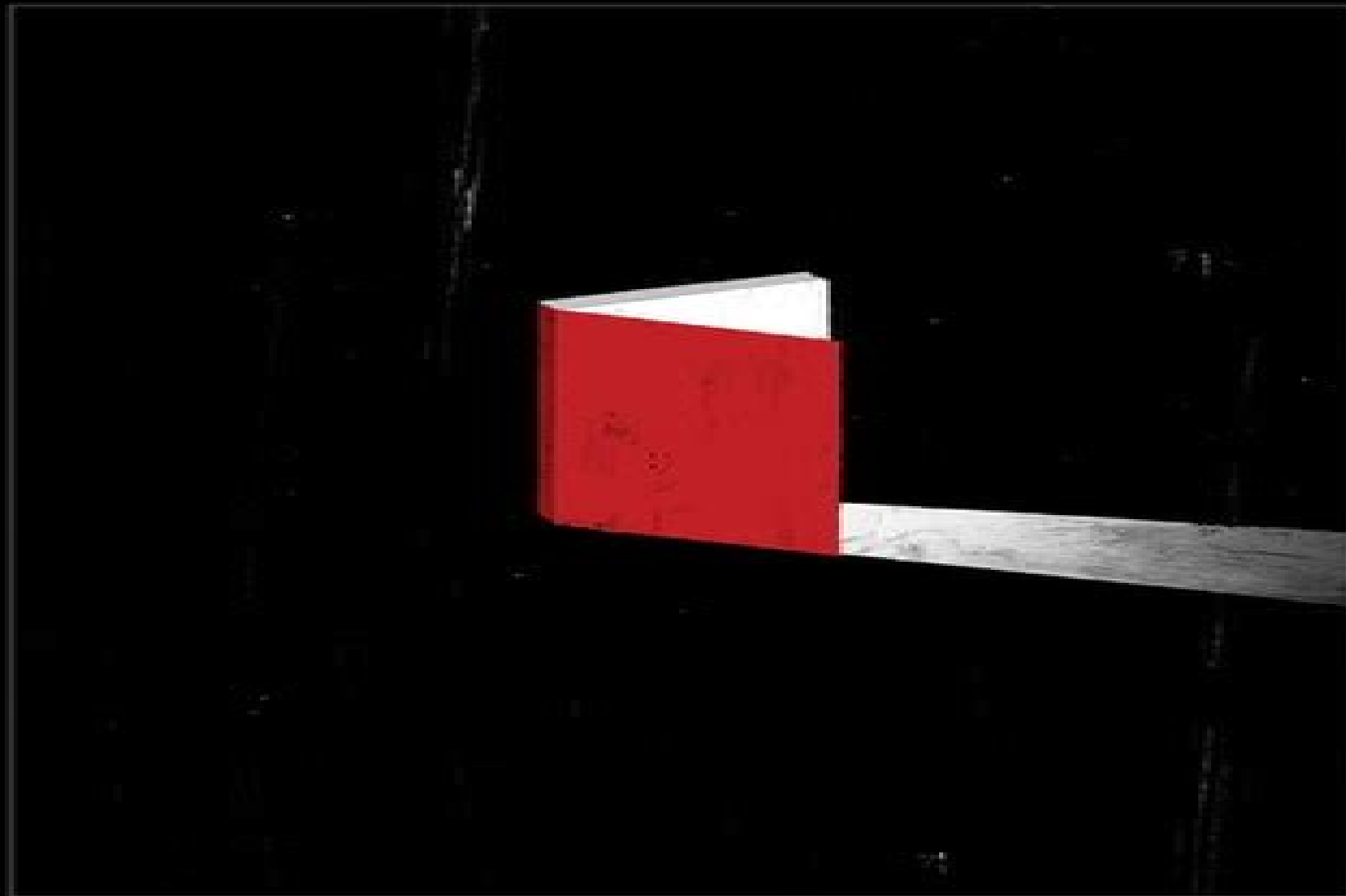




Margaret Atwood

Survival

A Thematic Guide to Canadian Literature



Survival Vol 4 A Thematic Guide To Canadian Literature

Puja Mehta



Survival Vol 4 A Thematic Guide To Canadian Literature:

Survival Margaret Atwood, 1996 When first published in 1972 *Survival* was considered the most startling book ever written about Canadian literature Since then it has continued to be read and taught and it continues to shape the way Canadians look at themselves Distinguished provocative and written in effervescent compulsively readable prose *Survival* is simultaneously a book of criticism a manifesto and a collection of personal and subversive remarks Margaret Atwood begins by asking What have been the central preoccupations of our poetry and fiction Her answer is survival and victims Atwood applies this thesis in twelve brilliant witty and impassioned chapters from Moodie to MacLennan to Blais from Pratt to Purdy to Gibson she lights up familiar books in wholly new perspectives *Unruly Penelopes and the Ghosts* Eva Darias-Beautell, 2012-08-06 This collection of essays studies the cultural and literary contexts of narrative texts produced in English Canada over the last forty years It takes as its starting point the nationalist movement of the 1960s and 70s when the supposed absence or weakness of a national sense became the touchstone for official discourses on the cultural identity of the country That type of metaphor provided the nation with the distinctive elements it was looking for and contributed to the creation of a sense of tradition that has survived to the present In the decades following the 1970s however critics artists and writers have repeatedly questioned such a model of national identity still fragile and in need of articulation by reading the nation from alternative perspectives such as multiculturalism environmentalism neo regionalism feminism or postcolonialism These contributors suggest that the artistic and cultural flowering Canada is experiencing at the beginning of the twenty first century is to a great extent based on the dismantlement of the images constructed to represent the nation only forty years ago Through their readings of representative primary texts their contextual analysis and their selected methodological tools the authors offer a tapestry of alternative approaches to that process of dismantlement Together they read as an unruly Penelopiad their unravelling readings self consciously interrogating Canada's lack of ghosts **The Oxford Handbook of Canadian Literature** Cynthia Conchita Sugars, 2016 The Oxford Handbook of Canadian Literature provides a broad ranging introduction to some of the key critical fields genres and periods in Canadian literary studies The essays in this volume written by prominent theorists in the field reflect the plurality of critical perspectives regional and historical specializations and theoretical positions that constitute the field of Canadian literary criticism across a range of genres and historical periods The volume provides a dynamic introduction to current areas of critical interest including 1 attention to the links between the literary and the public sphere encompassing such topics as neoliberalism trauma and memory citizenship material culture literary prizes disability studies literature and history digital cultures globalization studies and environmentalism or ecocriticism 2 interest in Indigenous literatures and settler Indigenous relations 3 attention to multiple diasporic and postcolonial contexts within Canada 4 interest in the institutionalization of Canadian literature as a discipline 5 a turn towards book history and literary history with a renewed interest in early Canadian literature 6 a growing interest in

articulating the affective character of the literary including an interest in affect theory mourning melancholy haunting memory and autobiography The book represents a diverse array of interests from the revival of early Canadian writing to the continued interest in Indigenous regional and diasporic traditions to more recent discussions of globalization market forces and neoliberalism It includes a distinct section dedicated to Indigenous literatures and traditions as well as a section that reflects on the discipline of Canadian literature as a whole

Contested Spaces, Counter-Narratives, and Culture from Below in Canada Roxanne Rimstead, Domenico A. Beneventi, 2019-02-28 Contested Spaces Counter narratives and Culture from Below in Canada and Quebec explores strategies for reading space and conflict in Canadian and Quebecois literature and cultural performances positing questions such as how do these texts and performances produce and contest spatial practices What are the roles of the nation city community and individual subject in reproducing space particularly in times of global hegemony and neocolonialism And in what ways do marginalized individuals and communities represent contest or appropriate spaces through counter narratives and expressions of culture from below Focusing on discord rather than harmony and consensus this collection disturbs the idealized space of Canadian multicultural pluralism to carry literary analysis and cultural studies into spaces often undetected and unforeseen including flophouses and slums shantytowns and urban alleyways underground spaces and peep shows and inner city urban parks as they are experienced by minorities and other marginalized groups These essays are the products of sustained high level collaboration across French and English academic communities in Canada to facilitate theoretical exchange on the topic of space and contestation uncover geographies of exclusion and generate new spaces of hope in the spirit of pioneering works by Henri Lefebvre Michel Foucault Michel de Certeau Doreen Massey David Harvey and other prominent theorists of space

Margaret Atwood: Writing and Subjectivity Colin Nicholson, 1994-03-01

The Cambridge Companion to Canadian Literature Eva-Marie Kröller, 2017-06-08 A fully revised second edition of this multi author account of Canadian literature from Aboriginal writing to Margaret Atwood

Canada United States. Department of State, 1979

Editing as Cultural Practice in Canada Dean Irvine, Smaro Kamboureli, 2016-05-20 This collection of essays focuses on the varied and complex roles that editors have played in the production of literary and scholarly texts in Canada With contributions from a wide range of participants who have played seminal roles as editors of Canadian literatures from nineteenth century works to the contemporary avant garde from canonized texts to anthologies of so called minority writers and the oral literatures of the First Nations this collection is the first of its kind Contributors offer incisive analyses of the cultural and publishing politics of editorial practices that question inherited paradigms of literary and scholarly values They examine specific cases of editorial production as well as theoretical considerations of editing that interrogate such key issues as authorial intentionality textual authority historical contingencies of textual production circumstances of publication and reception the pedagogical uses of edited anthologies the instrumentality of editorial projects in relation to canon formation and minoritized literatures and the role of editors as

interpreters enablers facilitators and creators Editing as Cultural Practice in Canada situates editing in the context of the growing number of collaborative projects in which Canadian scholars are engaged which brings into relief not only those aspects of editorial work that entail collaborating as it were with existing texts and documents but also collaboration as a scholarly practice that perforce involves co editing **Post Report** , Series of pamphlets on countries of the world revisions issued **Africa: Pattern of Sovereignty** United States. Department of State. Office of the Geographer,1968

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