

The Logic of Millennial Thought Eighteenth-Century New England

JAMES WEST DAVIDSON



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The Logic Of Millennial Thought Eighteenth Century New England:

The Logic of Millennial Thought James West Davidson, 1977 *Law and Providence in Joseph Bellamy's New England* Mark R. Valeri, 1994 Bellamy was New England's consummate theologian of evangelical Calvinism. He conceived the New Divinity movement based on innovations on Edwards's teachings and from 1750 to 1775 enjoyed renown as a popular preacher, controversialist, leader of church affairs in New England, and influential teacher of other pastors. Set in the context of an emergent market economy, the war against France, and the politics of rebellion, Bellamy's story illuminates the relationship between religion and public issues in colonial New England and shows how Calvinism spoke to the concerns of ordinary New Englanders during momentous transformations in America's religious, social, and political life. *The Idea of Progress in Eighteenth-century Britain* David Spadafora, James Spada, 1990-01-01 The idea of progress stood at the very center of the intellectual world of eighteenth-century Britain, closely linked to every major facet of the British Enlightenment as well as to the economic revolutions of the period. Drawing on hundreds of eighteenth-century books and pamphlets, David Spadafora here provides the most extensive discussion ever written of this prevailing sense of historical optimism. The Continuum History of Apocalypticism Bernard McGinn, John J. Collins, Stephen Stein, 2003-10-01 Apocalypticism has been the source of hope and courage for the oppressed but has also given rise on many occasions to fanaticism and intolerance. The essays in this volume seek neither to apologize for the extravagance of apocalyptic thinkers nor to excuse the perverse actions of some of their followers. Rather, they strive to understand a powerful, perhaps even indispensable element in the history of Western religions that has been the source of both good and evil and still is yet today. The Editors. The Continuum History of Apocalypticism is a 1-volume select edition of the 3-volume Encyclopedia of Apocalypticism first published in 1998. The main historical surveys that provided the spine of the Encyclopedia have been retained, while essays of a thematic nature and a few whose subject matter is not central to the historical development have been omitted. The work begins with 8 articles on The Origins of Apocalypticism in the Ancient World, extending from ancient Near Eastern myth through the Old Testament to the Dead Sea Scrolls, Jesus, Paul, and the Book of Revelation. Next are 7 articles on Apocalyptic Traditions from Late Antiquity to ca. 1800 C.E., including early Christian theology, radical movements in the Middle Ages, and both Jewish and Islamic apocalypticism in the classic period. The final section, Apocalypticism in the Modern Age, includes 10 articles on apocalypticism in the Americas, in Western and Eastern Europe, and finally in modern Judaism and modern Islam. *Early American Literature and Culture* Kathryn Zabelle Derounian-Stodola, 1992 Early American Literature and Culture: Essays Honoring Harrison T. Meserole, a timely collection that reflects changing conceptions of the field, contains studies by leading scholars and celebrates the achievements of Harrison T. Meserole, colonialist bibliographer and Shakespeare scholar extraordinaire. These dynamic essays deal with areas at the forefront of current research, such as popular culture, minority and non-Anglo writings, recanonization, genre studies, and Anglo-American links. All the contributors were Meserole's students.

sometime during the twenty eight years he taught at The Pennsylvania State University and all have established their own scholarly reputations since then Timothy K Conley examines the institutionalization of American literature Donald P Wharton considers the influence of the English Renaissance on Colonial sea literature Paul J Lindholdt provides an overview of a vast popular genre the colonial promotion tract Raymond F Dolle uncovers the satire against Sir Walter Raleigh the romantic treasure seeker by his more hard nosed contemporary John Smith Reiner Smolinski s revisionist essay argues that New England s leading divines did not as many still believe justify their Errand eschatologically Ada Van Gastel discusses the main text of the early Dutch colonists by Adriaen van der Donck Kathryn Zabelle Derounian Stodola analyzes Sarah Kemble Knight s travel journal as an unusual example of a Puritan picaresque Jeffrey Walker probes eighteenth century undergraduate commonplace books revealing the seamy side of Harvard undergraduate life Stephen R Yarbrough examines Jonathan Edwards s conceptions of time in the last work he saw to press before he died Robert D Arner introduces and annotates two unpublished poems by the Samuel Pepys of eighteenth century Virginia Robert Bolling Robert D Habich explores Franklin s rhetorical method as rooted in contemporary empirical science Cheryl Z Oreovicz shows how Mercy Warren s tragedies contained stern messages for the post Revolutionary Lost generation Jayne K Kribbs looks at the popular novelist John Davis as a candidate for recanonization and Paul Sorrentino shows that Mason Lock Weems s so called children s classic *The Life of Washington* is a complex artistic work for adults

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The Devil's Mousetrap Linda Munk,1997-09-04 The Devil s Mousetrap approaches the thought of three colonial New England divines Increase Mather Jonathan Edwards and Edward Taylor from the perspective of literary theory Author Linda Munk focuses on the background of these men s ideas and on the sources from which they drew both directly and indirectly in framing their theology She notes that the language used in the pulpit by Mather Edwards and Taylor is full of allusions to the Bible and Apocrypha to Puritan treatises and to post biblical exegesis Jewish and Christian Munk proceeds to unpack many allusions that have for the most part proven to be unclear to contemporary readers in order to provide essential insights into the construction of Puritan theology

The Princeton Companion to Jonathan Edwards Sang Hyun Lee,2020-06-02 Jonathan Edwards 1703 1758 is widely recognized as one of the greatest philosopher theologians America has ever produced and recent years have seen a remarkable increase in research on his writings To date however there has been no single authoritative volume that introduces and interprets the key aspects of Edwards thought as a whole The Princeton Companion to Jonathan Edwards provides just such a concise and comprehensive work one that will be invaluable to students and scholars of American religion and theology as well as of literature philosophy and history Comprising twenty essays by leading scholars on Edwards the book will inform and

challenge readers on subjects ranging from Edwards understanding of the Trinity God and the world Christ and salvation as well as of history typology the church and mission to Native Americans It also includes a chronology of Edwards life and writings that incorporates current research Those familiar with Edwards writings will find in these essays succinct expositions as well as bold new interpretations and others will find an accessible authoritative up to date orientation to his multifaceted thought The essays are by Robert E Brown Allen C Guezlo Robert W Jenson Wilson H Kinnach Janice Knight Sang Hyun Lee Gerald R McDermott Kenneth P Minkema Mark Noll Richard R Niebuhr Amy Plantinga Pauw John E Smith Stephen J Stein Harry S Stout Douglas A Sweeney Peter J Thuesen and John F Wilson *Crucible of War* Fred Anderson, 2001-01-23 In this vivid and compelling narrative the Seven Years War long seen as a mere backdrop to the American Revolution takes on a whole new significance Relating the history of the war as it developed Anderson shows how the complex array of forces brought into conflict helped both to create Britain's empire and to sow the seeds of its eventual dissolution Beginning with a skirmish in the Pennsylvania backcountry involving an inexperienced George Washington the Iroquois chief Tanaghrisson and the ill fated French emissary Jumonville Anderson reveals a chain of events that would lead to world conflagration Weaving together the military economic and political motives of the participants with unforgettable portraits of Washington William Pitt Montcalm and many others Anderson brings a fresh perspective to one of America's most important wars demonstrating how the forces unleashed there would irrevocably change the politics of empire in North America

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