

Jørgen  
Bukdahl



Søren  
KIERKEGAARD  
&  
THE COMMON MAN

*Translated,  
revised,  
edited, and  
with notes by*

Bruce H.  
Kirmmse

# Soren Kierkegaard And The Common Man

**Stephen Backhouse**



## **Soren Kierkegaard And The Common Man:**

**Soren Kierkegaard and the Common Man** Jorgen Bukdahl, 2009-03-10 Originally published in 1961 this study challenges the stereotype of Kierkegaard as being socially aloof and politically conservative Bukdahl does a thorough job of contextualizing Kierkegaard in nineteenth century Denmark shedding light on his relationships with his family various religious groups and the leading intellectual figures of his time At the same time Kierkegaard's fundamental interest in the plight of the common man is revealed both from his writings and his social encounters In addition to crafting a fine translation Bruce Kirmmse has expanded the usefulness of Bukdahl's work by including a significant biographical introduction informative notes identifying events and figures referenced in the text and a guide pointing readers to English translations of all of Kierkegaard's writings

*Soren Kierkegaard and the Common Man* Jorgen Bukdahl, 2009-03-10 Originally published in 1961 this study challenges the stereotype of Kierkegaard as being socially aloof and politically conservative Bukdahl does a thorough job of contextualizing Kierkegaard in nineteenth century Denmark shedding light on his relationships with his family various religious groups and the leading intellectual figures of his time At the same time Kierkegaard's fundamental interest in the plight of the common man is revealed both from his writings and his social encounters In addition to crafting a fine translation Bruce Kirmmse has expanded the usefulness of Bukdahl's work by including a significant biographical introduction informative notes identifying events and figures referenced in the text and a guide pointing readers to English translations of all of Kierkegaard's writings

*Encounters with Kierkegaard* Bruce H. Kirmmse, 1998-07-21 Often viewed by his contemporaries as a person who deliberately cultivated an air of mystery and eccentricity Soren Kierkegaard 1813-1855 has continued to be a subject of great speculation Here historian Bruce Kirmmse provides a collection of every known eyewitness account of the great Danish thinker These accounts give us a glimpse of Kierkegaard's spiritual and intellectual development along with other aspects of his life 21 photos

*Søren Kierkegaard and the Common Man* Jørgen Bukdahl, 2001 Traces Kierkegaard's attitude toward the common man by looking at the relations between the educated elite of the day and the ordinary person Publisher [Kierkegaard's Critique of Christian Nationalism](#)

Stephen Backhouse, 2011-07-07 Christian nationalism refers to the set of ideas in which belief in the development and superiority of one's national group is combined with or underwritten by Christian theology and practice A critique of Christian nationalism is implicit throughout the thought of Søren Kierkegaard an analysis inseparable from his wider aim of reintroducing Christianity into Christendom Stephen Backhouse examines the nationalist theologies of Kierkegaard's contemporaries H. L. Martensen and N. F. S. Grundtvig to show how Kierkegaard's thought developed in response to the writings of these important cultural leaders of the day Kierkegaard's response formed the backbone of his own philosophical and theological project namely his attempt to form authentic Christian individuals through the use of the moment the leap and contemporaneity This study brings Kierkegaard's critique of Christian nationalism into conversation with current

political science theories of religious nationalism and reflects on the implications of Kierkegaard's radical approach. While the critique is unsettling to politicians and church leaders alike, nevertheless, there is much to commend it to the reality of modern religious and social life. As a theological thinker keenly aware of the unique problems posed by Christendom, Kierkegaard's critique is timely for any Christian culture that is tempted to confuse its faith with patriotism or national affiliation.

Attacks on Christendom in a World Come of Age Matthew D. Kirkpatrick, 2011-08-19. Though Søren Kierkegaard and Dietrich Bonhoeffer both made considerable contributions to twentieth-century thought, they are rarely considered together. Against Kierkegaard's melancholic individual, Bonhoeffer stands as the champion of the church and community. In *Attacks on Christendom*, Matthew D. Kirkpatrick challenges these stereotypical readings of these two vital thinkers. Through an analysis of such concepts as epistemology, ethics, Christology, and ecclesiology, Kirkpatrick reveals Kierkegaard's significant influence on Bonhoeffer throughout his work. Kirkpatrick shows that Kierkegaard underlies not only Bonhoeffer's spirituality but also his concepts of knowledge, being, and community. So important is this relationship that it was through Kierkegaard's powerful representation of Abraham and Isaac that Bonhoeffer came to adhere to an ethic that led to his involvement in the assassination attempts against Hitler. However, this relationship is by no means one-sided. *Attacks on Christendom* argues for the importance of Bonhoeffer as an interpreter of Kierkegaard, drawing Kierkegaard's thought into his own unique context, forcing Kierkegaard to answer very different questions. Bonhoeffer helps in converting the obscure, obdurate Dane into a thinker for his own unique age. Both Kierkegaard and Bonhoeffer have been criticized and misunderstood for their final works that lay bare the religious climates of their nations. In the final analysis, *Attacks on Christendom* argues that these works are not unfortunate endings to their careers but rather their fulfilment, drawing together the themes that had been brewing throughout their work.

**Kierkegaard's International Reception** Jon Stewart, 2009. Tome I covers the reception of Kierkegaard in Northern and Western Europe. The articles on Denmark, Norway, Sweden, Finland, and Iceland can be said to trace Kierkegaard's influence in its more or less native Nordic Protestant context. Since the authors in these countries, with the exception of Finland, were not dependent on translations or other intermediaries, this represents the earliest tradition of Kierkegaard reception. The early German translations of his works opened the door for the next phase of the reception, which expanded beyond the borders of the Nordic countries. The articles in the section on Western Europe trace his influence in Great Britain, the Netherlands, and Flanders, Germany, and Austria, and France. All of these countries and linguistic groups have their own extensive tradition of Kierkegaard reception.

Volume 19, Tome VII: Kierkegaard Bibliography Peter Šajda, Jon Stewart, 2017-03-16. The long tradition of Kierkegaard studies has made it impossible for individual scholars to have a complete overview of the vast field of Kierkegaard research. The large and ever-increasing number of publications on Kierkegaard in the languages of the world can be simply bewildering, even for experienced scholars. The present work constitutes a systematic bibliography which aims to help students and researchers

navigate the seemingly endless mass of publications The volume is divided into two large sections Part I which covers Tomes I V is dedicated to individual bibliographies organized according to specific language This includes extensive bibliographies of works on Kierkegaard in some 41 different languages Part II which covers Tomes VI VII is dedicated to shorter individual bibliographies organized according to specific figures who are in some way relevant for Kierkegaard The goal has been to create the most exhaustive bibliography of Kierkegaard literature possible and thus the bibliography is not limited to any specific time period but instead spans the entire history of Kierkegaard studies

Kierkegaard and the Quest for Unambiguous Life George Pattison, 2013-01-10 This book looks at Kierkegaard with a fresh perspective shaped by the history of ideas framed by the terms romanticism and modernism Modernism here refers to the kind of intellectual and literary modernism associated with Georg Brandes and such later nineteenth and early twentieth century figures as J P Jacobsen Nietzsche Dostoevsky Ibsen all often associated with Kierkegaard in early secondary literature and the young Georg Lukacs This movement currently attracting increasing scholarly attention fed into such varied currents of twentieth century thought as Bolshevism as in Lukacs himself fascism and the early existentialism of e g Shestov and the radical culture journal *The Brenner* in which Kierkegaard featured regularly and whose readers included Martin Heidegger Each of these movements has arguably its own Romantic aspect and Kierkegaard thus emerges as a figure who holds together or in whom are reflected both the aspirations and contradictions of early romanticism and its later nineteenth and twentieth century inheritors Kierkegaard's specific staging of his authorship in the contemporary life of Copenhagen then undergoing a rapid transformation from being the backward capital of an absolutist monarchy to a modern cosmopolitan city provides a further focus for the volume In this situation the early Romantic experience of nature as providing a source of healing and an experience of unambiguous life is transposed into a more complex and ultimately catastrophic register In articulating these tensions Kierkegaard's authorship provided a mirror to his age but also anticipated and influenced later generations who wrestled with their own versions of this situation

**Søren Kierkegaard** Joakim Garff, 2013-10-31 The day will come when not only my writings but precisely my life the intriguing secret of all the machinery will be studied and studied Søren Kierkegaard's remarkable combination of genius and peculiarity made this a fair if arrogant prediction But Kierkegaard's life has been notoriously hard to study so complex was the web of fact and fiction in his work Joakim Garff's biography of Kierkegaard is thus a landmark achievement A seamless blend of history philosophy and psychological insight all conveyed with novelistic verve this is the most comprehensive and penetrating account yet written of the life and works of the enigmatic Dane who changed the course of intellectual history Garff portrays Kierkegaard not as the all controlling impresario behind some of the most important works of modern philosophy and religious thought books credited with founding existentialism and prefiguring postmodernism but rather as a man whose writings came to control him Kierkegaard saw himself as a vessel for his writings a tool in the hand of God and eventually as a martyr singled out to call for the end of

Christendom Garff explores the events and relationships that formed Kierkegaard including his guilt ridden relationship with his father his rivalry with his brother and his famously tortured relationship with his fiancée Regine Olsen He recreates the squalor and splendor of Golden Age Copenhagen and the intellectual milieu in which Kierkegaard found himself increasingly embattled and mercilessly caricatured Acclaimed as a major cultural event on its publication in Denmark in 2000 this book here presented in an exceptionally crisp and elegant translation will be the definitive account of Kierkegaard's life for years to come *Kierkegaard Bibliography* Peter Šajda,2017 **Volume 8, Tome I: Kierkegaard's International Reception - Northern and Western Europe** Jon Stewart,2016-12-05 Although Kierkegaard's reception was initially more or less limited to Scandinavia it has for a long time now been a highly international affair As his writings were translated into different languages his reputation spread and he became read more and more by people increasingly distant from his native Denmark While in Scandinavia the attack on the Church in the last years of his life became something of a cause célèbre later many different aspects of his work became the object of serious scholarly investigation well beyond the original northern borders As his reputation grew he was co-opted by a number of different philosophical and religious movements in different contexts throughout the world The three tomes of this volume attempt to record the history of this reception according to national and linguistic categories Tome I covers the reception of Kierkegaard in Northern and Western Europe The articles on Denmark Norway Sweden Finland and Iceland can be said to trace Kierkegaard's influence in its more or less native Nordic Protestant context Since the authors in these countries with the exception of Finland were not dependent on translations or other intermediaries this represents the earliest tradition of Kierkegaard reception The early German translations of his works opened the door for the next phase of the reception which expanded beyond the borders of the Nordic countries The articles in the section on Western Europe trace his influence in Great Britain the Netherlands and Flanders Germany and Austria and France All of these countries and linguistic groups have their own extensive tradition of Kierkegaard reception **Volume 15, Tome II: Kierkegaard's Concepts** Dr William McDonald,Dr Steven M Emmanuel,Dr Jon Stewart,2014-03-28 Kierkegaard's Concepts is a comprehensive multi volume survey of the key concepts and categories that inform Kierkegaard's writings Each article is a substantial original piece of scholarship which discusses the etymology and lexical meaning of the relevant Danish term traces the development of the concept over the course of the authorship and explains how it functions in the wider context of Kierkegaard's thought Concepts have been selected on the basis of their importance for Kierkegaard's contributions to philosophy theology the social sciences literature and aesthetics thereby making this volume an ideal reference work for students and scholars in a wide range of disciplines *Søren Kierkegaard's Journals and Papers* Søren Kierkegaard,1975 *Søren Kierkegaard* ,2018 The first volume of sources and commentary devoted exclusively to Kierkegaard's spirituality **Volume 18, Tome I: Kierkegaard Secondary Literature** Jon Stewart,2016-12-05 In recent years interest in the thought of Kierkegaard has grown dramatically and with it the body of secondary literature has

expanded so quickly that it has become impossible for even the most conscientious scholar to keep pace. The problem of the explosion of secondary literature is made more acute by the fact that much of what is written about Kierkegaard appears in languages that most Kierkegaard scholars do not know. Kierkegaard has become a global phenomenon and new research traditions have emerged in different languages, countries, and regions. The present volume is dedicated to trying to help to resolve these two problems in Kierkegaard studies. Its purpose is first to provide book reviews of some of the leading monographic studies in the Kierkegaard secondary literature so as to assist the community of scholars to become familiar with the works that they have not read for themselves. The aim is thus to offer students and scholars of Kierkegaard a comprehensive survey of works that have played a more or less significant role in the research. Second, the present volume also tries to make accessible many works in the Kierkegaard secondary literature that are written in different languages and thus to give a glimpse into various and lesser known research traditions. The six tomes of the present volume present reviews of works written in Catalan, Chinese, Czech, Danish, Dutch, English, Finnish, French, Galician, German, Greek, Hebrew, Hungarian, Italian, Japanese, Norwegian, Polish, Portuguese, Romanian, Russian, Slovak, Spanish, and Swedish. *Volume 19, Tome VI: Kierkegaard Bibliography* Peter Šajda, Jon Stewart, 2017-03-16. The long tradition of Kierkegaard studies has made it impossible for individual scholars to have a complete overview of the vast field of Kierkegaard research. The large and ever increasing number of publications on Kierkegaard in the languages of the world can be simply bewildering even for experienced scholars. The present work constitutes a systematic bibliography which aims to help students and researchers navigate the seemingly endless mass of publications. The volume is divided into two large sections. Part I which covers Tomes I-V is dedicated to individual bibliographies organized according to specific language. This includes extensive bibliographies of works on Kierkegaard in some 41 different languages. Part II which covers Tomes VI-VII is dedicated to shorter individual bibliographies organized according to specific figures who are in some way relevant for Kierkegaard. The goal has been to create the most exhaustive bibliography of Kierkegaard literature possible and thus the bibliography is not limited to any specific time period but instead spans the entire history of Kierkegaard studies. **Encounters with Kierkegaard** Søren Kierkegaard, 2020-12-08. Encounters with Kierkegaard is a collection of every known eyewitness account of the great Danish thinker. Through many sharp observations of family members, friends, and acquaintances, supporters and opponents, the life story of this elusive and remarkable figure comes into focus, offering a rare portrait of Kierkegaard the man. Often viewed by his contemporaries as a person who deliberately cultivated an air of mystery and eccentricity, Søren Kierkegaard (1813-1855) has been then and now a subject of great speculation. His startling attack on the established church, his broken engagement with a young woman from a respected family, and his searing criticisms of literary figures from the editors of *The Corsair* to Hans Christian Andersen are among the acts that brought him much notoriety during his short lifetime. Yet arriving at a sense of the philosopher's personality and motives behind his behavior has been a difficult task. He left no memoirs of

autobiography but in the enormous cannon of his published writings the author and the person Søren Kierkegaard is problematically present in a welter of disguises An indispensable path to understanding what he was like as a person maintains Bruce Kirrmse is through the observations of his contemporaries These accounts ranging from the writings of Meier Aron Goldschmidt editor of *The Corsair* to the recollections of Kierkegaard's fiancée are organized around the major episodes of the philosopher's life They enable us to glimpse among many things his spiritual and intellectual development to get a sense of what it was like to be the object of his friendship or his wrath and to examine various persons' opinions about his relationship with his young fiancée The memories of this woman Regine Olsen who later married Fritz Schlegel are among the most moving passages they reveal her profound suffering her personal understanding of Kierkegaard and the satisfaction she ultimately felt knowing that he took her with him into history This collection of first hand accounts invites the reader to compare and interpret a wealth of fascinating stories and in the end forms an intriguing do it yourself biography for both the scholar and general reader

Kierkegaard, Pietism and Holiness Christopher B. Barnett, 2016-04-22 Søren Kierkegaard wrote that Pietism is the one and only consequence of Christianity Praise of this sort particularly when coupled with Kierkegaard's significant personal connections to the movement in Christian spirituality known as Pietism would seem to demand thorough investigation And yet Kierkegaard's relation to Pietism has been largely neglected in the secondary literature *Kierkegaard Pietism and Holiness* fills this scholarly gap and in doing so provides the first full length study of Kierkegaard's relation to the Pietist movement First accounting for Pietism's role in Kierkegaard's social ecclesial and intellectual background Barnett goes on to demonstrate Pietism's impact on Kierkegaard's published authorship principally regarding the relationship between Christian holiness and secular culture This book not only establishes Pietism as a formative influence on Kierkegaard's life and thinking but also sheds fresh light on crucial Kierkegaardian concepts from the importance of upbuilding to the imitation of Christ

**Søren Kierkegaard Literature, 1956-2006** Aage Jørgensen, 2009 This bibliography on Søren Kierkegaard carries on the work of Jens Himmelstrup's international bibliography 1962 It collates everything written about Kierkegaard books contributions to edited collections and journals and also features an appendix of primary text editions and translations Discussion notes reviews etc are catalogued according to the items they refer to The bibliography contains more than 5 600 primary entries and is a testament to the expanding worldwide interest in the Danish philosopher It also remedies the deeply felt need for a collected overview of the extensive literature on Kierkegaard



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