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THE JESUITS AND THE GREAT MOGUL



SIR EDWARD MACLAGAN

The Jesuits And The Great Mogul

Edward Maclagan (Sir)



The Jesuits And The Great Mogul:

The Jesuits and the Great Mogul Sir Edward Maclagan,1932 **The Jesuits and the Great Mogul** Edward Maclagan,2024-11-20 The Society of Jesuits was founded in Europe in 1539 Their first missionary to India was St Francis Xavier who arrived in India in 1542 Their first mission was established in India in 1580 This book is an account of the Jesuit Missions and their missionary activities in Mughal empire **The Jesuits and the Great Mogul** Edward Maclagan (Sir),1932 **The Jesuits and the Great Mogul** Edward Maclagan,1832 **South Asia** Donald Frederick Lach,Edwin J. Van Kley,1993 **The Jesuits** John W. O'Malley,Gauvin Alexander Bailey,Steven J. Harris,T. Frank Kennedy,2016-01-28 In recent years scholars in a range of disciplines have begun to re evaluate the history of the Society of Jesus Approaching the subject with new questions and methods they have reconsidered the importance of the Society in many sectors including those related to the sciences and the arts They have also looked at the Jesuits as emblematic of certain traits of early modern Europeans especially as those Europeans interacted with the Other in Asia and the Americas Originating in an international conference held at Boston College in 1997 the thirty five essays here reflect this new historiographical trend Focusing on the Old Society the Society before its suppression in 1773 by papal edict they examine the worldwide Jesuit undertaking in such fields as music art architecture devotional writing mathematics physics astronomy natural history public performance and education and they give special attention to the Jesuits interaction with non European cultures in North and South America China India and the Philippines A picture emerges not only of the individual Jesuit who might be missionary diplomat architect and playwright over the course of his life in the Society but also of the immense and many faceted Jesuit enterprise as forming a kind of cultural ecosystem The Jesuits of the Old Society liked to think they had a way of proceeding special to themselves The question Was there a Jesuit style a Jesuit corporate culture is the thread that runs through this interdisciplinary collection of studies **Akbar and the Jesuits** Father Pierre du Jarric Jarric,2004-08-02 First published in 1926 These documents are full of intimate interest Times Literary Supplement A serious and intensely interesting piece of work The Guardian The Jesuit missionaries were some of the earliest Europeans to find their way into the Mogul empire in the sixteenth century Spending more years at Akbar s court than others did months and traversing his dominions from Lahore to Kabul and from Kashmir to the Deccan they undoubtedly sowed the seeds of British influence in the East Reproducing or summarizing the most valuable of the missionaries letters written prior to 1610 this volume makes available the illegible and scattered primary sources on the reign of the Emperor Akbar and as such forms the earliest European description of the Mogul Empire **The Jesuits** Michael Walsh,2022-09-20 The Society of Jesus the Jesuits is the largest religious order in the Roman Catholic Church Distinguished by their obedience and their loyalty to the Holy See they have never during nearly five hundred years history produced a pope until now Pope Francis is the first Jesuit Pope Michael Walsh tells the story of the Society through the stories and exploits of its members over five hundred years from Ignatius of Loyola

to Pope Francis himself He explores the Jesuits commitment to humanist philosophy which over the centuries has set it at odds with the Vatican as well as the hostility towards the Jesuits both on the part of Protestants and also Roman Catholics a hostility which led one pope to attempt to suppress the Society worldwide towards the end of the eighteenth century Drawing on the author s extensive inside knowledge this narrative history traces the Society s founding and growth its impact on Catholic education its missions especially in the Far East and Latin America its progressive theology its clashes with the Vatican and the emergence of Jorge Bergoglio the first Jesuit to become Pope Finally it reflects on the Society s present character and contemporary challenges

Gods, Guns and Missionaries Manu S Pillai,2024-11-21 When European missionaries first arrived in India in the sixteenth century they entered a world both fascinating and bewildering Hinduism as they saw it was a pagan mess the worship of devils and monsters by a people who burned women alive performed outlandish rites and fed children to crocodiles But soon it became clear that Hindu idolatry was far more complex than white men s stereotypes allowed and Hindus had little desire to convert But then European power began to grow in India and under colonial rule missionaries assumed a forbidding appearance During the British Raj Western frames of thinking gained ascendancy and Hindus felt pressed to reimagine their religion This was both to fortify it against Christian attacks and to resist foreign rule It is this encounter which has in good measure inspired modern Hinduism s present shape Indeed Hindus subverted some of the missionaries own tools and strategies in the process triggering the birth of Hindu nationalism now so dominant in the country In Gods Guns and Missionaries Manu S Pillai takes us through these remarkable dynamics With an arresting cast of characters maharajahs poets gun wielding revolutionaries politicians polemicists philosophers and clergymen this book is ambitious in its scope and provocative in its position Lucid and exhaustive it is at once a political history a review of Hindu culture and a study of the social forces that prepared the ground for Hindu nationalism Turning away from simplistic ideas on religious evolution and European imperialism the past as it appears here is more complicated and infinitely richer than popular narratives allow

The ^AOxford Handbook of the Jesuits Ines G. Zupanov,2019-05-15 Through its missionary pedagogical and scientific accomplishments the Society of Jesus known as the Jesuits became one of the first institutions with a truly global reach in practice and intention The Oxford Handbook of the Jesuits offers a critical assessment of the Order helping to chart new directions for research at a time when there is renewed interest in Jesuit studies In particular the Handbook examines their resilient dynamism and innovative spirit grounded in Catholic theology and Christian spirituality but also profoundly rooted in society and cultural institutions It also explores Jesuit contributions to education the arts politics and theology among others

Studies in Asian Mission History, 1956-1998 Arnulf Camps,2000-02-15 In this volume the miscellaneous writings of Arnulf Camps are published They deal with the activities of Catholic missionaries during the last five centuries in nine countries situated between Turkey and Japan This research focussed on the discovery of hidden unknown or forgotten sources New insights were gained into the reception of

the Christian faith in China and Japan the missionary efforts to enter the Mogul Empire the composition of the first Sanskrit grammar by a western scholar the controversial study of Islam by a Franciscan missionary in China the vain attempt to enter Afghanistan by Mill Hill missionaries the pioneering work of the founder of Catholic education in Kandy the policy and practice of establishing local churches in China India and Vietnam and the missionary reform by the first Apostolic Delegate in China Missiologists and historians will find in this book new material as well as new insights **Religious Conversion**

and Identity Massimo Leone,2004-06-01 The way in which people change and represent their spiritual evolution is often determined by recurrent language structures Through the analysis of ancient and modern stories and their words and images this book describes the nature of conversion through explorations of the encounter with the religious message the discomfort of spiritual uncertainty the loss of personal and social identity the anxiety of destabilization the reconstitution of the self and the discovery of a new language of the soul *Christians and Christianity in India and Pakistan* P. Thomas,2020-12-17

Originally published in 1954 *Christians and Christianity in India and Pakistan* is an historical account of Christianity from the time of Apostle Thomas through to contemporary times The book records the vicissitudes of the Church prior to the Reformation the work of the early Protestant missions and the results of British influence It provides an overview of Christianity in contemporary India and Pakistan and explores a range of topics including Indian traditions the labours of Armenians and the missionaries of the West the political and social position of Indian Christians and Christian influences on Hinduism *Christians and Christianity in India and Pakistan* will appeal to those with an interest in the history of Christianity

New Statesman ,1927 **A History of Christianity in India** Stephen Neill,1984 Christians form the third largest religious community in India How has this come about There are many studies of separate groups but there has so far been no major history of the three large groups Roman Catholic Protestant and Thomas Christians Syrians This work attempts to meet the need for such a history It goes right back to the beginning and traces the story through the ups and downs of at least fifteen centuries It includes careful studies of the political and social background and of the non Christian reactions to the Christian message The narration is non technical and should present few difficulties to the thoughtful reader the more technical matters are dealt with in notes and appendices This book will be of interest to all students of Church History and will also prove fascinating to many who are concerned with the development of Christianity as a world religion and in the dialogue between different forms of faith **The Jesuits, 1534-1921** Thomas Joseph Campbell,1921 *Architecture of*

Mughal India Catherine B. Asher,1992-09-24 In *Architecture of Mughal India* Catherine Asher presents the first comprehensive study of Mughal architectural achievements The work is lavishly illustrated and will be widely read by students and specialists of South Asian history and architecture as well as by anyone interested in the magnificent buildings of the Mughal empire **The New Statesman** ,1927 **Collection of Nineteenth Century Pamphlets Relating to**

Religion and Religious Controversy in Ireland ,1804 The Jesuits, 1534-1921 Thomas J. Campbell,2022-05-28 In The

Jesuits 1534 1921 Thomas J Campbell offers a comprehensive historical analysis of the Society of Jesus tracing its evolution from its founding by St Ignatius of Loyola to the early twentieth century Campbell employs a meticulous narrative style that intertwines rich archival research with a diachronic examination of the political cultural and religious forces shaping the order's mission and global expansion The book contextualizes the Jesuits within the broader tapestry of Western history delving into their educational contributions theological debates and their role in colonial enterprises thereby underscoring the complexities of their legacy across multiple societies Thomas J Campbell a distinguished scholar in religious studies brings a wealth of expertise to this work drawing from both historical documents and contemporary scholarship His academic journey deeply rooted in the intersection of faith and history has positioned him uniquely to dissect the multifaceted dimensions of the Jesuit order Campbell's commitment to uncovering the nuanced narratives within Catholic history is evident throughout the text reflecting a profound understanding of the societal impacts of the order Recommended for academics history enthusiasts and those intrigued by ecclesiastical studies The Jesuits 1534 1921 is an essential read that sheds light on one of the most influential religious orders in history Campbell's insightful analysis will engage scholars and lay readers alike inviting reflection on the enduring legacy of the Jesuits and their role in shaping the modern world

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