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Social Philopophy Of John Taylor Of Caro

Curtis P. Nettels



Social Philopophy Of John Taylor Of Caro:

The New Encyclopedia of Southern Culture James W. Ely Jr., Bradley G. Bond, Charles Reagan Wilson, 2014-02-01
Volume 10 of The New Encyclopedia of Southern Culture combines two of the sections from the original edition adding extensive updates and 53 entirely new articles In the law section of this volume 16 longer essays address broad concepts ranging from law schools to family law from labor relations to school prayer The 43 topical entries focus on specific legal cases and individuals including historical legal professionals parties from landmark cases and even the fictional character Atticus Finch highlighting the roles these individuals have played in shaping the identity of the region The politics section includes 34 essays on matters such as Reconstruction social class and politics and immigration policy New essays reflect the changing nature of southern politics away from the one party system long known as the solid South to the lively two party politics now in play in the region Seventy shorter topical entries cover individual politicians political thinkers and activists who have made significant contributions to the shaping of southern politics

A History of American Political Thought A. J. Beitzinger, 2011-08-05 This book provides a descriptive analysis and critical discussion of the origins development and interrelationships of American political ideas against the background of the birth growth and crises of the republic and the major historical movements of thought Main emphasis is on the idea of constitutionalism and related concepts of higher law liberty justice equality democracy and the balanced state as well as underlying notions of human nature motivation and behavior

The Liberal Republicanism of John Taylor of Caroline Garrett Ward Sheldon, Charles William Hill, 2008 Taylor's conception of government is based on the Lockean view that people are free equal and independent individuals who possess natural rights and should have the moral liberty to choose any form of government that suits them without obligation to hereditary rulers or established social classes When John Taylor of Caroline is viewed from the twin perspectives of Lockeanism and Classical Republicanism his ideas provide inspiration for any who are concerned about homogenization of culture and loss of individual freedom nationally and internationally

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John Taylor of Caroline Robert E. Shalhope, 1980

Jefferson's Freeholders and the Politics of Ownership in the Old Dominion Christopher Michael Curtis, 2012-04-30 Jefferson's Freeholders and the Politics of Ownership in the Old Dominion explores the historical processes by which Virginia was transformed from a British colony into a Southern slave state It focuses on changing conceptualizations of ownership and emphasizes the persistent influence of the English common law on Virginia's postcolonial political culture The book explains how the traditional characteristics of land tenure became subverted by the dynamic contractual relations of a commercial economy and assesses the political consequences of the law reforms that were necessitated by these developments Nineteenth century reforms seeking to reconcile the common law with modern commercial practices embraced new democratic expressions about the economic and political power of labor and thereby encouraged the idea that slavery was an essential element in sustaining republican government in Virginia By the 1850s the

ownership of human property had replaced the ownership of land as the distinguishing basis for political power with tragic consequences for the Old Dominion *Social Philosophy of John Taylor of Carolina* Eugene T. Mudge, 1939-06 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1971 **Senators of the United States** Diane B. Boyle, 1995 S Doc 103 34 Compiled by Jo Anne McCormick Quatannens Diane B Boyle editorial assistant prepared under the direction of Kelly D Johnston Secretary of the Senate Lists scholarly works that profile the lives and legislative service of senators and their autobiographies and other published works **Senators of the United States**, 1995 **Political Thought in America** Philip Abbott, 2009-10-22 Political Thought in America is based on the idea that there are three major languages or traditions of discourse that Americans have employed to interpret the national experience biblical thought republicanism and liberalism interpreted through the lens of two other languages conservatism and radicalism The authors engaging style brings the American political experience to life with clarity and vision immersing readers into the politics surrounding eleven great crises in our nations history Through the eyes of philosophers writers and orators of each period and the voices of commentators both historical and current political theories are outlined in the context of the debates and conversations of the men and women who have struggled to extricate the nation from crisis New to the fourth edition are an analysis of the impact of Barack Obama on contemporary American political discourse recent developments in the war on terror and a section on gay and lesbian protest A new chapter has been added that discusses the phenomenon of globalization and its challenge to American exceptionalism As in previous editions each chapter ends with an insightful author commentary and contains an up to date and comprehensive bibliographical essay along with a list of major works for each period **Slavery, Race and the American Revolution** Duncan J. MacLeod, 1975-03-01 This book analyses the impact of American Revolutionary ideology upon conceptions of the place of slavery in American society The ambivalence involved in a libertarian revolution occurring in a slave society was as obvious to eighteenth century Americans as it is to twentieth century historians yet the obvious sincerity of Southern Republicanism and the persistence of slavery have presented a paradox with which historians have hardly come to terms **Harvard Guide to American History** Frank Freidel, Frank Burt Freidel, Richard K. Showman, 1974 Editions for 1954 and 1967 by O Handlin and others Pharsalia Lynn A. Nelson, 2010-01-25 Pharsalia a plantation located in piedmont Virginia at the foot of the Blue Ridge Mountains is one of the best documented sites of its kind Drawing on the exceptionally rich trove of papers left behind by the Massie family Pharsalia s owners this case study demonstrates how white southern planters paradoxically relied on capitalistic methods even as they pursued an ideal of agrarian independence Lynn A Nelson also shows how the contradictions between these ends and means would later manifest themselves in the southern conservation movement Nelson follows the fortunes of Pharsalia s owners telling how Virginia s traditional extensive agriculture contributed to the soil s erosion and exhaustion Subsequent attempts to balance independence and sustainability through a complex system of crop rotation and resource

recycling ultimately gave way to an intensive slave based form of agricultural capitalism Pharsalia could not support the Massies aristocratic ambitions and it was eventually parceled up and sold off by family members The farm s story embodies several fundamentals of modern U S environmental thought Southerners nineteenth century quest for financial and ecological independence provided the background for conservationists attempts to save family farming At the same time farmers failure to achieve independence while maximizing profits and crop yields drove them to seek government aid and regulation These became some of the hallmarks of conservation efforts in the New Deal and beyond *The Emergence of a National Economy, 1775-1815* Curtis P. Nettels, 2017-07-28 Part of a series of detailed reference manuals on American economic history this volume traces the development of agriculture transportation labour movements and the factory system foreign and domestic commerce technology and the ramifications of slavery

Virginia and State Rights, 1750-1861 Charles Pinnegar, 2009-08-11 While most historical studies merely scratch the surface of antebellum state rights and treat the doctrine as just one of many differences between the North and South this book focuses exclusively on state rights from colonial to Civil War times It looks particularly at Virginia examining how the concept of state rights became the backbone of the Old Dominion s understanding of the Union for at least seven decades Part One looks at Virginia s ideological attitudes toward state rights revealing how and why state rights Antifederalists recoiled from the expansive tendencies of central government power during the Constitutional debate and the Virginia ratification convention Part Two examines the methodologies employed to maintain the currency of state rights in the face of nationalist threats to a southern interpretation of liberty by examining documents and essays by luminaries such as James Madison Thomas Jefferson Spencer Roane Abel Upshur and Littleton Tazewell

College Professors and Big Business Men Walter P. Metzger, 1950

Polity and the Public Good Leslie Wharton, 1980

American Biographies Wheeler Preston, 1974

Citizens in Arms Lawrence Delbert Cress, 2017-10-10 This first study to discuss the important ideological role of the military in the early political life of the nation examines the relationship between revolutionary doctrine and the practical considerations of military planning before and after the American Revolution Americans wanted an effective army but they realized that by its very nature the military could destroy freedom as well as preserve it The security of the new nation was not in dispute but the nature of republicanism itself Originally published 1982 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

Faithful Magistrates and Republican Lawyers A. G. Roeber, 2017-10-10 Until the mid 1700s law was not thought of as a science or profession Most Virginians adhered to the English country tradition that considered law to be a local and personal affair The growth of cities and business however guaranteed that disputes would spill over county boundaries As law proliferated and became more complex it encouraged the growth of a legal profession composed of

men who shared specialized knowledge of law and the courts Originally published in 1981 A UNC Press Enduring Edition
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