



THE JUDAS COMPOUND

A TRAGEDY IN FOUR ACTS

JOYCE JAMES

The Judas Compound A Tragedy In Four Acts

James Augustus Henry Murray



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The Judas Compound Joyce James,1994-01-01 The Judas Compound blends autobiography history and myth to weave a chilling narrative of what the reincarnated Great Mother can expect in our culture Written as a narrative poem language plays a unique role in this unprecedented portrait of the sovereignty of the Feminine and the mechanics of its usurpation Ladan Reserve Press The Judas Compound does for the Goddess what James Joyce did for Ireland in Finnegans Wake Here is genius Arthur Nevis The Judas Compound Joyce James,1992 The Judas Compound blends autobiography history and myth to weave a chilling narrative of what the reincarnated Great Mother can expect in our culture Written as a narrative poem language plays a unique role in this unprecedented portrait of the sovereignty of the Feminine and the mechanics of its usurpation Ladan Reserve Press The Judas Compound does for the Goddess what James Joyce did for Ireland in Finnegans Wake Here is genius Arthur Nevis Judas; a tragedy in three acts Claude Houghton,1922 **Poets & Writers** ,1992

Directory of American Poetry Books ,1995 **Forthcoming Books** Rose Arny,1994-02 **Judas** Claude Houghton,1923 Judas and the Choice of Matthias Arie W. Zwiep,2004 In this volume Arie Zwiep examines the character and purpose of the Judas Matthias pericope in Acts 1 15 26 in the wider context of Jewish Graeco Roman and early Christian traditions on the death of the wicked in terms of divine retribution Through a comprehensive analysis of form and function of the pericope in its historical and literary context this study seeks to discern the distinctly Lukan perspective in the light of first century reflection on the figure of Judas Iscariot the role of the Twelve in the earliest Christian communities and current eschatological expectations that have coloured Luke s narrative presentation Special consideration is given to the concurrent versions of Judas death in Matthew 27 3 10 and the writings of Papias **Judas of Nazareth** Daniel T. Unterbrink,2014-03-24 An investigation into the historical Jesus and the veracity of the Gospels Reveals the biblical Jesus as a composite figure a blend of the political revolutionary Judas the Galilean and Paul s divine human Christ figure Matches the events depicted in the New Testament with historically verifiable events in Josephus history pushing Jesus life back more than a decade Demonstrates how each New Testament Gospel is dependent upon Paul s mythologized Christ theology designed to promote Paul s Christianity and serve the interests of the fledgling Gentile Christian communities Scholars have spent years questioning aspects of the historical Jesus How can we know what Jesus said and did when Jesus himself wrote nothing Can we trust the Gospels written by unknown authors 40 to 70 years after Jesus death And why do other sources from the time not speak of this messianic figure known as Christ Drawing on the histories of Josephus Tacitus Suetonius and Pliny as well as the Dead Sea Scrolls Daniel Unterbrink contends that the Jesus of the Bible was actually a composite figure a clever blend of the Jewish freedom fighter Judas the Galilean and Paul s divine human Christ figure created in the middle of the first century CE Revealing why Paul was known as a liar enemy and traitor in other Jewish literature he shows that the New Testament Gospels are not transcripts of actual history but creative works of historical fiction designed to promote Paul

s Christianity and serve the interests of the fledgling Gentile Christian communities He demonstrates how each Gospel is written in light of the success of Paul's religion and dependent upon his later perspective Matching the events depicted in the New Testament with the historically verifiable events in Josephus history Unterbrink pushes the dating of Jesus' life back nearly a generation to a revolutionary time in ancient Judea He shows that the real historical Jesus, the physical man behind the fictional stories in Paul's Gospels, was Judas the Galilean, a messianic pretender and Torah-observant revolutionary bent on overthrowing the Roman government and galvanizing the Jewish people behind his vision of the coming Kingdom of God In the greatest cover up of history, this teacher of first-century Israel was replaced by the literary creation known as Jesus of Nazareth

Centennial Essays for Robinson Jeffers Robert Zaller, 1991 This work is the first volume of critical essays devoted to the poetry of Robinson Jeffers Although Jeffers was likened to some of the greatest figures in the literary world, his work was controversial His preoccupation with violence and sexuality was denounced by some, his alleged blasphemy by others Condemned by moralists, Marxists, and Cold Warriors alike, Jeffers fell into obscurity until his death in 1962 Included are nine original essays by leading Jeffers scholars

ESV Expository Commentary (Volume 8) Iain M. Duguid, James M. Hamilton Jr., Jay Sklar, 2021-08-16 A Passage by Passage Commentary of Matthew, Mark, and Luke Designed to strengthen the global church with a widely accessible, theologically sound, and pastorally wise resource for understanding and applying the overarching storyline of the Bible, this commentary series features the full text of the ESV Bible passage by passage with crisp and theologically rich exposition and application Editors Iain M. Duguid, James M. Hamilton Jr., and Jay Sklar have gathered a team of experienced pastor-theologians to provide a new generation of pastors and other teachers of the Bible around the world with a globally minded commentary series rich in biblical theology and broadly Reformed doctrine, making the message of redemption found in all of Scripture clear and available to all Contributors to this volume include Dan Doriani, Matthew Hans F. Bayer, Mark Thomas R. Schreiner, Luke

Nelson's Encyclopaedia, 1913

Nineteenth-Century U.S. Literature in Middle Eastern Languages Jeffrey Einboden, 2013-05-31 A transnational study of the American Renaissance which explores the literary circulation of Middle Eastern translations of 19th-century U.S. literature

The Journal of Sacred Literature and Biblical Record, 1858

The Seventh-Day Adventist Bible Commentary: Acts to Ephesians Francis David Nichol, 1980

The Chautauquan Theodore L. Flood, Frank Chapin Bray, 1887

The Journal of Sacred Literature and Biblical Record John Kitto, Henry Burgess, Benjamin Harris Cowper, 1858

Handbook on the Gospels (Handbooks on the New Testament) Benjamin L. Gladd, 2021-06-01 A leading New Testament scholar provides an easy-to-navigate resource for studying and understanding the Gospels Written with classroom utility and pastoral application in mind, this accessibly written volume summarizes the content of each major section of the biblical text to help students, pastors, and laypeople quickly grasp the sense of particular passages The series, modeled after Baker Academic's successful Old Testament Handbook series, focuses primarily on the content of the biblical books without getting bogged down in historical critical

questions or detailed verse by verse exegesis The book covers all four Gospels and explores each major passage showing how Jesus is the central figure of each plot It also unpacks how the Old Testament informs the Gospels **“A” New English Dictionary on Historical Principles** James Augustus Henry Murray, 1908 **Healing Affluenza and Resisting Plutocracy** Ched Myers, 2025-01-21 Myers brings a well honed interpretive eye to a thematic study of Luke’s Gospel He reads synoptically the crisis of socioeconomic disparity in Jesus’s world and ours and proposes powerful analogies that can build social imagination and animate personal and political practices for systemic change and justice among communities of faith today There has been a revival of interest over the last half century in the Third Gospel’s focus on issues of poverty and wealth However most exegetical or homiletic work by scholars and preachers of the Global North has been constrained by middle class social assumptions which inevitably domesticate Jesus’s radical teaching and practice To counter this Myers argues that Luke’s literary arc and individual representations are best interpreted through the lens of Sabbath Economics in the Hebrew Bible He then brings socio literary analysis and engaged commentary to bear on Luke’s wise old stories correlating his narrative structures and symbols to systemic political and economic issues then and now Luke’s unique material and how he redacts Mark and Q reveals his unequivocal critique of socioeconomic disparity Myers closely examines footprints and demonstration projects of Sabbath Economics in the first half of Luke then considers archetypal characters somatic representations and socially contrasting scenarios of rich and poor in the second half His approach deploys sociological exegesis literary analysis and liberation hermeneutics to recover Luke’s story of Jesus in its historical context and its relevance to ours A small town prophet struggles against an imperial political economic system that is bringing the extractive exploitive rule of Mammon to occupied Palestine and shows and tells how regular people can resist the rule of the one percent by embracing the Great Economy Myers includes suggestions for preaching Luke in Year C and offers resources on economic equity organizing for our own Gilded Age

Unveiling the Magic of Words: A Overview of "**The Judas Compound A Tragedy In Four Acts**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**The Judas Compound A Tragedy In Four Acts**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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