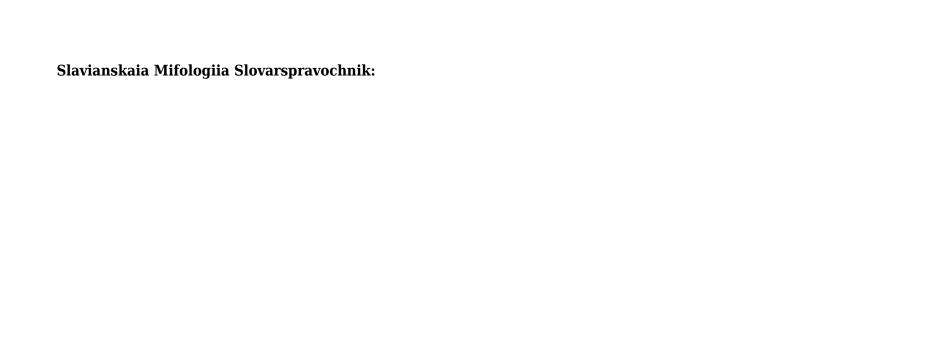
## СИЫСЛХ мифологіи славана.

ASSESSMENT OF THE PROPERTY OF THE PARTY OF T У вабане, не емотра на бидимое многокоже, признавали одного Бога, отца природы, и ето ебщество они понимали гознательнове, чемя таниствения СУДЬв В Греки, а Скандинавы Альфатера, который не вчаствуета ва делаха человенчениях. Вдиновожие Славана неоспоримо. Прокопій Кесарійскій гоборита, что Славане признавали вк его брема баннаго Бога, творца грома и молиїн, и крому того почитали двховя, ко-ТОРЫМИ, ПО ЕВОЕМУ ПОНАТІЮ. НАСЕЛАЛИ ПРИРОДУ 1). Тоже говорита Гельмольда относительно Слабана при-БЛАЧТИСКИХЯ: НЕ СМОТРА НА ТО, ЧТО СЛАВАНЕ ПРИЗНАюти много божестви, они наченти сознанте о берхов. номи существе и отличаюти оти свонди когови Бога небеснаго, бесмогущаго, пекущагось о нек н ЗЕМАТ "). У ЖИЗНЕОПИСАТЕЛЬ ОТТОНОВА СЛАВАНЕ ГОворатт сами, что они признанти великаго Бога, обладающаго всеми богатегвами 3).

De belle Goth. — 2) Chron. Slaver. C. 83. P. 185. — Ebb. vit. S. Ott. Act. Sanct. Jul. 433.

# Slavianskaia Mifologiia Slovarspravochnik

**J Spring** 



#### Reviewing Slavianskaia Mifologiia Slovarspravochnik: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "Slavianskaia Mifologiia Slovarspravochnik," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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