



# Social Status and Power in Java

L. H. PALMIER

LONDON SCHOOL OF ECONOMICS  
MONOGRAPHS ON SOCIAL ANTHROPOLOGY

# Social Status And Power In Java

**Rutledge M. Dennis**



## **Social Status And Power In Java:**

**Social Status and Power in Java** Leslie H. Palmier, 2021-06-23 This book is a closely observed anthropological study of life in two small Javanese towns and at the same time it attempts a general analysis on sociological lines of some key characteristics of contemporary Javanese society In particular the author's examination of the manner in which a pre-existing authoritarian system is being adapted to republican institutions grounded in democratic ideas helps us to understand many of Indonesia's present day social and political problems

**Indonesian Women in Focus** E.B. Locher-Scholten, A. Niehof, 2022-07-18 This volume contains a selection from the papers presented at an interdisciplinary symposium on Images and ideas concerning women and the feminine in the Indonesian archipelago organized in 1984 by the Werkgroep Indonesische Vrouwenstudies WIVS a Dutch interdisciplinary study group on Indonesian women In the present volume now in its second printing notions about women in Indonesia in past and present are treated in relation to their actual positions The articles deal with cultural definitions of sex roles and their social implications and thus link up with the current academic interest in gender studies The contributions occupy varying positions on an imaginary scale ranging from an approach primarily concerned with underlying cultural principles to one focused on the social context Some show a clearly culturalist approach dealing with female symbols in Balinese offerings female figures in Indonesian agricultural myths and Tolaki views on procreation and production The contributions on the images of women in Indonesian literature views on the prostitute in colonial society and the position of women in marriage in Madura and the Minahasa more or less take an intermediate position The sociological approach may be found in the contributions on the life of the educational pioneer Rahmah El Yunusiyah on Indonesian Chinese women on priyayi women at the Central Javanese courts and in modern Jakarta and on women's labor in pre-war and present day Java Recurring themes such as sexual dualism, Islam and the questions of female power and authority create unity in the diversity of regions and topics represented

**An Introduction to Indonesian Historiography** Soedjatmoko, 2007 In the first major work on Indonesian historiography to have appeared in any language twenty-two outstanding scholars survey available source materials in Asia and Europe and discuss the current state of Indonesian historical scholarship the approaches and methods that might be fruitful for future research and the problems that confront Indonesian historians today The contributions which can be made to historical studies by other disciplines such as economics sociology anthropology and international law are discussed by specialists in these fields Problems of Indonesian historiography are presented not only from points of view of the different social sciences but also from those of historians who differ in approach and interpretation from one another This unique work now brought back to life in Equinox Publishing's Classic Indonesia series proves to be great value to historians and social scientists as an introduction to both sources for and different approaches to the history of an important part of the world Edited by one of Indonesia's leading scholars Soedjatmoko as well as Mohamad Ali G. J. Resnik and George McT. Kahin *An Introduction to Indonesian Historiography*

features contributions from John Bastin C C Berg Buchari J C Bottoms C R Boxer L Ch Damais Hoesein Djajadiningrat H J de Graf Graham Irwan Koichi Kishi Koentjaraningrat Ruth T McVey J Noorduyn J M Romein R Soekmono Tjan Tjoe Som F J E Tan W F Wertheim and P J Zoetmulder

**Gender, State and Social Power in Contemporary Indonesia** Kate O'Shaughnessy, 2009-01-13 This book examines gender state and social power in Indonesia focusing in particular on state regulation of divorce from 1965 to 2005 and its impact on women Indonesia experienced high divorce rates in the 1950s and 1960s followed by a remarkable decline Already falling divorce rates were reinforced by the 1974 Marriage Law which for the first time regulated marriage for both Muslim and non Muslim Indonesians and restricted access to divorce This law defined the roles of men and women in Indonesian society vesting household leadership with husbands and the management of the household with wives Drawing on a wide selection of primary sources including court records legal codes newspaper reports fiction interviews and case studies this book provides a detailed historical account of this period of important social change exploring fully the impact and operation of state regulation of divorce including the New Order government s aims in enacting this legal framework its effects in practice and how it was utilised by citizens both men and women to advance their own agendas It argues that the Marriage Law was a tool of social control enacted by the New Order government in response to the social upheaval and protests experienced in the mid 1970s However it also shows that state power was not hegemonic it was both contested and co opted by citizens with men and women enjoying different degrees of autonomy from the state This book explores all of these issues providing important insights on the nature of the New Order regime social power and gender relations both during the years of its rule and since its collapse

Performing Power Arnout van der Meer, 2021-02-15 Performing Power illuminates how colonial dominance in Indonesia was legitimized maintained negotiated and contested through the everyday staging and public performance of power between the colonizer and colonized Arnout Van der Meer s Performing Power explores what seemingly ordinary interactions reveal about the construction of national racial social religious and gender identities as well as the experience of modernity in colonial Indonesia Through acts of everyday resistance such as speaking a different language withholding deference and changing one s appearance and consumer behavior a new generation of Indonesians contested the hegemonic colonial appropriation of local culture and the racial and gender inequalities that it sustained Over time these relationships of domination and subordination became inverted and by the twentieth century the Javanese used the tropes of Dutch colonial behavior to subvert the administrative hierarchy of the state Thanks to generous funding from the Sustainable History Monograph Pilot and the Mellon Foundation the ebook editions of this book are available as Open Access OA volumes from Cornell Open [cornellpress.cornell.edu/cornell-open](http://cornellpress.cornell.edu/cornell-open) and other Open Access repositories

*China's Struggle for Status* Yong Deng, 2008-04-28 At the end of the Cold War the People s Republic of China found itself in an international crisis facing severe problems in both domestic politics and foreign policy Nearly two decades later Yong Deng provides an original account of China s remarkable rise from the

periphery to the center stage of the post Cold War world Deng examines how the once beleaguered country has adapted to and proactively realigned the international hierarchy great power politics and its regional and global environment in order to carve out an international path within the globalized world Creatively engaging with mainstream international relations theories and drawing extensively from original Chinese material this is a well grounded assessment of the promises and challenges of China s struggle to manage the interlacing of its domestic and international transitions and the interactive process between its rise and evolving world politics **From Modernization to Modes of Production** John G.

Taylor,1979-09-05 Presents speeches by various African American religious and political leaders from the days of slavery to the present along with biographical information and historical background *Culture and Privilege in Capitalist Asia*

Michael Pinches,2005-06-23 The Asian financial crisis has distracted attention from the realities of a growing affluent class in Asia this latest volume in the New Rich in Asia series the authors examine the cultural reconfiguration consumer behaviour economic success and cultural status of the new rich Case studies from Indonesia Singapore Malaysia Thailand the Philippines India and China paint a picture of the real significance of the affluent classes and their effect on national ethnic and religious restructuring The Vortex of Power Airlangga Pribadi Kusman,2018-07-17 This book explores the role of

intellectuals and governance processes in post authoritarian Indonesia Focusing on East Java the author argues that intellectuals have played an increasingly direct and practical role in the exercise of governance at the local level of Indonesian politics The book provides insights into how the collaboration between intellectuals and local politico business elites has shaped good governance and democratic institution building validating power structures that continue to obstruct political participation in the country In addition the book also delves into the contribution of local intellectuals in resolving the contradictions between technocratic ideas and governance practices in the interest of local elites Empirical studies included in the book add to the broader literature on the social role of intellectuals highlighting their role as not just defined by their capacity to produce and circulate knowledge but also by their particular position in concrete social and political struggle The author also explores the manner in which relationships between intellectuals business and political elites and NGOs in local political and economic practices intersect with national level contests over power and resources *Southeast*

*Asian Perspectives on Power* Liana Chua,2012 Over the last half century Southeast Asia has undergone innumerable far reaching changes that have consequences not only for large scale institutions and processes but also for everyday life This book focuses on the topic of power in relation to these transformations and looks at its various social cultural religious economic and political forms Consisting of empirically rich case studies the book works from the ground up seeking to capture Southeast Asians own perspectives conceptualizations and experiences of power Culture and Power in

Traditional Siamese Government Neil A. Englehart,2018-05-31 A broad reevaluation of Siam s political culture as it existed prior to King Chulalongkorn s administrative reforms in the nineteenth century Englehart offers evidence to show that

traditional Siamese government functioned more effectively and rationally than most scholars have acknowledged **The Political Economy of Mountain Java** Robert W. Hefner, 2023-09-01 A rich and sensitive portrait of a changing peasantry this study is also a general inquiry into the nature of status class and community in the developing world Robert Hefner presents an analysis designed to bridge the gap between village studies and social history He describes the forces that have shaped upland politics and society from pre colonial times to the Green Revolution today A rich and sensitive portrait of a changing peasantry this study is also a general inquiry into the nature of status class and community in the developing world Robert Hefner presents an analysis designed to bridge the gap between village studies and *Portuguese Eurasian Communities in Southeast Asia* Ronald Daus, 1989 Chapters on Malacca Tugu Java Larantuka Flores and Singapore

*Marginality, Power and Social Structure* Rutledge M. Dennis, 2005-04-08 The articles in this book are intended to be a much needed corrective to the literature on marginality In the recent past and at present the concept of marginality has been used with little specificity and when used with specificity the delineation of the complex dimensions of the term has been less than satisfactory To illustrate the many ways in which marginality exists and operates in many societies Rutledge Dennis has assembled a rich array of articles designed to highlight the history and evolution of the concept of marginality along with the theorists issues and situations which prompted the use of the term and the issues for which the term is applicable today The very title of the volume comes into play here because though many of the early marginality theorists took the term into the realm of psychology the contributors to this volume who discussed the theory highlighted the social structural foundation of marginality Dennis sought a marriage of theory and research while assembling the articles for this volume For this reason he actively sought papers which used divergent research strategies to uncover the existence of marginality in its various forms and contexts Thus some of the papers utilize ethnographic and life history approaches whereas others use statistical analysis and historical data analysis In addition to theoretical and methodological concerns a major theme for this volume is the combination of both theory and method towards an investigation of issues and problems emanate from the social structure and are closely linked to power and domination **Languages of Sentiment** Gary B. Palmer, Debra J. Occhi, 1999-12-15

Working from Radcliffe Brown s landmark concept of social sentiments anthropologists and linguists examine pragmatic and cognitive dimensions of emotion language in several societies Introductory and concluding chapters devote special attention to emotional consciousness Chapters cover language primordialism in Tamil Harold Schiffman the erasure of lamentation in Bangla in favor of referential language praxis James Wilce women s discourse in Java that creates dignity by reframing the pain of humiliation Laine Berman speech styles signalling intimacy and remoteness in Japanese Cynthia Dunn divergent conceptions of love in Japanese and translated American romance novels Janet Shibamoto Smith the syntax of emotion mimetics in Japanese Debra Occhi the grammar of emotion metaphors in Tagalog Gary Palmer Heather Bennett and Lester Stacey and the lexical organization of emotions in the English and Spanish of second language learners Howard Grabois Zolt

n K vecses with Palmer examines the complementary relationship of social construction theory to the search for universals of emotional experience Series B

**Islam and the Limits of the State** R. Michael Feener, David Kloos, Annemarie Samuels, 2015-10-27 This book examines the complex relationships between the state state implementation of Shari a and diverse lived realities of everyday Islam in contemporary Aceh Indonesia

**Political Power and Communications in Indonesia** Karl D. Jackson, Lucian W. Pye, 2023-11-10 Few general books are currently available on Indonesia despite its enormous human and economic resources Hence the importance of this book which offeres the latest research of internationally respected scholars with extensive first hand experience in the archipelago Their particular concern is with the realities of power and the patterns of communication in a society distinguished by both its poverty and its great potential The contributors to the volume span a wide spectrum of viewpoints and present various interpretation of Indonesian society Taken together however the essays support the thesis that Indonesia is a bureaucratic polity a political system in which power is hierarchically organized influence is monopolized by an official elite and individuals outside officialdom have little effect on events These authorities examine in depth such subjects as the role of the military the impact of bureaucracy the importance of political parties the character of the mass media and the direction of economic development as well as other matters essential for an understanding of current development in the country Political Power and Communications in Indonesia is addressed not only to students of Indonesia or specialists in comparative politics and political development but quite as directly to persons seeking basic information about an extremely interesting and complex society Its broad coverage makes it a veritable handbook about how government functions in Indonesia This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1978

**Gender and Power in Indonesian Islam** Bianca J. Smith, Mark Woodward, 2013-09-23 The traditional Islamic boarding schools known as pesantren are crucial centres of Muslim learning and culture within Indonesia but their cultural significance has been underexplored This book is the first to explore understandings of gender and Islam in pesantren and Sufi orders in Indonesia By considering these distinct but related Muslim gender cultures in Java Lombok and Aceh the book examines the broader function of pesantren as a force for both redefining existing modes of Muslim subjectivity and cultivating new ones It demonstrates how as Muslim women rise to positions of power and authority in this patriarchal domain they challenge and negotiate normative Muslim patriarchy while establishing their own Muslim authenticity The book goes on to question the comparison of Indonesian Islam with the Arab Middle East challenging the adoption of expatriate and diasporic Middle Eastern Muslim feminist discourses and secular western feminist analyses in Indonesian contexts Based on extensive fieldwork the book explores configurations of female leadership power feminisms and sexuality to reveal multiple Muslim

selves in pesantren and Sufi orders not only as centres of learning but also as social spaces in which the interplay of gender politics status power and piety shape the course of life      **Rice Societies** Irene Nørlund, Sven Cederroth, Ingela Gerdin, 1986

**A Genealogy of Islamic Feminism** Etin Anwar, 2018-03-28 A Genealogy of Islamic Feminism offers a new insight on the changing relationship between Islam and feminism from the colonial era in the 1900s to the early 1990s in Indonesia The book juxtaposes both colonial and postcolonial sites to show the changes and the patterns of the encounters between Islam and feminism within the global and local nexus Global forces include Dutch colonialism developmentalism transnational feminism and the United Nations institutional bodies and their conferences Local factors are comprised of women s movements adat customs nationalism the politics underlying the imposition of Pancasila ideology and maternal virtues and variations of Islamic revivalism Using a genealogical approach the book examines the multifaceted encounters between Islam and feminism and attempts to rediscover egalitarianism in the Islamic tradition a concept which has been subjugated by hierarchical gender systems The book also systematizes Muslim women s encounters with Islam and feminism into five phases emancipation association development integration and proliferation eras Each era discusses the confluence of global and local factors which shape the changing relationship between Islam and feminism and the way in which the discursive narrative of equality is debated and contextualized progressing from biological determinism kodrat to the ethico spiritual argument Islamic feminism contributes to the rediscovery of Islam as the source of progress the centering of women s agency through spiritual equality and the reworking of the private and public spheres This book will appeal to anyone with interest in international women s movements interdisciplinary studies cultural studies women s studies post colonial studies Islamic studies and Asian studies



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