

ARTHUR
MITZMAN

THE
IRON
CAGE

AN HISTORICAL
INTERPRETATION
OF
MAX WEBER

The Iron Cage An Historical Interpretation Of Max Weber

Arthur Mitzman



The Iron Cage An Historical Interpretation Of Max Weber:

The Iron Cage Arthur Mitzman,1985 **The Iron Cage** Catherine Ross,2017-09-04 This major study of the father of modern sociology explores the intimate relationship between the events of Max Weber s personal history and the development of his thought When it was first published in 1970 Paul Roazen described The Iron Cage as an example of the history of ideas at its very best while Robert A Nisbet said that we learn more about Weber s life in this volume than from any other in the English language Weber s life and work developed in reaction to the rigidities of familial and social structures in Imperial Germany In his youth he was torn by irreconcilable tensions between the Bismarckian authoritarianism of his father and the ethical puritanism of his mother These tensions led to a psychic crisis when in his thirties he expelled his father who died soon thereafter from his house His reaction to the collapse of the European social order before and during World War I was no less personal and profound It is the triumph of Professor Mitzman s approach that he convincingly demonstrates how the internalizing of these severe experiences led to Weber s pessimistic vision of the future as an iron cage and to such seminal ideas as the notion of charisma and the concept of the Protestant ethic and its connection with the spirit of capitalism The author s thesis also serves as a vehicle for describing the social political and personal plight of the European bourgeois intellectual of Weber s generation In synthesizing Weber s life and thought Arthur Mitzman has expanded and refined our understanding of this central twentieth century figure As Lewis Coser writes in the preface until now there has been little attempt to bring together the work and the man to show the ways in which Weber s cognitive intentions his choice of problems were linked with the details of his personal biography Arthur Mitzman fills this gap brilliantly [The Iron Cage](#) Catherine Ross,2017 This major study of the father of modern sociology explores the intimate relationship between the events of Max Weber s personal history and the development of his thought When it was first published in 1970 Paul Roazen described The Iron Cage as an example of the history of ideas at its very best while Robert A Nisbet said that we learn more about Weber s life in this volume than from any other in the English language Weber s life and work developed in reaction to the rigidities of familial and social structures in Imperial Germany In his youth he was torn by irreconcilable tensions between the Bismarckian authoritarianism of his father and the ethical puritanism of his mother These tensions led to a psychic crisis when in his thirties he expelled his father who died soon thereafter from his house His reaction to the collapse of the European social order before and during World War I was no less personal and profound It is the triumph of Professor Mitzman s approach that he convincingly demonstrates how the internalizing of these severe experiences led to Weber s pessimistic vision of the future as an iron cage and to such seminal ideas as the notion of charisma and the concept of the Protestant ethic and its connection with the spirit of capitalism The author s thesis also serves as a vehicle for describing the social political and personal plight of the European bourgeois intellectual of Weber s generation In synthesizing Weber s life and thought Arthur Mitzman has expanded and refined our understanding of this central twentieth century figure As Lewis

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Max Weber Reinhard Bendix, 1998 This volume traces the modern critical and performance history of this play one of Shakespeare's most loved and most performed comedies The essay focus on such modern concerns as feminism deconstruction textual theory and queer theory

The Postmodern Significance of Max Weber's Legacy: Disenchanting Disenchantment B. Koshul, 2005-03-01 One of Max Weber's contemporaries described him as a child of the Enlightenment born too late whose work is a vitriolic attack on religion Subsequent Weber scholarship has largely affirmed this valuation of Weber and characterized his scholarship as a manifestation of the very disenchantment that Weber describes In The Postmodern Significance of Max Weber's Legacy Basit Koshul challenges this idea by showing Weber to be a postmodern thinker far ahead of his time

Max Weber Peter Hamilton, 1991

Max Weber and the New Century Alan Sica, This work documents the continuing usefulness of Max Weber's unrivalled social thought It offers a series of linked studies that treat Weber's concept of rationalization as expressed in different cultural forms and Weber's relationship to modern philosophical thought

Max Weber and the Culture of Anarchy S. Whimster, 2016-07-27 This is a specially commissioned set of essays on the themes of Max Weber culture anarchy and politics It presents the first complete publication in both English

and German of a series of letters written by Max Weber in 1913 and 1914 during his stays at the anarchist settlement of Ascona. The letters show Weber debating with the issues of free love, eroticism, patriarchy, anarchism, terrorism, pacifism, political and personal convictions, and power. These themes are taken up by the contributors in a wider discussion of the relation of culture and politics. *Max Weber's Politics of Civil Society* Sung Ho Kim, 2004-06-07. This book is an in-depth interpretation of Max Weber as a political theorist of civil society. On the one hand, it reads Weber's ideas from the perspective of modern political thought rather than the modern social sciences; on the other, it offers a liberal assessment of this complex political thinker without attempting to apologize for his shortcomings. Through an alternative reading of Weber's religious, epistemological, and political writings, the book shows Weber's concern with public citizenship in a modern mass democracy and civil society as its cultivating ground. Kim argues Weber's political thought thus recast was deeply informed by Kant, Hegel, Nietzsche, and other German political thinkers and also reveals an affinity to the liberal republican tradition best represented by Mill and Tocqueville. Kim has effectively resuscitated Weber as a political thinker for our time in which civic virtues and civil society have once again become one of the dominant issues. **Sacred Text -- Sacred Space**

, 2011-11-11. This book is not designed to define the sacred. It is rather a bringing together of case histories, a rich, varied collection from medieval, early modern, and nineteenth-century contexts in England and Wales that goes beyond familiar paradigms to explore the dynamic, protean interaction in different times and places between sacred space and text. Essentially an interdisciplinary enterprise, it focuses a range of historical and critical methodologies on that complex process of transformation and transmission whereby spiritual intuitions, experiences, and teachings are made palpable in art and architecture, poetry and prayer, in histories, scriptures, and liturgies, even landscapes. So the sacred, variously constructed and inscribed, makes itself felt on the pulse; it is a presence, a voice, even now not stilled. Listening for the Text Brian Stock, 1996. Stock has opened up lines of thinking about the medieval world and our modern one too, which lead in fascinating directions.

Max Weber's Sociology of Religion Christopher Adair-Totef, 2016-02-19. This volume is a collection of ten articles by Christopher Adair Totef that examine the fundamental aspects of Max Weber's sociology of religion. They were published between 2002 and 2015 in various renowned journals and deal with various topics such as charisma, asceticism, mysticism, theodicy, prophets, and Kulturprotestantismus. In his work, the author reflects the attempt to understand, clarify, and interpret key concepts and themes in Weber's sociology of religion. **Max Weber** Max Weber, 1978. In this volume, Mr. Runciman has selected extracts from Max Weber's writings which reflect the full range of his major concerns: the nature of domination in human society, the role of ideas in history, the social determinants of religion, the origin and impact of industrial capitalism, and the scope and limits of social science itself. He has also included some shorter extracts from Weber's less familiar writings on such diverse topics as the stock exchange and the history of the piano. *The Myth of Disenchantment* Jason A. Josephson-Storck, 2017-05-18. This study of the early human sciences and their deep connections to spiritualism dispenses

with the myth that separates magic and modernity Many theorists contend that the defining feature of modernity is our collective loss of faith in spirits myths and magic But in *The Myth of Disenchantment* Jason A Josephson Storm argues against this narrative showing that attempts to suppress magic have failed more often than not Even the human sciences have been more enchanted than is commonly supposed But that raises the question How did a magical spiritualist mesmerized Europe ever convince itself that it was disenchanted Josephson Storm traces the history of the myth of disenchantment in the births of philosophy anthropology sociology folklore psychoanalysis and religious studies He demonstrates that the founding figures of these mythless disciplines were in fact profoundly enmeshed in the occult and spiritualist revivals of Britain France and Germany It was in response to this milieu that they produced notions of a disenchanted world By providing a novel history of the human sciences and their connection to esotericism *The Myth of Disenchantment* dispatches with most widely held accounts of modernity and its break from the premodern past

Genesis and Validity Martin Jay, 2021-11-12 There is no more contentious and perennial issue in the history of modern Western thought than the vexed relationship between the genesis of an idea and its claim to validity beyond it Can ideas or values transcend their temporal origins and overcome the sin of their original context and in so doing earn abiding respect for their intrinsic merit Or do they inevitably reflect them in ways that undermine their universal aspirations Are discrete contexts so incommensurable and unique that the smooth passage of ideas from one to the other is impossible Are we always trapped by the limits of our own cultural standpoints and partial perspectives or can we somehow escape their constraints and enter into a fruitful dialogue with others These persistent questions are at the heart of the discipline known as intellectual history which deals not only with ideas but also with the men and women who generate disseminate and criticize them The essays in this collection by one of the most recognized figures in the field address them through engagement with leading intellectual historians Hans Blumenberg Quentin Skinner Hayden White Isaiah Berlin Frank Ankersmit as well other giants of modern thought Max Weber Emile Durkheim Georg Simmel Walter Benjamin Theodor Adorno and Georg Lukacs They touch on a wide variety of related topics ranging from the heroism of modern life to the ability of photographs to lie In addition they explore the fraught connections between philosophy and theory the truth of history and the truthfulness of historians and the weaponization of free speech for other purposes

Marx and Weber on Oriental Societies Lutfi Sunar, 2016-05-06 The Orient was central to the work of Marx and Weber both figures building their theories around the question of why modernity appeared to emerge only in the West While Marx's account focused on the accumulation of capital in the West Weber's explanation for this phenomenon centred on Western rationalization Extending recent work comparing the social theories of Marx and Weber this book examines their approaches to Oriental societies showing how in spite of the differences in their respective theorizations of the historical and political development of the West their work on the form of modern society in the Orient converges each complementing the other Fully conversant with recent scholarly work on Marx and Weber this comprehensive re examination

of the points of convergence and departure in their work requires us to re evaluate both their positions in the history of sociology and their relevance to contemporary social questions As such it will appeal to scholars of social and political theory and classical sociology

Intellectual Work and the Spirit of Capitalism Thomas Kemple,2014-05-29 This book offers a unique and accessible way of conceptualizing the vocations of art science and politics in the capitalist world through an examination of some neglected features of the work of the scholar who first traced their origins and consequences in the West Max Weber

A New Science Bruce Mazlish,2010-11 What makes this book stand out is the way in which Mazlish situates sociology in the broader context of late eighteenth and early nineteenth century social thought This is the most interesting treatment I have read of how there came to be a felt need for sociology of how a place was created in the intellectual firmament for this new science Craig Calhoun University of North Carolina At a time of the breakdown of sociology or at least the virtual loss of the idea of historicity within the discipline this examination of the birth of sociology can provide valuable insight into the current condition no less than the glorious antecedents of a major field of social research A New Science does a great deal to explain how the field of sociology comes to reject connections and celebrate distinctions distinctions of class race nationality and the like And in the extended discussions of Marx Durkheim Toennies who is especially deserving and often ignored in the great chain of European sociological beings and Weber we get a word picture of some genuine substance and innovation Irving Louis Horowitz History of European Ideas Although numerous able interpreters have attempted syntheses of the sociological tradition Mazlish is the first to search so boldly for its ultimate intentions Beginning students will find this a stimulating wittily written introduction to the history of sociology Harry Liebersohn American Historical Review An accessible fascinating erudite and provocative tour de force with a memorable even gripping conclusion It is a must for both college and general libraries Choice

Socratic Citizenship Dana Villa,2020-09-01 Many critics bemoan the lack of civic engagement in America Tocqueville s nation of joiners seems to have become a nation of alienated individuals disinclined to fulfill the obligations of citizenship or the responsibilities of self government In response the critics urge community involvement and renewed education in the civic virtues But what kind of civic engagement do we want and what sort of citizenship should we encourage In Socratic Citizenship Dana Villa takes issue with those who would reduce citizenship to community involvement or to political participation for its own sake He argues that we need to place more value on a form of conscientious moderately alienated citizenship invented by Socrates one that is critical in orientation and dissident in practice Taking Plato s Apology of Socrates as his starting point Villa argues that Socrates was the first to show in his words and deeds how moral and intellectual integrity can go hand in hand and how they can constitute importantly civic and not just philosophical or moral virtues More specifically Socrates urged that good citizens should value this sort of integrity more highly than such apparent virtues as patriotism political participation piety and unwavering obedience to the law Yet Socrates radical redefinition of citizenship has had relatively little influence on

Western political thought Villa considers how the Socratic idea of the thinking citizen is treated by five of the most influential political thinkers of the past two centuries John Stuart Mill Friedrich Nietzsche Max Weber Hannah Arendt and Leo Strauss In doing so he not only deepens our understanding of these thinkers work and of modern ideas of citizenship he also shows how the fragile Socratic idea of citizenship has been lost through a persistent devaluation of independent thought and action in public life Engaging current debates among political and social theorists this insightful book shows how we must reconceive the idea of good citizenship if we are to begin to address the shaky fundamentals of civic culture in America today

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