



La Nature et l'Antique,
la chair et le contour
Essai sur la sculpture française
du XVIII^e siècle

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VOLTAIRE FOUNDATION
OXFORD

Svec 2004 02 Le Nature Et Lantique

Aline Magnien

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Voyage en Sibérie abbé Chappe d'Auteroche, 2004

La nature et l'antique, la chair et le contour Aline

Magnien, 2004 L ouvrage s efforce de cerner les attentes des critiques th oriciens et artistes l gard de l art sculptural entre le dix septi me et le dix huiti me si cles Sont donc explor es diff rentes facettes de la th orie et de la pratique artistiques qui sont mises en relation avec l Antique la notion complexe de Nature et certains savoirs particulie rement utiles au sculpteur l anatomie et les proportions Un retour en arri re vers les textes th oriques du seizi me si cle italien ainsi qu une exploration des premi res ann es du dix neuvi me si cle compl tent le panorama La tension entre construction abstraite et effets de r el qui traverse la pens e th orique et la pratique de la sculpture de l ge classique constitue un des axes de ce travail Contrairement ce que l on pense souvent la sculpture ressemble moins pour reprendre une formule de Diderot et cette contradiction est en partie au coeur de l analyse Un des buts de ce travail a donc t de faire advenir une arch ologie du regard et de s attacher l organisation psycho sociologique de celui que l on a pu porter sur la sculpture de ces poques Un des liens entre l art et la science est constitu par le fait que ce sont tous deux des langages en ce sens qu ils mettent tous deux les signes des objets la place des objets Une des difficult s que rencontre la pens e classique avec la sculpture est justement qu on ne le per oit pas clairement Parler de la sculpture est difficile il faut en effet inventer un langage ce que le si cle s efforce de faire et il s agit l d un enjeu aussi important en m decine qu en art Les deux domaines se trouvent confront s cette n cessit de transposer dans le langage une exp rience d une autre nature passer du visuel au conceptuel pour toucher au grand mythe d fini par M Foucault d un pur Regard qui serait pur Langage d un oeil qui parlerait Studies on Voltaire and the eighteenth century abbé Chappe d'Auteroche, Michel Mervaud, 2004

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