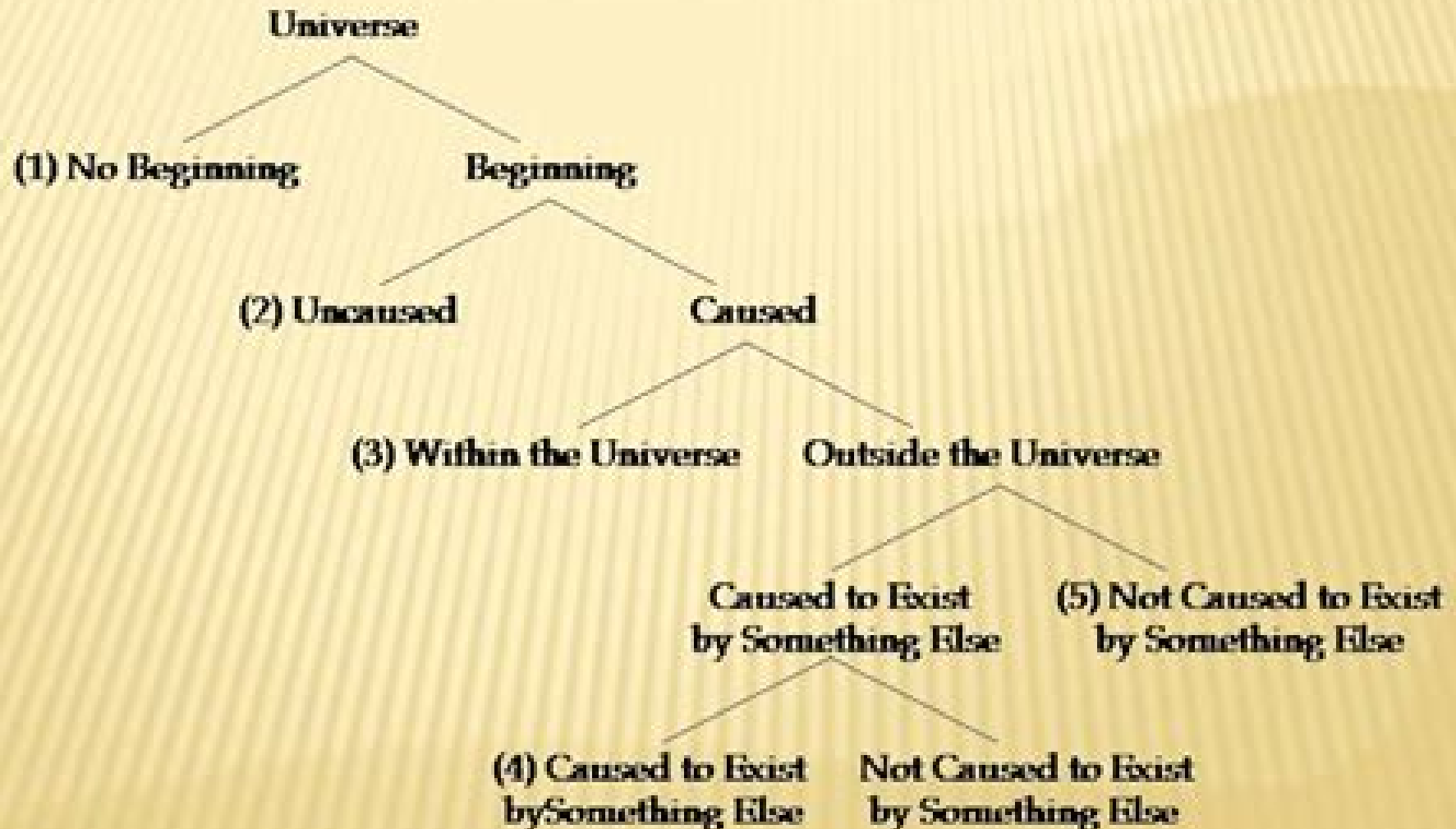


THE KALAM COSMOLOGICAL ARGUMENT



The Kalam Cosmological Argument

RJ Alexander



The Kalam Cosmological Argument:

Kalam Cosmological Argument William Lane Craig, 1979-06-17 *The Kalām Cosmological Argument* William Lane Craig, 1979-01-01 [The Kalām Cosmological Argument](#) Paul Copan, William Lane Craig, 2017 Pt 1 Whatever begins to exist has a cause pt 2 The universe began to exist **The Kalam Cosmological Argument, Volume 2** Paul Copan, William Lane Craig, 2017-11-16 The ancient kalam cosmological argument maintains that the series of past events is finite and that therefore the universe began to exist Two recent scientific discoveries have yielded plausible prima facie physical evidence for the beginning of the universe The expansion of the universe points to its beginning to a Big Bang as one retraces the universe's expansion in time And the second law of thermodynamics which implies that the universe's energy is progressively degrading suggests that the universe began with an initial low entropy condition The kalam cosmological argument perhaps the most discussed philosophical argument for God's existence in recent decades maintains that whatever begins to exist must have a cause And since the universe began to exist there must be a transcendent cause of its beginning a conclusion which is confirmatory of theism So this medieval argument for the finitude of the past has received fresh wind in its sails from recent scientific discoveries This collection reviews and assesses the merits of the latest scientific evidences for the universe's beginning It ends with the kalam argument's conclusion that the universe has a cause a personal cause with properties of theological significance **The Kalam Cosmological Argument, Volume 1** Paul Copan, William Lane Craig, 2017-11-16 Did the universe begin to exist If so did it have a cause Or could it have come into existence uncaused from nothing These questions are taken up by the medieval though recently revived kalam cosmological argument which has arguably been the most discussed philosophical argument for God's existence in recent decades The kalam's line of reasoning maintains that the series of past events cannot be infinite but rather is finite Since the universe could not have come into being uncaused there must be a transcendent cause of the universe's beginning a conclusion supportive of theism This anthology on the philosophical arguments for the finitude of the past asks Is an infinite series of past events metaphysically possible Should actual infinities be restricted to theoretical mathematics or can an actual infinite exist in the concrete world These essays by kalam proponents and detractors engage in lively debate about the nature of infinity and its conundrums about frequently used kalam argument paradoxes of Tristram Shandy the Grim Reaper and Hilbert's Hotel and about the infinity of the future *On The "Kalam" Cosmological Argument* Michael Rasmussen, 2009 **A Defense of the Kalam Cosmological Argument and the B-theory of Time** Curtis John Metcalfe, 2013 William Lane Craig is the most recognizable contemporary defender of the kalam cosmological argument The argument in its simplest form is that i Whatever begins to exist has a cause of its existence ii The universe began to exist and iii Therefore the universe has a cause of its existence In defending this argument he claims that it presupposes the theory of time commonly referred to as the A theory of time which is roughly the view that time really does flow from the nonexistent future into the present and then out

of existence into the past Though this may be the commonsense view of time it is not the view held by many philosophers and physicists Because Craig s argument relies on a controversial view of time the argument in my view carries an unnecessary burden of proof on behalf of the A theory My thesis then is to argue in support of the kalam cosmological argument but also to argue against Craig s claim that it must be dependent on the A theory of time the result of which will be a more general yet stronger version of the kalam cosmological argument for the existence of God **The Kalām Cosmological Argument:**

A Reassessment Jacobus Erasmus,2018-01-08 This book offers a discussion of the kal m cosmological argument and presents a defence of a version of that argument after critically evaluating three of the most important versions of the argument It argues that since the versions of the kal m cosmological argument defended by Philoponus c 490 c 570 al Ghaz l 1058 1111 and the contemporary philosopher William Lane Craig all deny the possibility of the existence of an actual infinite these arguments are incompatible with Platonism and the view that God foreknows an endless future This conclusion however is not a problem for the proponents of the kal m cosmological argument for the book shows how the argument can be defended without denying the possibility of the actual infinite In order to offer a comprehensive analysis of Philoponus and al Ghaz l s cosmological arguments the book draws on recent English translations of some of their works Next the book advances a detailed argument against the popular argument based on the impossibility of an actual infinite Finally the book offers a unique defence of the kal m cosmological argument by defending philosophical arguments for a beginning of time that do not deny the actual infinite evaluating which hypothesis best explains the discoveries of modern cosmology and offering an argument in support of the premise that if the universe came into existence then God brought it into existence

The Kalam Cosmological Argument, Volume 1 Paul Copan,William Lane Craig,2017-11-16 Did the universe begin to exist If so did it have a cause Or could it have come into existence uncaused from nothing These questions are taken up by the medieval though recently revived kalam cosmological argument which has arguably been the most discussed philosophical argument for God s existence in recent decades The kalam s line of reasoning maintains that the series of past events cannot be infinite but rather is finite Since the universe could not have come into being uncaused there must be a transcendent cause of the universe s beginning a conclusion supportive of theism This anthology on the philosophical arguments for the finitude of the past asks Is an infinite series of past events metaphysically possible Should actual infinities be restricted to theoretical mathematics or can an actual infinite exist in the concrete world These essays by kalam proponents and detractors engage in lively debate about the nature of infinity and its conundrums about frequently used kalam argument paradoxes of Tristram Shandy the Grim Reaper and Hilbert s Hotel and about the infinity of the future **On The Kalam Cosmological Argument** Michael Rasmussen,2009 **The Kalam Cosmological Argument for God** Mark R. Nowacki,2007 Approximately 1500 years ago John Philoponus proposed a simple and compelling argument for the existence of God 1 Whatever comes to be has a cause of its coming to be 2 The universe came to be 3 Therefore the universe has a

cause of its coming to be. Due to the influence of William Lane Craig, analytic philosopher, Christian apologist, and champion of Philoponus's position and author of *The Kalam Cosmological Argument*, this argument and the family of subarguments that support it have come to be known as the Kalam Cosmological Argument (KCA). The term *kalam* comes from Medieval Arabic philosophy and broadly means natural theology or philosophical theism. Despite being one of the most widely discussed and hotly debated arguments in philosophy today, it has been more than twenty-five years since any systematic presentation of the argument as a whole has been attempted. The present book helps remedy that situation by laying bare the logical structure of the KCA as it has emerged from continuous philosophical refinement. A handy taxonomy of major objections and replies to the KCA has been included as an aid to understanding the argument and its background literature. This book breaks new ground by arguing that future progress on the KCA requires that the argument be situated within a substance-based metaphysics. In addition to providing an analytic account of substances, this book describes a modal theory sensitive to the possibilities and necessities that obtain for substances. With these conceptual tools, the characteristic thought experiments supporting the KCA can be properly assessed.

The Big Bang Defense of the Kalam Cosmological Argument for God's Existence Rashad Hussain, 1999

Is the Kalam Cosmological Argument's Second Premise Defendable? Mark Karapetyan, 2022. Contrary to the skeptic's rejections, the second premise of the cosmological argument can be defended via scientific and philosophical arguments.

The Teleological and Kalam Cosmological Arguments Revisited Andrew Loke, 2022-05-03. A prominent issue in many contemporary philosophy of religion debates concerns whether the universe has a Designer. This book moves the discussion ahead in a significant way by devising an original deductive formulation of the Teleological Argument (TA) which demonstrates that the following are the only possible categories of hypotheses concerning fine-tuning and order: i) chance, ii) regularity, iii) combinations of regularity and chance, iv) uncaused, and v) design. This book also demonstrates that there are essential features of each category such that while the alternatives to design are unlikely, the Design Hypothesis is not, and that one can argue for design by exclusion without having to first assign a prior probability for design. By combining the TA with the Kalam Cosmological Argument (KCA), which it defends against various objections, this book responds to the God of the gaps objection by demonstrating that the conclusion of the KCA/TA is not based on gaps which can be filled by further scientific progress but follows from deduction and exclusion. This is an open access book.

The Kalam Cosmological Argument and the Infinite God Object Jacobus Petrus Erasmus, 2014. *Kalam Cosmological Argument: Actual and Potential Infinity, Natural Theology, Omniscience*

The Kalam Cosmological Argument in Contemporary Analytic Philosophy Mark R. Nowacki, 2002

Five Views on Apologetics Zondervan, 2010-06-01. Of the most common approaches to apologetics, which is most effective? The goal of apologetics is to persuasively defend Christianity against charges of falsehood, inconsistency, or credulity. It is an intellectual discipline that serves to bolster the faith of Christian believers and to aid the task of evangelism, but are some methods more effective than others? *Five Views on*

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Nothing? Jonathan Ms Pearce,2016-09-15 The Kalam Cosmological Argument is favoured by Christian apologists to argue that God must have created the universe This latest book by philosopher Jonathan MS Pearce takes that argument to task and finds it seriously lacking despite its common appeal This is a must have counter to the well worn religious argument

Science & Christianity Richard F. Carlson,2000-08-31 Six contributors here debate the relative merits of four distinct conceptions of the relationship between Christianity and science today Views range from a strict creationist posture to full fledged partnership Edited by Richard F Carlson Contemporary Arguments in Natural Theology Colin Ruloff,Peter Horban,2021-06-17 In recent years there has been a bold revival in the field of natural theology where natural theology can be understood as the attempt to demonstrate that God exists by way of reason evidence and argument without the appeal to divine revelation Today s practitioners of natural theology have not only revived and recast all of the traditional arguments in the field but by drawing upon the findings of contemporary cosmology chemistry and biology have also developed a range of fascinating new ones Contemporary Arguments in Natural Theology brings together twenty experts working in the field today Together they practice natural theology from a wide range of perspectives and show how the field of natural theology is practiced today with a degree of diversity and confidence not seen since the Middle Ages Aimed primarily at advanced undergraduates and graduate students the volume will also be of interest to researchers in philosophy theology biblical studies and religious studies as an indispensable resource on contemporary theistic proofs

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Table of Contents The Kalam Cosmological Argument

1. Understanding the eBook The Kalam Cosmological Argument
 - The Rise of Digital Reading The Kalam Cosmological Argument
 - Advantages of eBooks Over Traditional Books
2. Identifying The Kalam Cosmological Argument
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Kalam Cosmological Argument
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Kalam Cosmological Argument
 - Personalized Recommendations

- The Kalam Cosmological Argument User Reviews and Ratings
- The Kalam Cosmological Argument and Bestseller Lists
- 5. Accessing The Kalam Cosmological Argument Free and Paid eBooks
 - The Kalam Cosmological Argument Public Domain eBooks
 - The Kalam Cosmological Argument eBook Subscription Services
 - The Kalam Cosmological Argument Budget-Friendly Options
- 6. Navigating The Kalam Cosmological Argument eBook Formats
 - ePub, PDF, MOBI, and More
 - The Kalam Cosmological Argument Compatibility with Devices
 - The Kalam Cosmological Argument Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Kalam Cosmological Argument
 - Highlighting and Note-Taking The Kalam Cosmological Argument
 - Interactive Elements The Kalam Cosmological Argument
- 8. Staying Engaged with The Kalam Cosmological Argument
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Kalam Cosmological Argument
- 9. Balancing eBooks and Physical Books The Kalam Cosmological Argument
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Kalam Cosmological Argument
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Kalam Cosmological Argument
 - Setting Reading Goals The Kalam Cosmological Argument
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Kalam Cosmological Argument
 - Fact-Checking eBook Content of The Kalam Cosmological Argument

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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