

Lala S.L. Jain Research Series



# THE JAINA THEORY OF PERCEPTION

PUSHPA BOTHRA



# The Jaina Theory Of Perception

**Kundu / Nayar / Shweta**



## **The Jaina Theory Of Perception:**

**The Jaina Theory of Perception** Pushpa Bothra,1976 *The Jaina Theory of Perception* Pushpa Bothra,1996 The work is based on literary epigraphic and foreign accounts It is critical informative and intelligible The reader would find it interesting as well as instructive

**The Jaina Worldview** Lucas den Boer,2023-06-30 This book is an analysis of the philosophical chapters of the Tattv rth dhigama TA a foundational text for the Jaina tradition and the first text that presented the Jaina worldview in a clear and systematic way The book also includes the first English translation of its oldest commentary the Tattv rth dhigamabh ya TABh Focusing on the philosophical sections of the TA and TABh which deviate from the traditional views and introduce several new concepts for the Jaina tradition the analysis suggests that the TA and the TABh were written by different authors and that both texts contain several historical layers The texts reflect aspects of the concurrent intellectual movements and the textual analysis includes comparisons with the views of other schools such as the Ny ya and Vai e ika traditions and offers an in depth analysis of the philosophical content of these works The appendix contains an English translation from the original Sanskrit text of the TA and provides the first English translation of the commentary on these passages from the TABh Situating the text in the wider history of Indian philosophy the book offers a better understanding of the role of the Jainas in the history of Indian thought It will be of interest to those studying Indian philosophy Indian thought and Asian religions

*An Introduction to Indian Philosophy* Bina Gupta,2012-04-19 An Introduction to Indian Philosophy offers a profound yet accessible survey of the development of India s philosophical tradition Beginning with the formation of Brahmanical Jaina Materialist and Buddhist traditions Bina Gupta guides the reader through the classical schools of Indian thought culminating in a look at how these traditions inform Indian philosophy and society in modern times Offering translations from source texts and clear explanations of philosophical terms this text provides a rigorous overview of Indian philosophical contributions to epistemology metaphysics philosophy of language and ethics This is a must read for anyone seeking a reliable and illuminating introduction to Indian philosophy

**The Doctrine of the Jainas** Walther Schubring,2000 The Doctrine of the Jainas is an English translation of the world famous German book Die Lehre der Jainas of W Schubring by Wolfgang Beurlen The author has also revised the English translation thoroughly He has tried that the Jaina friends might come to obtain an idea of what has been accomplished by Western scholars during a period of about one hundred and fifty years burning the midnight oil with a view to make the world acquaint with one of the finest achievements of the Indian mind The author has tried to put the essence of Jaina religion and philosophy in a very clear way so that any student of religion or philosophy can easily trace out Jainism with a view of history cosmology and cosmography This enlarged edition contains three indices

*Encyclopedia of Indian Philosophies* Karl H. Potter,1995-01-01 This constitutes the first volume of the series It indicates the scope of the project and provides a list of sources which will be surveyed in the subsequent volumes as well as provide a guide to secondary literature for further study of Indian Philosophy

It lists in relative chronological order Sanskrit and Tamil works All known editions and translations into European languages are cited where published versions of the text are not known a guide to the location of manuscripts of the work is provided

**A Comparative Study of the Jaina Theories of Reality and Knowledge** Y. J. Padmarajiah,1986 An attempt to determine the meaning and contents of the notion of dravya and distinguish between the two concepts of guna and paryaya Cursorily also discusses notions of reality continuity divisibility and negation It presents an analytical account and a critical estimation of the methods of knowledge with an investigation into the nature and the logical evolution of the theory of manifoldness anekantavada The work has aimed throughout at a comparative treatment of the problems Effort has been made to avoid strained and far fetched comparisons and contrasts and to treat criticisms and controversies in a constructive spirit

**An Introduction to Comparative Philosophy** Walter Benesch,1997-01-31 This original and accessible text is more than an introduction to comparative philosophy in the East and West It is also a guide to philosophizing as a thinking process In addition to outlining the presuppositions of different traditions it discusses their methods and techniques for reasoning in what the author calls four dimensions of philosophical space object subject the situational and the aspective perspective dimension

**Studies in Jaina Philosophy** Nathmal Tatia,2006 Nathmal Tatia one of the leading Jaina scholars of our time provides us with the first systematic and in depth study of the great problems dealt with in Jaina philosophy It begins with the basic Jaina worldview of non absolutism anekanta vada and deals next with Jaina epistemology Three major topics are then studied in great detail with full reference to the Jaina scriptures These are the problem of avidya in the various Indian schools the Jaina doctrine of karman and Jaina yoga This latter includes an important study of Haribhadra s comparative studies in yoga Tatia has here given us a first rate advanced level study of Jaina philosophy

**Indian Realism** Jadunath Sinha,1999-09 This book is an attempt at a reconstruction of the Yogacara subjective idealism and an exhaustive criticism of it by different schools of Indian realism The exposition of the doctrine is based on the works of Santaraksita and Kamalasila and the critics of Vijnavada Generally the exposition and criticism of the doctrine by every eminent thinker have been given separately Most of the critics give a fair and impartial account of Vijnavada and contribute to the clarification of the idealist position The author has dealt with the controversy between subjective idealism and realism in Indian thought and tried to give a fairly full account of the arguments by which Indian realists seek to establish the reality of the external world Incidentally the Yogacara subjective idealism has been compared with the idealism of Berkeley and the sensationalism of Hume and the resemblances and differences between them have been briefly noted A striking feature of the book is that the parallel arguments of many contemporary realists have been quoted simply to indicate that the philosophical genius of a particular type is apt to move in the same groove irrespective of the soil it thrives in

**Psychology in the Indian Tradition** Ramakrishna K. Rao,Anand C Paranjpe,2023-03-06 Professors Ramakrishna Rao and Anand Paranjpe are two distinguished psychologist philosophers who pioneered what has come to be known as Indian

psychology In this authoritative volume they draw the contours of Indian psychology describe the methods of study define the critical concepts explain the central ideas and discuss their implications to psychological study and application to life The main theme is organized around the theme that psychology is the study of the person They go on to present a model of the person as a unique composite of body mind and consciousness Consciousness is conceived to be qualitatively and ontologically different from all material forms The goal of the person is self realization which consists in the realization of the true self as distinct and separate from the manifest ego It is facilitated by cultivating consciousness which leads to some kind of psycho spiritual symbiosis personal transformation and flowering of one s hidden human potentials Psychology from Indian Perspectives Mr. Rohit Manglik,2024-03-03 EduGorilla Publication is a trusted name in the education sector committed to empowering learners with high quality study materials and resources Specializing in competitive exams and academic support EduGorilla provides comprehensive and well structured content tailored to meet the needs of students across various streams and levels *Indian Psychology Perception* Jadunath Sinha,2013-10-08 This is Volume IV of six in a collection on Psychology and Religion Originally published in 1934 this study looks at perception in Indian Psychology it gives a brief compass an outline of the most important topics of Indian Psychology *Structural Depths of Indian Thought* P. T. Raju,1989-06-15 No other work treating Indian philosophy on a comparable scale contains the illuminating comparisons between doctrines of Indian schools and the thought of Western philosophy ranging from Plato to Sartre and Wittgenstein It will moreover contribute to the understanding of Western philosophy by Indian thinkers and vice versa Raju has an intimate acquaintance with a remarkable range of Western thinkers and this distinguishes his work from most of what has gone before Raju moreover is himself a critical thinker and consequently although he has written a history he treats the ideas and doctrines in a philosophical mode and his assessments of positions are often original and illuminating John E Smith Clark Professor of Philosophy Yale University Purpose To deal with Indian philosophy in a fashion reflecting the way the best German historians of philosophy deal with Western philosophy The book is remarkable for its comprehensiveness in combination with extensive critical discussions Raju s book is more critical than Radhakrishnan s and more philosophical than Dasgupta s Radhakrishnan s comments are far less philosophically sophisticated and interesting than Raju s a monument to a senior Indian philosopher s lifelong study and thoughtful critical consideration of the great classical systems of his tradition Karl H Potter Professor of Philosophy University of Washington Raju s credentials are impeccable He is one of the few scholars in the world who could presume to write a major work on Indian thought Accordingly his knowledge of the Indian schools is accurate and impressive To the extent that one of his intentions is to cast those schools in terms which make them more intelligible to western readers his work measures up very well Harold H Oliver Professor of Philosophy Boston University **The Origins of Indian Psychology** N. Ross Reat,1990 A brilliant study examining the development of the ancient theoretical psychological thought in India starting from the pre Vedic period and its maturation up to the early

Buddhist period It outlines the concept of monism in the Vedas the Vedic concept of afterlife the Vedic concept of the human being in terms of individual identity vital faculties and the mental organs It should be of enormous interest to the students of religious as well as modern psychology Appropriate for undergraduate and graduate libraries Choice □□□□□□□□□□□□□□□□  
Piotr Balcerowicz,2003-01-01 The present collection of Essays in Jain Philosophy and Religion contains contributions of world acclaimed scholars in jain studies As a through and critical research work in the field of Jaina exploration of the history and background of the exchange of ideas between the Jainas and other systems of thought in India the book will prove to be a rare document Each of the four main sections of the present volume pertains to an important aspect within Jaina studies

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This book explores cinema and film theory through classical Indian theories While non Western philosophies have largely been ignored by existing paradigms Gopalan Mullik responds through an interrogation of how audio visual images are processed by the audiences at the basic level of their being outside of Western experience In the process this book moves away from the heavily Eurocentric film discourse of today while also detailing how this new platform for understanding cinema at the most basic level of its meaning can build upon existing film theories rather than act as a replacement for them

**An Introduction to Indian Philosophy** Satischandra Chatterjee,Dhirendramohan Datta,2016-01-01 The object of this book is to provide a simple introduction to the Indian systems of philosophy Each one of these systems has had a vast and varied development An attempt has been made to introduce the reader to the spirit and outlook of Indian philosophy and help him to grasp thoroughly the central ideas rather than acquaint him with minute details Modern students of philosophy feel many difficulties in understanding the Indian problems and theories Their long experience with university students has helped the authors to realise these and they have tried to remove them as far as possible This accounts for most of the critical discussions which could otherwise have been dispensed with The book has been primarily written for beginners The first chapter which contains the general principles and basic features of Indian philosophy as well as a brief sketch of each system gives the student a bird s eye view of the entire field and prepares him for a more intensive study of the systems which are contained in the following chapters It is hoped therefore that the book will suit the needs of university students at different stages as well as of general readers interested in Indian Philosophy Early Buddhist Theory of Knowledge K N Jayatilleke,2013-10-16 The author of this volume an accomplished philologist historian and philosopher analyzes the relevant earlier and later texts and traces the epistemological foundations of Pali canonical thought from the Vedic period onwards

Originally published in 1963 it sheds new light on later developments and elucidates from the Indian point of view some of the basic problems of the conflict between metaphysics and logical and linguistic analysis

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