



# The Jewish Community Its History And Structure To The American Revolution By

**Adele Berlin**



## **The Jewish Community Its History And Structure To The American Revolution By:**

*The Jewish Community* Salo Wittmayer Baron,1942      **The Jewish Community, Its History and Structure to the American Revolution, by Salo Wittmayer Baron,...** Salo Wittmayer Baron,1942      **The Jewish Community** Salo W. Baron,1948      **The Jewish Community, Its History and Structure to the American Revolution** Salo Wittmayer Baron,Jewish Publication Society of America (Philadelphia),1948      **JPS: The Americanization of Jewish Culture, 1888-1988** Jonathan D. Sarna,2021-09 Published to mark the 100th anniversary of The Jewish Publication Society Jonathan Sarna s engaging blend of anecdote and analysis presents the personalities and the controversies the struggles and the achievements behind a century of publishing by the oldest English language publisher of Jewish books in the world Includes black and white photographs and extensive listings of JPS officers and editors governing boards and authors translators and illustrators up to 1988      **Covenant and Polity in Biblical Israel** Daniel Elazar,2018-10-08 In this first volume of a trilogy Daniel J Elazar addresses political uses of the idea of covenant the tradition that has adhered to that idea and the political arrangements that flow from it Among the topics covered are covenant as a political concept the Bible as a political commentary the post biblical tradition medieval covenant theory and Jewish political culture      **Between Worlds** Hava Tirosh-Rothschild,2012-02-01 It is a work of sound scholarship dealing with an interesting historical figure and his unique cultural world The author focuses correctly on the transition from Italian to Ottoman Jewish culture in the life of David Messer Leon and reveals much about the continuities and discontinuities between both societies He nicely fuses social and intellectual history and uses a life to illuminate a number of interesting and important cultural trends among early modern Jews particularly the integration of kabbalah and philosophy Humanism and Thomism The presentation of the symbiotic nature of Jewish culture with contemporary intellectual trends and the appropriation of Christian theological strategies by a Jewish thinker to explain Judaism make this study a fascinating one      **The Jews of Medieval Western Christendom** Robert Chazan,2006-11-23 A comprehensive synthesis of medieval Jewish history between AD 1000 and 1500      **Sources on Jewish Self-Government in the Polish Lands from Its Inception to the Present** François Guesnet,Jerzy Tomaszewski z"l,2022-01-04 This source reader invites you to encounter the world of one thousand years of Jewish self government in eastern Europe It tells about the beginnings in the Middle Ages delves into the unfolding of communal hierarchies and supra communal representation in the early modern period and reflects on the impact of the partitions of the Polish Lithuanian Commonwealth and of growing state interference as well as on the communist and post communist periods Translated into English from Hebrew Latin Yiddish Polish Russian German and other languages in most cases for the first time the sources illustrate communal life the interdependence of civil and religious leadership the impact of state legislation Jewish non Jewish encounters reform projects and political movements but also Jewish resilience during the Holocaust The reviewed volume is a valuable publication reflecting the considerable work of the editors authors and translators It allows English speaking readers to reach out to

materials previously inaccessible linguistically Most importantly it allows to include and or introduce the history of Polish Jews into the didactics of universities worldwide Anna Michałowska Mycielska *Studia Judaica* quote was translated from Polish The collection of sources provides expert introductions to the individual period chapters which consider both Jewish and non Jewish material Throughout the volume successfully illustrates the complex realities of Jewish self governance in the Polish and Lithuanian lands It represents an important contribution especially for the academic classroom Beyond the breadth of evidence and the concise discussion of the various periods the volume fulfils its promise of providing an entangled history Jürgen Heyde *Zeitschrift für Ostmitteleuropaforschung* 73 1 2024 quote was translated from German

**The Port Jews of Habsburg Trieste: Absolutist Politics and Enlightenment Culture** Lois C. Dubin, 2023-10-03 Winner of the 2000 Barbara Jelavich Prize in Habsburg Russian or Ottoman history American Association for the Advancement of Slavic Studies and finalist in the 1999 National Jewish Book Awards History category Dubin's brilliant study of the cosmopolitan entrepôt of goods and peoples that was Trieste breaks new ground in our understanding of Jewish life in the Old Regime Europe It demonstrates with exacting detail the extensive privileges such port Jews enjoyed and the effect enlightened absolutism and emancipation politics exercised upon them while skillfully portraying the Jews' political and cultural responses It is a classic study in modern Jewish history David Sorkin University of Wisconsin Madison Lois C Dubin has produced a solid and original monograph that explores the economic legal political and cultural changes experienced by Trieste's Jewish community within the context of the reform policy of the Austrian enlightened absolutists and Enlightenment ideology Dubin has written an outstanding work on Trieste's Jews a very valuable study that I recommend to any reader interested in Jewish and Habsburg history as well as the Enlightenment *The American Historical Review* A valuable and carefully researched book Dubin's book is an important contribution not only to the study of Habsburg Jewry but also to our understanding of eighteenth century absolutism *The Journal of Modern History* The book is replete with keen insights into the experiences of European Jews during the initial phases of the transition from the world of corporate orders to modern class society Dubin's discussion of the dynamics of Haskalah in Trieste is a sophisticated and nuanced analysis of one of the crucial chapters in the modernization of European Jewry *Journal of Urban History* With this superb book Lois C Dubin has successfully and elegantly slain the two headed dragon of modern Jewish historiography nationalism and Germanocentrism She has also provided Habsburg historians with a much needed treatment of the complex interaction between state building reforming absolutism and the Jews one of several significant national minorities within the heterogeneous empire The essential economic role played by Triestine Jewry once Charles VI declared Trieste a free port in 1719 made them indispensable to the Habsburg state This indispensability itself is a critical marker in the shift between medieval and early modern Jewish history What had been a liability Jewish predominance in middle class professions particularly in trade became an asset with the rise of mercantilism and a state centralized economy Coupled with the distinctive culture of Italian Jews toleration shaped the ways

in which Triestine Jews responded to Josephinian reforms the Jewish Enlightenment in Berlin challenges to Jewish marriage and divorce law educational changes and the dissolution of the ghetto all of which Dubin explores with nuance and clarity The Port Jews of Habsburg Trieste employs source material in all the essential languages German Hebrew and Italian and Dubin is equally at home analyzing Viennese and Triestine archival material and rare Hebrew periodical literature published in Vienna and Berlin Her assured use of such diverse materials is also welcome because it restores historical agency to the Jewish population which is at the center of her study The Port Jews of Habsburg Trieste will undoubtedly remain the classic treatment of this fascinating city and of Habsburg state building in one of its most important ports Nancy Sinkoff H Net Dubin has made here an important contribution that belongs in every library that addresses Judaism and the modern world German Studies Review Un travail magistral Annales Histoire Sciences Sociales **"From a Sacred Source"** Ben Outhwaite, Siam Bhayro, 2010-09-24 These papers on the medieval manuscripts of the Cairo Genizah are in honour of Stefan Reif Professor of Medieval Hebrew at Cambridge University on the occasion of his retirement after thirty three years as director of the Genizah Research Unit *The Contemporary Relevance of History* Salo Wittmayer Baron, 1986 This book explores the puzzling phenomenon of new veiling practices among lower middle class women in Cairo Egypt Although these women are part of a modernizing middle class they also voluntarily adopt a traditional symbol of female subordination How can this paradox be explained An explanation emerges which reconceptualizes what appears to be reactionary behavior as a new style of political struggle as accommodating protest These women most of them clerical workers in the large government bureaucracy are ambivalent about working outside the home considering it a change which brings new burdens as well as some important benefits At the same time they realize that leaving home and family is creating an intolerable situation of the erosion of their social status and the loss of their traditional identity The new veiling expresses women's protest against this MacLeod argues that the symbolism of the new veiling emerges from this tense subcultural dilemma involving elements of both resistance and acquiescence **Colonial Justice and the Jews of Venetian Crete** Rena N. Lauer, 2019-03-07 When Venice conquered Crete in the early thirteenth century a significant population of Jews lived in the capital and main port city of Candia This community grew diversified and flourished both culturally and economically throughout the period of Venetian rule and although it adhered to traditional Jewish ways of life the community also readily engaged with the broader population and the island's Venetian colonial government In Colonial Justice and the Jews of Venetian Crete Rena N Lauer tells the story of this unusual and little known community through the lens of its flexible use of the legal systems at its disposal Grounding the book in richly detailed studies of individuals and judicial cases concerning matters as prosaic as taxation and as dramatic as bigamy and murder Lauer brings the Jews of Candia vibrantly to life Despite general rabbinic disapproval of such behavior elsewhere in medieval Europe Crete's Jews regularly turned not only to their own religious courts but also to the secular Venetian judicial system There they aired disputes between family members business partners

spouses and even the leaders of their community And with their use of secular justice as both symptom and cause Lauer contends Crete s Jews grew more open and flexible confident in their identity and experiencing little of the anti Judaism increasingly suffered by their coreligionists in Western Europe      *Poverty and Welfare Among the Portuguese Jews in Early Modern Amsterdam* Tirtsah Levie Bernfeld,2012-07-05 The reputed wealth and benevolence of the Portuguese Jews of early modern Amsterdam attracted many impoverished people to the city both ex Conversos from the Iberian peninsula and Jews from many other countries In describing the consequences of that migration in terms of demography admission policy charitable institutions public and private philanthropy and daily life and the dynamics of the relationship between the rich and the poor Tirtsah Levie Bernfeld adds a nuanced new dimension to the understanding of Jewish life in the early modern period      **The Oxford Dictionary of the Jewish Religion** Adele Berlin,2011 Hailed by Library Journal as the best ready reference access point to the Jewish religion and as essential by CHOICE in its First Edition The Oxford Dictionary of the Jewish Religion has been the go to resource for students scholars and researchers in Judaic Studies since its 1997 publication Now The Oxford Dictionary of the Jewish Religion Second Edition focuses on recent and changing rituals in the Jewish community that have come to the fore since the 1997 publication of the First Edition including the growing trend of baby naming ceremonies and the founding of gay lesbian synagogues Under the editorship of Adele Berlin nearly 200 internationally renowned scholars have created a new edition that incorporates updated bibliographies biographies of 20th century individuals who have shaped the recent thought and history of Judaism and an index with alternate spellings of Hebrew terms Entries from the previous edition have been be revised new entries commissioned and cross references added all to increase ease of navigation research The Dictionary covers more than three millennia of Jewish religious thought custom law and practice from traditional approaches to Reform Conservative Reconstructionist and post denominational Judaism Brief definitions and longer essays all supplemented with bibliographies enlighten readers about the major figures folklore and events in the history of Judaism throughout the world      **Jews in Eastern Poland and the USSR, 1939-46** Norman Davies,Antony Polonsky,1991-12-02 This book is the first to deal with the impact on the Jews of the area of the sovietization of Eastern Poland Polish resentment at alleged Jewish collaboration with the Soviets between 1939 and 1941 affected the development of Polish Jewish relations under Nazi rule and in the USSR The role of these conflicts both in the Anders army and in the Communist led Kosciuszko division and 1st Polish Army is investigated as well as the part played by Jews in the communist dominated regime in Poland after 1944      **Early Modern Jewry** David B. Ruderman,2011 Early Modern Jewry boldly offers a new history of the early modern Jewish experience From Krakow and Venice to Amsterdam and Smyrna David Ruderman examines the historical and cultural factors unique to Jewish communities throughout Europe and how these distinctions played out amidst the rest of society Looking at how Jewish settlements in the early modern period were linked to one another in fascinating ways he shows how Jews were communicating with each other and were more

aware of their economic social and religious connections than ever before Ruderman explores five crucial and powerful characteristics uniting Jewish communities a mobility leading to enhanced contacts between Jews of differing backgrounds traditions and languages as well as between Jews and non Jews a heightened sense of communal cohesion throughout all Jewish settlements that revealed the rising power of lay oligarchies a knowledge explosion brought about by the printing press the growing interest in Jewish books by Christian readers an expanded curriculum of Jewish learning and the entrance of Jewish elites into universities a crisis of rabbinic authority expressed through active messianism mystical prophecy radical enthusiasm and heresy and the blurring of religious identities impacting such groups as conversos Sabbateans individual converts to Christianity and Christian Hebraists In describing an early modern Jewish culture Early Modern Jewry reconstructs a distinct epoch in history and provides essential background for understanding the modern Jewish experience

*Salo Baron* Rebecca Kobrin, 2022-03-15 In 1930 Columbia University appointed Salo Baron to be the Nathan L. Miller Professor of Jewish History Literature and Institutions marking a turning point in the history of Jewish studies in America Baron not only became perhaps the most accomplished scholar of Jewish history in the twentieth century the author of many books including the eighteen volume *A Social and Religious History of the Jews* He also created a program and a discipline mentoring hundreds of scholars establishing major institutions including the first academic center to study Israel in the United States building Columbia's Judaica collection intervening as a public intellectual and exerting an unparalleled influence on what it meant to study the Jewish past This book brings together leading scholars to consider how Baron transformed the course of Jewish studies in the United States From a variety of perspectives they reflect on his contributions to the study of Jewish history literature and culture as well as his scholarship activism and mentorship Among many distinguished contributors David Sorkin engages with Baron's arguments on Jewish emancipation Francesca Trivellato puts him in conversation with economic history David Engel examines his use of anti-Semitism as an analytical category Deborah Lipstadt explores his testimony at the trial of Adolf Eichmann and Robert Chazan and Jane Gerber both once Baron's doctoral students offer personal and intellectual reminiscences Together they testify to Baron's singular legacy in shaping Jewish studies in America

*Jewish Marital Captivity* Shulamit S. Magnus, 2025-08-19 Solutions to divorce abuse in Jewish societies *Jewish Marital Captivity* centers on the experience of women encountering systemic disadvantage in rabbinic marriage and divorce throughout Jewish history and across the map of Jewish life In rabbinic law marriage is a unilateral act by the husband making divorce similarly the husband's sole prerogative in which his conscious will is also sacrosanct Abuse necessarily follows and has been the case from earliest recorded history when husbands abandoned wives perished on business trips or in war or criminal incidents or maliciously refused wives a rabbinic writ of divorce get or extorted for one leaving wives trapped in marriage including to dead men There is no time limit to this state Women in such marital captivity without a husband's economic partnership or divorce or death settlements yet unfree to contract other marriages suffered

devastating social economic and psychological hardship as did their children Women s marital captivity has been treated as an issue in rabbinic law but has not until now been studied as a problem in Jewish societies across time and place with a focus on the predicament and behavior of women Jewish Marital Captivity is a social history of this problem from the seventh century to the present across multiple Jewish communities focusing on the interaction of law and social reality Magnus documents a pattern of assertive and transgressive actions by pious and rebellious women in traditional Jewish societies to escape marital captivity often with the assistance of male kin also probing why such behavior emerged in pre modern patriarchal societies She charts women s role in the emergence of reforms in the medieval era offering women significant protections in marriage and divorce and rabbinic backlash against these advances This backlash was codified and its legal rulings are enacted to this day in rabbinic courts in the US and other Diaspora communities and in Israel which lacks civil marriage and divorce and where Jewish citizens can only get divorced in rabbinic courts It combines a sweeping history of Jewish women s marital captivity with an analysis of the problem s systemic nature however personally and individually women experience it and with a critique of current policy as seeking to manage and thus perpetuate rather than end the abuse It applies the lessons of the history uncovered to propose solutions to what Magnus presents not an Orthodox or an Israeli problem but a Jewish one

**Geography of Hope** Pierre Birnbaum, 2008 In *Geography of Hope* French sociologist and historian Pierre Birnbaum examines the work of some of the prominent Jewish social scientists of the past two centuries in order to analyze their range of responses to the tensions between the Enlightenment call for universalism and the reality of Jewish particularism



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