THE JEW in the MEDIEVAL COMMUNITY



By James Parkes

The Jew In The Medieval Community

Robert I. Moore

The Jew In The Medieval Community:

The Jew in the Medieval Community James Parkes, 1976 The Jew in the Medieval Community James Parkes, 1838 **The Jew in the Medieval Community** James William Parkes, 1976 Medieval usury and the commercialization of feudal bonds Hartmut Kreikebaum, Hartwig Bechte, Theodor Ellinger, Shael Herman, 2021 Die Reihe wurde 1990 in der Absicht gegr ndet europ ischen Gegenwartsfragen insbesondere der damals noch jungen Frage der europ ischen Rechtsangleichung in historischen und historisch vergleichenden Untersuchungen nachzugehen und der Diskussion um die rechts und verfassungsgeschichtlichen Grundlagen Europas ein Forum zu bieten Dieses Anliegen ist nach wie vor aktuell gerade deswegen weil inzwischen vielf ltige Ma nahmen zur Rechtsangleichung in Europa eingeleitet wurden Bisher sind etwa 60 B nde erschienen teils Monographien teils Themenb nde die aus Tagungen oder Seminaren hervorgegangen sind Dogmengeschichtliche stehen neben historisch vergleichenden Untersuchungen wissenschaftsgeschichtliche neben kodifikationsgeschichtlichen Arbeiten Privatrechts und verfassungsgeschichtliche Titel bilden zwar den Schwerpunkt doch bem ht sich die Reihe auch um andere Arbeiten zur Geschichte der europ ischen Rechtskultur France Emily Taitz, 1994-11-21 This book studies the Jewish community of Champagne from the fifth century to the expulsion of 1306 It documents the growth and decline of the community examines its interrelationships with the larger Christian culture and presents a model for the study of other communities. The economic and political consolidation of the county coupled with the development of Jewish self government and a system of education in Talmudic law were important factors in the growth of Champagne's Jewish community The subsequent decline of the community in the mid 13th century was also attributable to economic and political factors as well as a growing church influence The Jews of Medieval France The Community of Champagne also offers an in depth analysis of women's place in the Jewish and gentile worlds of medieval France Details and comparisons of women's status within the family and in business and examples of attitudes toward women in literature and law are all thoroughly integrated into the text The Jews in Medieval Britain Patricia Skinner, 2003 Britain s medieval Jewish community arrived with the Normans in 1066 and was expelled from the country in 1290 This is the first time in forty years that its life has been comprehensively examined for a student and general readership Beginning with an introduction setting the medieval British experience into its European context the book continues with three chapters outlining the history of the Jews presence and a discussion of where they settled Further chapters then explore themes such as their relationship with the Christian church Jewish women's lives the major types of evidence used by historians the latest evidence emerging from archaeological exploration and new approaches from literary studies The book closes with a reappraisal of one of the best known communities that at York Drawing together the work of experts in the field and supported by an extensive bibliographical guide this is a valuable and revealing account of medieval Jewish history in Britain Patricia Skinner is a Wellcome Research Fellow in the College of Arts and Humanities Swansea University Contributors

ANTHONY BALE SUZANNE BARTLETT PAUL BRAND BARRIE DOBSON JOHN EDWARDS JOSEPH HILLABY D A HINTON ROBIN MUNDILL ROBERT C STACEY Church, State, and Jew in the Middle Ages Robert Chazan,1980 A collection of medieval European documents of the Church and state including theological positions on the Jews papal decrees and local and national charters granting rights to Jews documents relating to protection of Jews ecclesiastic limitations on Jews relating particularly to usury and attacks on the Talmud missionizing e g forced sermons and disputations and persecution by the state e g confiscation of properties bodily attacks and expulsions The Myth of the Medieval Jewish Moneylender Julie L. Mell, 2017-10-14 This book challenges a common historical narrative which portrays medieval Jews as moneylenders who filled an essential economic role in Europe It traces how and why this narrative was constructed as a philosemitic narrative in the nineteenth and twentieth centuries in response to the rise of political antisemitism This book also documents why it is a myth for medieval Europe and illuminates how changes in Jewish history change our understanding of European history Each chapter offers a novel interpretation of central topics such as the usury debate commercial contracts and moral literature on money and value to demonstrate how the revision of Jewish history leads to new insights in European history

The Jews of Medieval France Emily Taitz, 1994-11-21 A history of the Jews in Champagne in the Middle Ages They were not directly victimized by the First Crusade of 1096 but were affected by it the willingness of Rhineland Jews to accept death rather than forced conversion contributed to a general feeling among Jews including those of Champagne of superiority to Christians The Jews of Champagne were not included in the expulsion from France in 1082 because Champagne was politically separate from France By 1306 Champagne came under the domination of the king of France and consequently the Jews were expelled that year States that in the medieval period both Church and state were potential threats to the Jews The greatest threat existed when both worked together as in the Third Crusade of 1188 The persecutions and expulsions of the Jews of Champagne are explained as resulting from the actions of rulers and were not due to groundswells of popular Jew hatred The Jew in the Medieval World Jacob Rader Marcus, 1972 Emotions, Communities, and Difference in Medieval <u>Europe</u> Maureen C. Miller, Edward Wheatley, 2017-01-12 This book of eleven essays by an international group of scholars in medieval studies honors the work of Barbara H Rosenwein Professor emerita of History at Loyola University Chicago Part I Emotions and Communities comprises six essays that make use of Rosenwein's well known and widely influential work on the history of emotions and what Rosenwein has called emotional communities These essays employ a wide variety of source material such as chronicles monastic records painting music theory and religious practice to elucidate emotional commonalities among the medieval people who experienced them The five essays in Part II Communities and Difference explore different kinds of communities and have difference as their primary theme difference between the poor and the unfree between power as wielded by rulers or the clergy between the western Mediterranean region and the rest of Europe and between a supposedly great king and lesser ones The Jew in the Medieval World Jacob R. Marcus, 1999-12-31 To gain

an accurate view of medieval Judaism one must look through the eyes of Jews and their contemporaries First published in 1938 Jacob Rader Marcus s classic source book on medieval Judaism provides the documents and historical narratives which let the actors and witnesses of events speak for themselves The medieval epoch in Jewish history begins around the year 315 when the emperor Constantine began enacting disabling laws against the Jews rendering them second class citizens In the centuries following Jews enjoyed or suffered under legislation either chosen or forced by the state which differed from the laws for the Christian and Muslim masses Most states saw the Jews as simply a tolerated group even when given favorable privileges The masses often disliked them Medieval Jewish history presents a picture wherein large patches are characterized by political and social disabilities Marcus closes the medieval Jewish age for Western Jewry in 1791 with the proclamation of political and civil emancipation in France The 137 sources included in the anthology include historical narratives codes legal opinions martyrologies memoirs polemics epitaphs advertisements folk tales ethical and pedagogical writings book prefaces and colophons commentaries and communal statutes These documents are organized in three sections The first treats the relation of the State to the Jew and reflects the civil and political status of the Jew in the medieval setting The second deals with the profound influence exerted by the Catholic and Protestant churches on Jewish life and well being The final section presents a study of the Jew at home with four sub divisions with treat the life of the medieval Jew in its various aspects Marcus presents the texts themselves introductions and lucid notes Marc Saperstein offers a new introduction and updated bibliography Sacred Communities Dean Phillip Bell, 2021-10-01 We all live in a community and it was no different for the Jews and Christians of medieval Germany or was it This book draws together disparate threads of Christian and Jewish communal development in an effort to give a deeper understanding to the complex tapestry of Jewish and Christian interaction In the broad examination presented herein it is possible to compare the general transformations that affected Jews and Christians both as residents of a shared German society and as residents of their own separate communities Jews and Christians interacted in a variety of ways in numerous settings and at a multitude of levels that defy simple categorization To label late medieval Germany a period of crisis is too simplisite the Reformation should not categorically be viewed as the central development in the shift between medieval and early modern times This book seeks to recontextualize the world of Jewish and Christian relations by bringing together divergent sources not often taken together but equally important to inform one another and offer a fuller picture of Jewish and Christian notions of each other and themselves than has been possible up to this point Jewish Culture and Society in Medieval France and Germany Ivan G. Marcus, 2023-04-14 These studies explore the history of the Jewish minority of Ashkenaz northern France and the German Empire during the High Middle Ages Although the Jews in medieval Europe are usually thought to have been isolated from the Christian majority they actually were part of a Jewish Christian symbiosis A number of studies in the collection focus on Jewish Christian cultural and social interactions the foundations of the community ascribed to Charlemagne and especially on

the fashioning of a martyrological collective identity in 1096 Even when Jews resisted Christian pressures they often did so by internalizing Christian motifs and turning them on their heads to argue for the truth of Judaism alone This may be seen especially in the formation of Jews as martyrs a trope that places Jews as collective Christ figures whose suffering brings about vicarious atonement The remainder of the studies delve into the lives and writings of a group of Jewish ascetic pietists Hasidei Ashkenaz which shaped the religious culture of most European Jews before modernity In Sefer Hasidim Book of the Pietists attributed to Rabbi Judah the Pietist of Regensburg d 1217 one finds a mirror of everyday Jewish Christian interactions even while the author advances a radical view of Jewish religious pietism The Formation of a Persecuting Society Robert I. Moore, 2008-04-15 The tenth to the thirteenth centuries in Europe saw the appearance of popular heresy and the establishment of the Inquisition the expropriation and mass murder of Jews and the propagation of elaborate measures to segregate lepers from the healthy and curtailtheir civil rights These were traditionally seen as distinct and separate developments and explained in terms of the problems which their victims presented to medieval society In this stimulatingbook first published in 1987 and now widely regarded as a aclassic in medieval history R I Moore argues that the coincidences in the treatment of these and other minority groups cannot be explained independently and that all are part of apattern of persecution which now appeared for the first time tomake Europe become as it has remained a persecuting society In this new edition R I Moore updates and extends his original argument with a new final chapter A Persecuting Society Hereand in a new preface and critical bibliography he considers theimpact of a generation s research and refines his conception of thepersecuting society accordingly addressing criticisms of thefirst edition Modern Jewish Politics Eli Lederhendler, 1989 It was not until the emergence of the ideologies of Zionism and Socialism at the end of the last century that the Jewish communities of the Diaspora were perceived by historians as having a genuine political life In the case of the Jews of Russia the pogroms of 1881 have been regarded as the watershed event which triggered the political awakening of Jewish intellectuals Here Lederhendler explores previously neglected antecedents to this turning point in the history of the Jewish people in the first scholarly work to examine concretely the transition of a Jewish community from traditional to post traditional politics The Jews of France Esther Benbassa, 2001-07-02 In the first English language edition of a general synthetic history of French Jewry from antiquity to the present Esther Benbassa tells the intriguing tale of the social economic and cultural vicissitudes of a people in diaspora With verve and insight she reveals the diversity of Jewish life throughout France's regions while showing how Jewish identity has constantly redefined itself in a country known for both the Rights of Man and the Dreyfus affair Beginning with late antiquity she charts the migrations of Jews into France and traces their fortunes through the making of the French kingdom the Revolution the rise of modern anti Semitism and the current renewal of interest in Judaism As early as the fourth century Jews inhabited Roman Gaul and by the reign of Charlemagne some figured prominently at court The perception of Jewish influence on France's rulers contributed to

a clash between church and monarchy that would culminate in the mass expulsion of Jews in the fourteenth century The book examines the re entry of small numbers of Jews as New Christians in the Southwest and the emergence of a new French Jewish population with the country's acquisition of Alsace and Lorraine The saga of modernity comes next beginning with the French Revolution and the granting of citizenship to French Jews Detailed yet quick paced discussions of key episodes follow progress made toward social and political integration the shifting social and demographic profiles of Jews in the 1800s Jewish participation in the economy and the arts the mass migrations from Eastern Europe at the turn of the twentieth century the Dreyfus affair persecution under Vichy the Holocaust and the postwar arrival of North African Jews Reinterpreting such themes as assimilation acculturation and pluralism Benbassa finds that French Jews have integrated successfully without always risking loss of identity Published to great acclaim in France this book brings important current issues to bear on the study of Judaism in general while making for dramatic reading **Anti-Semitism** F. Schweitzer, M. Perry, 2005-11-03 In this provocative book Marvin Perry and Frederick M Schweitzer analyze the lies misperceptions and myths about Jews and Judaism that anti semites have propagated throughout the centuries Beginning with antiquity and continuing into the present day the authors explore the irrational fabrications that have led to numerous acts of violence and hatred against Jews The book examines ancient and medieval myths central to the history of anti semitism Jews as Christ killers instruments of Satan and ritual murderers of Christian children It also explores the scapegoating of Jews in the modern world as conspirators bent on world domination extortionists who manufactured the Holocaust as a hoax designed to gain reparation payments from Germany and the leaders of the slave trade that put Africa in chains No other book has focused its attention exclusively on a thematic discussion of historic and contemporary anti semitic myths covering such an expansive scope of time and allowing for such a painstaking level of exemplification Anti semitism is an essential book that will serve as a corrective to bigotry stereotype and historical distortion The Jewish Ouestion Alex Bein, 1990 This monumental work of Alex Bein noted scholar and chief librarian of the Israeli National Library is the most authoritative survey of Jewish culture and Jewish problems in the Diaspora First published in two massive volumes in German it is here made available in a single volume in English Cultures of the Jews David Biale, 2012-08-29 WITH MORE THAN 100 BLACK AND WHITE ILLUSTRATIONS THROUGHOUT Who are the Jews Scattered over much of the world throughout most of their three thousand year old history are they one people or many How do they resemble and how do they differ from Jews in other places and times What have their relationships been to the cultures of their neighbors To address these and similar questions twenty three of the finest scholars of our day archaeologists cultural historians literary critics art historians folklorists and historians of relation all affiliated with major academic institutions in the United States Israel and France have contributed their insight to Cultures of the Jews The premise of their endeavor is that although Jews have always had their own autonomous traditions Jewish identity cannot be considered immutable the fixed product of either ancient ethnic or religious origins Rather it has shifted

and assumed new forms in response to the cultural environment in which the Jews have lived Building their essays on specific cultural artifacts a poem a letter a traveler's account a physical object of everyday or ritual use that were made in the period and locale they study the contributors describe the cultural interactions among different Jews from rabbis and scholars to non elite groups including women as well as between Jews and the surrounding non Jewish world Part One Mediterranean Origins describes the concept of the People or Nation of Israel that emerges in the Hebrew Bible and the culture of the Israelites in relation to that of the Canaanite groups It goes on to discuss Jewish cultures in the Greco Roman world Palestine during the Byzantine period Babylonia and Arabia during the formative years of Islam Part Two Diversities of Diaspora illuminates Judeo Arabic culture in the Golden Age of Islam Sephardic culture as it bloomed first if the Iberian Peninsula and later in Amsterdam the Jewish Christian symbiosis in Ashkenazic Europe and in the Polish Lithuanian Commonwealth the culture of the Italian Jews of the Renaissance period and the many strands of folklore magic and material culture that run through diaspora Jewish history Part Three Modern Encounters examines communities ways of life and both high and fold culture in Western Central and Eastern Europe the Ladino Diaspora North Africa and the Middle East Ethiopia Zionist Palestine and the State of Israel and finally the United States Cultures of the Jews is a landmark representing the fruits of the present generation of scholars in Jewish studies and offering a new foundation upon which all future research into Jewish history will be based Its unprecedented interdisciplinary approach will resonate widely among general readers and the scholarly community both Jewish and non Jewish and it will change the terms of the never ending debate over what constitutes Jewish identity

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