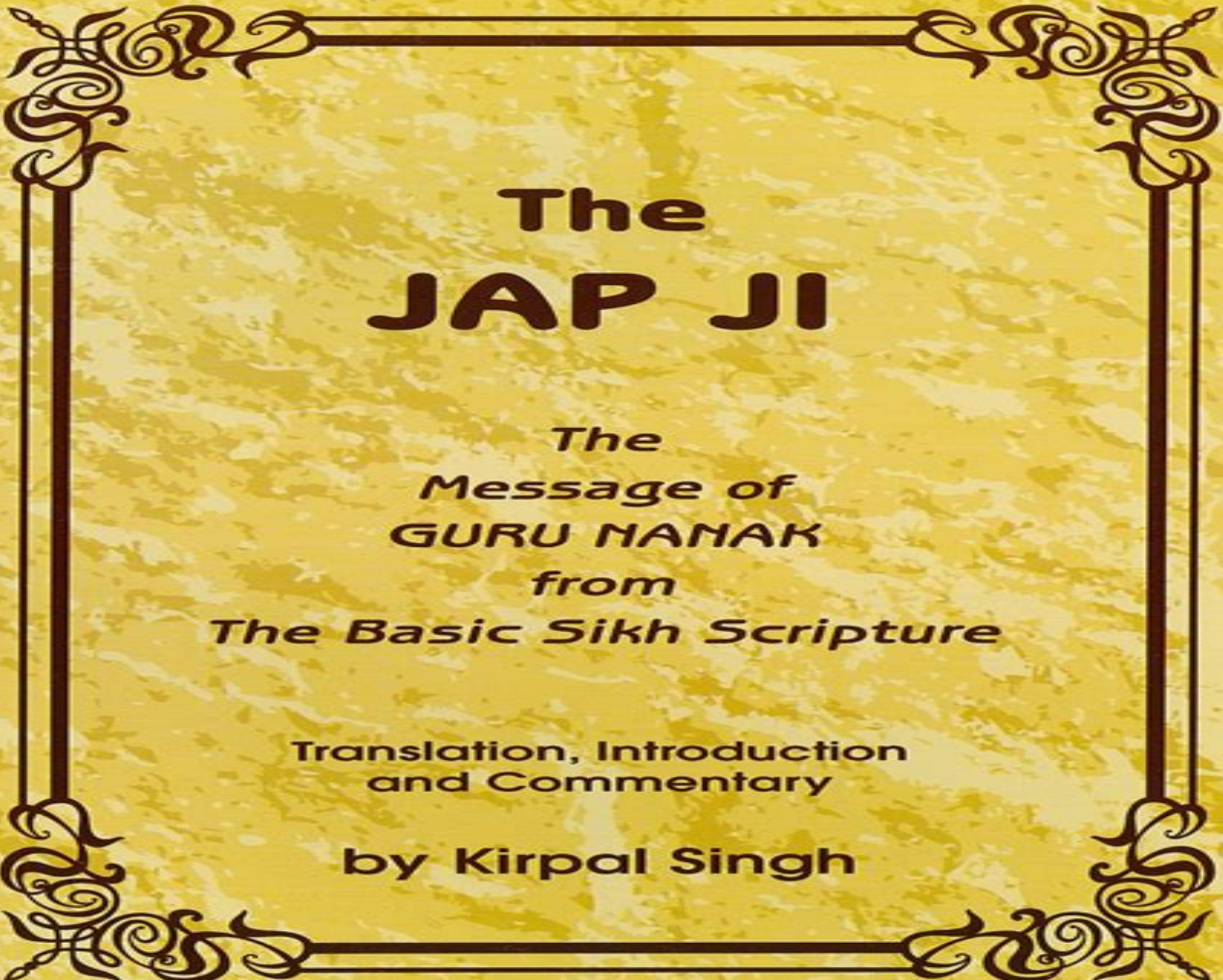




The JAP JI

*The
Message of
GURU NANAK
from
The Basic Sikh Scripture*

Translation, Introduction
and Commentary

by Kirpal Singh

The Jap Ji The Message Of Guru Nanak

Nānak (Guru)



The Jap Ji The Message Of Guru Nanak:

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The Jap Ji Kirpal Singh,1995-01-01 The Jap Ji Nānak (Guru),1976 **The Jap Ji** Nānak (Guru),1976 *Japji Sahib* Narendrapal Dhillon,2015-05-31 All renderings attempting to explain the Divine path are quite difficult to comprehend The Japji Sahib of Guru Nanak Dev Ji which is such a work was rendered more than 500 years ago Languages are not static but dynamic and Punjabi language is no exception to this This fact has not helped in the matter but has rather made it more complex The book JAPJI Sahib A Complete Way of Life attempts to facilitate the understanding of Japji Sahib the daily Morning Prayer of Sikhs incorporated at the beginning of Shri Guru Granth Sahib the scripture of Sikhs which is to be viewed as a single continuous and compact message of Guru Nanak depicting unity of the directive principles of Sikhism There is a school of thought which explains Japji Sahib as expansion of the introductory Mool Mantra In this context Japji Sahib is also stated to be the essence of whole Guru Granth Sahib Conversely the whole Guru Granth Sahib is said to be the expansion of Japji Sahib The commentary in black print attempts to reflect this oneness of the principles of this most modern universal religion of the world Apart from the commentary this book also contains the translation of Japji Sahib in English All the available translations of Japji Sahib are narrative in nature and therefore make it impossible to relate them to each word of the original rendering in Gurmukhi script This effort has been made with the idea of setting right this imbalance The translation in coloured print is given in as many words as in the original rendering Owing to the limitation of the difference in the grammar of the two languages some words have been added in the translation to clarify the complete meaning These additional words are mentioned in brackets The commentary and the translation have been interspersed in such a manner that they complement each other for better comprehension by the reader For easier segregated reading the translation in blue print has been aligned right However where there is a direct instruction to be followed by human beings the translation in bold print has been coloured red and has been center aligned Another aspect that may be mentioned is that Sikhism has certain concepts which if not unique are quite special to it Few such important concepts are Guru Baani Gurbaani Hukam Maaya Man Haumain Naam Shabad Sat Sach Waheguru and Simran Understanding these concepts in right perspective would be a pre requisite for anyone interested in gaining an in depth familiarization with this religion These concepts have also been explained in the book Some of the difficult words terms with super scribed numbering used in the book have been clarified in detail separately It can be said that Japji Sahib helps a person in understanding the very purpose of human life It also explains the specific acts to be performed in life and the manner in which they are to be performed for achieving the laid down objective of human life There can t be a more true and simple narration of why and how of the human life than the one detailed in Japji Sahib Sri Guru Nanak Dev Ji s rendering of Japji Sahib is a service to mankind to which it is difficult to find another equal Guru Nanak s message of Japji Sahib transcends all religions and seeks welfare of all beings It is a powerful

tool provided to the human being for fulfillment of his destiny However the option remains with the individual as to whether he wants to know understand and pursue the desired path **The Jap Ji** Kirpal Singh,Nanak,1993 **The Jap Ji** Nānak (Guru),1972 *The Jap Ji, the Message of Guru Nanak* Nānak I. (Guru),1981 **The Jap Ji** Nānak (Guru.),1993 The Japji Nānak (Guru),1924 *The A to Z of Sikhism* W. H. McLeod,2009-07-24 Contrary to popular opinion there is more to Sikhism than the distinctive dress First of all there is the emergence of Guru Nanak the founder of Sikhism and the long line of his successors There are the precepts many related to liberation through the divine name or nam There is a particularly turbulent history in which the Sikhs have fought to affirm their beliefs and resist external domination that continues to this day There is also more recently the dispersion from the Punjab throughout the rest of India and on to Europe and the Americas With this emigration Sikhism has become considerably less exotic but hardly better known to outsiders This reference is an excellent place to learn more about the religion It provides a chronology of events a brief introduction that gives a general overview of the religion and a dictionary with several hundred entries which present the gurus and other leaders trace the rather complex history expound some of the precepts and concepts describe many of the rites and rituals and explain the meaning of numerous related expressions All this along with a bibliography provides readers with an informative and accessible guide toward understanding Sikhism **Historical Dictionary of Sikhism** Louis E. Fenech,W. H. McLeod,2014-06-11 Sikhism traces its beginnings to Guru Nanak who was born in 1469 and died in 1538 or 1539 With the life of Guru Nanak the account of the Sikh faith begins all Sikhs acknowledging him as their founder Sikhism has long been a little understood religion and until recently they resided almost exclusively in northwest India Today the total number of Sikhs is approximately twenty million worldwide About a million live outside India constituting a significant minority in the United Kingdom Canada and the United States Many of them are highly visible particularly the men who wear beards and turbans and they naturally attract attention in their new countries of domicile This third edition of Historical Dictionary of Sikhism covers its history through a chronology an introductory essay and an extensive bibliography The dictionary section has over 1000 cross referenced entries on key persons organizations the principles precepts and practices of the religion as well as the history culture and social arrangements This book is an excellent access point for students researchers and anyone wanting to know more about Sikhism The Japji; Or, Guru Nanak's Meditations Nānak (Guru),1945

International Bibliography of Sikh Studies Rajwant Singh Chilana,2006-01-16 The International Bibliography of Sikh Studies brings together all books composite works journal articles conference proceedings theses dissertations project reports and electronic resources produced in the field of Sikh Studies until June 2004 making it the most complete and up to date reference work in the field today One of the youngest religions of the world Sikhism has progressively attracted attention on a global scale in recent decades An increasing number of scholars is exploring the culture history politics and religion of the Sikhs The growing interest in Sikh Studies has resulted in an avalanche of literature which is now for the first

time brought together in the International Bibliography of Sikh Studies This monumental work lists over 10 000 English language publications under almost 30 subheadings each representing a subfield in Sikh Studies The Bibliography contains sections on a wide variety of subjects such as Sikh gurus Sikh philosophy Sikh politics and Sikh religion Furthermore the encyclopedia presents an annotated survey of all major scholarly work on Sikhism and a selective listing of electronic and web based resources in the field Author and subject indices are appended for the reader s convenience

Shri Guru Nanak Dev's Japji G.S. Chauhan,2005 **Guru Nanak's Message In Japji** Dewan Singh,1991 Guru Nanak's Japuji Kirpal Singh,1990 Japji Bhagat Singh & G.P. Singh,2002 *Japji Sahib Simplified For Children and Beginners* Colonel Daljeet Singh Cheema,2024-01-01 Japji Sahib the most celebrated composition of Guru Nanak Dev Ji has not yet reached the common man because the gurmukhi language used in the sacred text is very different from the present day punjabi A humble effort has been made to present the guru s message in as simple a manner as possible for the common man to understand the sikh way to divine

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