried Leisure Class**

**Dale Southerton** 

#### The Harried Leisure Class:

The Harried Leisure Class Staffan Burenstam Linder, 1970 Analysis of psychological aspects of social change with particular reference to leisure utilisation in the USA covers the cultural factors and time factor of leisure activities hours of work the decline of maintenance services behaviour towards productivity consumption and saving Motivation for economic growth trends etc Annotated bibliography pp 156 to 175 and statistical tables Redeeming the Time Leland Ryken, 1995-10 A fully developed biblical perspective of work and leisure finds the holistic balance missing from today in Puritan enjoyment Encyclopedia of Consumer Culture Dale Southerton, 2011-09-15 The Encyclopedia of of both as important to life Consumer Culture is the first reference work to outline the parameters of consumer culture and provide a critical scholarly resource on consumption and consumerism ThirdWay, 1981-05 Monthly current affairs magazine from a Christian perspective with a focus on politics society economics and culture History of Intellectual Culture 3/2024 Charlotte A. Lerg, Johan Östling, Jana Weiß, Anne Kwaschik, Claudia Roesch, 2024-10-21 The third issue of the yearbook History of Intellectual Culture HIC devotes a thematic section to experimental spaces for knowledge production The articles in this section investigate the role of experimental environments as sites for knowledge production during the long nineteenth century thereby extending the scope beyond the confines of traditional academic institutions such as academies laboratories and universities By focusing on intentional communities colonial gardens agricultural colonies and artistic colonies as experimental spaces the authors investigate the intertwined social natural and aesthetic aspects of environments An overarching aim is to develop a distinct perspective rooted in the history of knowledge wherein experiments are conceptualized both as a category employed by the historical actors and as a methodological concept In addition the third issue comprises several individual papers covering a wide range of topics stretching from the U S patent system in the 1930s and anti intellectualism in interwar Britain to the cultural translation of knowledge in the wake of the Holocaust and the circulation of economic knowledge in postwar Sweden The issue also contains several theoretical historiographical and methodological interventions and reflections including a conversation on decolonizing knowledge in academia and beyond

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Dependence argues that women s equal rights depend on advocating for women as women The world is not ready to welcome women as women a culture that fears dependence and asks everyone to aim for autonomy and independence will always be a society hostile to women Women are expected to care for those around them while living in a society that despises need and penalizes those who care for the weak The Dignity of Dependence aims to liberate women and men from this corrosive and false ideal of the human person as strongest alone Leah Libresco Sargeant argues that to thrive human beings need to exist in webs of mutual dependence not in isolating radical autonomy Women s equal dignity doesn t require women to deny biological reality or attempt to be interchangeable with men Sargeant advocates for building a culture that accepts and celebrates women as they are rather than demanding that women keep their relationships and their bodies in check The fight for women's dignity is a fight for a full human dignity a dignity that isn't threatened by dependence It is our need for each other that makes us human Shades of Loneliness Richard Stivers, 2004 In this incisive and controversial book Richard Stivers rejects genetic explanations of psychological problems arguing instead that the very organization of technological societies is behind the pervasive experience of loneliness In its extreme form loneliness assumes pathological dimensions in neurosis and schizophrenia which reflect the contradiction between power and meaninglessness that characterizes modern life Loneliness in its many manifestations seems to be the price we must pay for living in a technological world Yet nurturing family friend and community ties can mitigate its culturally and psychologically disorganizing power This book is a clarion call for a renewal of moral awareness and custom to combat the fragmentation and depersonalization of our technological civilization Visit our website for sample chapters Social Limits to Growth Fred Hirsch, 2005-06-23 The promise of economic growth which has dominated society for so long has reached an impasse In his classic analysis Fred Hirsch argued that the causes of this were essentially social rather than physical Affluence brings its own problems As societies become richer an increasing proportion of the extra goods and services created are not available to everybody Material affluence does not make for a better society Fred Hirsch's classic exposition of the social limits to growth manages to connect many of the apparently disparate factors that blight modern life alienation at work and deteriorating cities as well as inflation and Russell Revisited Alan Schwerin under the auspices of the Bertrand Russell Society, 2009-03-26 Bertrand unemployment Russell has played a central role in the development of modern western philosophy especially analytic philosophy An appreciation of the main themes and arguments of the thinkers who contributed to this modern movement in philosophy must include references to and analyses of Russell's important contributions It would seem that many do recognize the significance of his thought and have shown this in a somewhat dramatic manner Russell's Google number for instance is about 2 35 million If the number of entries listed in this search engine is any indication of the level of interest online in Russell we can surely conclude that the thought and life of this aristocratic English philosopher logician and humanist still captures the imagination of tens of thousands if not millions around the globe even some thirty seven years after his death

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