OF UNSUSPECTED SUBVERSION

Edmond Jabes

TRANSLATED BY BOSSMARE WASDROP

The Little Of Unsuspected Subversion

Camilla Rothe

The Little Of Unsuspected Subversion:

The Little Book of Unsuspected Subversion Edmond Jabès, Rosmarie Waldrop, 1996 The late Edmond Jabes was a major voice in French poetry in the latter half of this century An Egyptian Jew he was haunted by the question of place and the loss of place in relation to writing He focused on the space of the book seeing it as the true space in which exile and the promised land meet in poetry and in question Jabes s mode of expression has been variously described a new and mysterious kind of literary work as dazzling as it is difficult to define cascading aphorisms a theater of voices in a labyrinth of forms The manner of his writing embodies the meaning of his writing Jabes s book is a manifesto not only of his own poetry but of the most advanced critical poetry written during this century one in which he engages in dialogue with some of its outstanding philosophers Blanchot Levinas and Derrida Humanity in God's Image Claudia Welz, 2016 A study which suggests human beings are created in the image of an invisible God an idea that can only be conceptualized in the imagination **Liberty** Gerald Vizenor, 2009 Gerald Vizenor was a journalist for the Minneapolis Tribune when he discovered that his direct ancestors were the editor and publisher of The Progress the first Native newspaper on the White Earth Reservation in Minnesota Vizenor inspired by the kinship of nineteenth century Native journalists has pursued a similar sense of resistance in his reportage editorial essays and literary art Vizenor reveals in Native Liberty the political poetic visionary and ironic insights of personal identity and narratives of cultural sovereignty He examines singular acts of resistance natural reason literary practices and other strategies of survivance that evade and subvert the terminal notions of tragedy and victimry Native Liberty nurtures survivance and creates a sense of cultural and historical presence Vizenor a renowned Anishinaabe literary scholar and artist writes in a direct narrative style that integrates personal experiences with original presentations comparative interpretations and critiques of legal issues and historical situations Opus Dei Giorgio Agamben, 2013-09-18 In this follow up to The Kingdom and the Glory and The Highest Poverty Agamben investigates the roots of our moral concept of duty in the theory and practice of Christian liturgy Beginning with the New Testament and working through to late scholasticism and modern papal encyclicals Agamben traces the Church's attempts to repeat Christ's unrepeatable sacrifice Crucial here is the paradoxical figure of the priest who becomes more and more a pure instrument of God's power so that his own motives and character are entirely indifferent as long as he carries out his priestly duties In modernity Agamben argues the Christian priest has become the model ethical subject We see this above all in Kantian ethics Contrasting the Christian and modern ontology of duty with the classical ontology of being Agamben contends that Western philosophy has unfolded in the tension between the two This latest installment in the study of Western political structures begun in Homo Sacer is a contribution to the study of liturgy an extension of Nietzsche's genealogy of morals and a reworking of Heidegger's history of **Inheriting the Future** Elizabeth Rottenberg, 2005 This book is an exploration of the notion of drive as it passes Being from Kant's need of reason to Freud's concept of hallucinatory wish fulfillment to the relentless force of indifferentiation in

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