

## С М Ы С Л Ъ Ж И З Н О Л О Г И И С Л Я В Л Е Н И Я .

**С**лавяне, не смотря на видное многобожїе, признавали одного Бога, отца природы, и это сдѣщество они понимали сознательно, чѣмъ тинственнѣе сдѣла въ Греки, а Скандинавы Альфатера, который не счастливѣе въ дѣлахъ людскихъ. Единнобожїе Славянъ неоспоримо. Прокопій Кесарійскій говоритъ, что Славяне признавали въ его время единого Бога, творца грома и молній, и кромѣ того почитали дѣховъ, которыми, по своему понятію, населали природу <sup>1)</sup>. Тоже говоритъ Гельмольдъ относительно Славянъ прибалтійскихъ: не смотря на то, что Славяне признаютъ много божествъ, они имѣютъ сознание о верховномъ сдѣществѣ и отлучаютъ отъ своихъ боговъ Бога небеснаго, всемогущаго, пекущагося о немъ и землѣ <sup>2)</sup>. У жизнеописателя Оттонова Славяне говорятъ сами, что они признаютъ великаго Бога, обладающаго всѣми богатствами <sup>3)</sup>.

1) De bello Goth. — 2) Chron. Slavor. C. 83. P. 183. <sup>3)</sup> Edd. vii. S. Ott. Act. Sanct. Jul. 433.

# Slavianskaia Mifologiia Slovarspravochnik

**J Spring**



## **Slavianskaia Mifologiia Slovarspravochnik:**

## Reviewing **Slavianskaia Mifologiia Slovarspravochnik**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Slavianskaia Mifologiia Slovarspravochnik**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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