

THE JOURNALS
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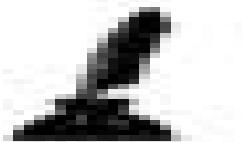
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THE JOURNALS OF WASHINGTON IRVING

Edited by — William D. Thomas



The Journals Of Washington Irving Hitherto Unpublished

**Bibliophile Society (Boston,
Mass.),George Sidney
HELLMAN,Washington Irving,William
Peterfield TRENT**

The Journals Of Washington Irving Hitherto Unpublished:

**The Journals of Washington Irving. Hitherto Unpublished. Edited by William P. Trent and George S. Hellman.
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HELLMAN,Washington Irving,William Peterfield TRENT,1919 The Journals of Washington Irving Washington Irving,1919

Best known for his short stories The Legend of Sleepy Hollow and Rip van Winkle Washington Irving was a prolific essayist biographer and historian as well as a member of the American diplomatic staff The three volumes of his Journals provide detailed accounts of Irving s travels experiences and observations creating an enlightening backdrop to both his literary and historical works Noteworthy for his descriptions of his travels in Europe of particular interest is Irving s perspective on 19th century American culture and politics including his beloved New York as well as his commentary on the treatment of Native Americans and their culture Journals of Washington Irving Washington Irving,William Trent,George Hellman,2003-01-30

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were positioned at the margins of national narratives during the nineteenth century either via their exclusion from these
narratives or through their incorporation into them as others By engaging with shifting ideas of exclusion and difference the
authors in this book reflect upon the paradoxical centrality of the subaltern at a time when literature was deployed as a tool
for nation building The lasting presence of the Jewish and Moorish legacy the portrayal of gypsy characters or the changing
notions of femininity in public discourse exemplify the ways in which images of marginal types played a central role in the
configuration of the very idea of Spanishness Cu les fueron los mecanismos mediante los que ciertos grupos fueron relegados
a los m rgenes del relato nacional durante el siglo XIX bien a trav s de su exclusi n de dichos relatos bien a trav s de su
incorporaci n a ellos como otros A trav s del an lisis de las ideas de exclusi n y diferencia los autores de este libro reflexionan
sobre la parad jica centralidad de lo marginal en una poca en la que la literatura fue una herramienta fundamental para la
construcci n de la naci n La pervivencia del legado jud o y morisco la representaci n de personajes gitanos o las distintas

nociones de feminidad presentes en el discurso público ejemplifican las formas en que las imágenes de tipos marginales desempeñaron un papel central en la configuración de la idea de esplendor. **Bulletin of the New York Public Library** New York Public Library, 1920 Includes its Report 1896-19 **Spain in America** Richard L. Kagan, 2002 Setting aside the pastiche of bullfighters and flamenco dancers that has dominated the US image of Spain for more than a century this innovative volume uncovers the roots of Spanish studies to explain why the diversity, vitality and complexity of Spanish history and culture have been reduced in US accounts to the equivalent of a tourist brochure. Spurred by the complex colonial relations between the United States and Spain the new field of Spanish studies offered a way for the young country to reflect a positive image of itself as a democracy in contrast with perceived Spanish intolerance and closure. Spain in America investigates the political and historical forces behind this duality surveying the work of the major nineteenth century US Hispanists in the fields of history, art history, literature and music. A distinguished panel of contributors offers fresh examinations of the role of US writers especially Washington Irving and Henry Wadsworth Longfellow in crafting a wildly romantic vision of Spain. They examine the views of such scholars as William H. Prescott and George Ticknor who contrasted the failure of Spanish history with US exceptionalism. Other essays explore how US interests in Latin America consistently colored its vision of Spain and how musicology in the United States dominated by German migrants relegated Spanish music to little more than a footnote. Also included are profiles of the philanthropist Archer Mitchell Huntington and the pioneering art historians Georgiana Goddard King and Arthur Kingsley Porter who spearheaded US interest in the architecture and sculpture of medieval Spain. Providing a much needed look at the development and history of Hispanism, Spain in America opens the way toward confronting and modifying reductive views of Spain that are frozen in another time.

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