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The Leaf A Novel Of Alchemy

Frank McGillion

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The Leaf Frank McGillion, 2001-08-23 The Leaf is a story based on the traditional Faustian theme It describes how the intuitive Elizabeth and the rational John interact when brought together in a seemingly promising union thats destined to end tragically Neither appreciates that the dark hand of fate is at work in their lives having been set in motion by Elizabeths father a spiritually broken cleric and secret practitioner of an arcane art This is a work of literary fiction that attempts to be innovative in style not only by portraying its characters conflicts in traditional form but also in terms of events external to them and by describing these in carefully crafted language A respected Literary Reader has described The Leaf as A stunning piece of literature In short it is a highly structured work that seeks to directly engage the reader through its unorthodox use of language and its compelling and thematic storyline Philippine Education ,1909 Philippine Education Magazine .1908 The Academy ,1880 The Alchemist in Literature Theodore Ziolkowski, 2015 Unlike most other studies of alchemy and literature which focus on alchemical imagery in poetry of specific periods or writers this book traces the figure of the alchemist in Western literature from its first appearance in the Eighth Circle of Dante's Inferno down to the present From the beginning alchemy has had two aspects exoteric or operative the transmutation of baser metals into gold and esoteric or speculative the spiritual transformation of the alchemist himself From Dante to Ben Jonson during the centuries when the belief in exoteric alchemy was still strong and exploited by many charlatans to deceive the gullible writers in major works of many literatures treated alchemists with ridicule in an effort to expose their tricks From the Renaissance to the Enlightenment as that belief weakened the figure of the alchemist disappeared even though Protestant poets in England and Germany were still fond of alchemical images But when eighteenth century science almost wholly undermined alchemy the figure of the alchemist began to emerge again in literature now as a humanitarian hero or as a spirit striving for sublimation Following these esoteric romanticizations as scholarly interest in alchemy intensified writers were attracted to the figure of the alchemist and his guest for power The fin de siecle saw a further transformation as poets saw in the alchemist a symbol for the poet per se and others influenced by the prevailing spiritism as a manifestation of the religious spirit During the interwar years as writers sought surrogates for the widespread loss of religious faith esoteric alchemy underwent a pronounced revival and many writers turned to the figure of the alchemist as a spiritual model or in the case of Paracelsus in Germany as a national figurehead This tendency theorized by C G Jung in several major studies inspired after World War II a vast popularization of the figure in novels historical set in the present or juxtaposing past and present in England France Germany Italy Brazil and the United States The inevitable result of this popularization was the trivialization of the figure in advertisements for healing and cooking or in articles about scientists and economists In sum the figure of the alchemist in literature provides a seismograph for major shifts in intellectual and cultural history Marcel Duchamp and Max Ernst David Hopkins, 1998 David Hopkins analyses the extensive network of shared concerns and images in the work of Marcel

Duchamp and Max Ernst the greatest names associated with Dada and Surrealist art This book covers a broad period from c 1912 to the mid 1940s during which the emergence of Dada and Surrealism in Europe and the United States challenged earlier movements such as Cubism and Expressionism creating scope for the expression of the unconscious fears and desires of artists acutely sensitive to the troubled nature of their times Examining Duchamp's and Ernst's subversion and manipulation of religious and hermetic beliefs such as Catholicism Rosicrucianism and Masonry David Hopkins demonstrates the ways in which these esoteric concerns intersect with themes of peculiarly contemporary relevance including the social construction of gender and notions of ordering and taxonomy This detailed comparison of components of Duchamp's and Ernst's work reveals fascinating structural patterns enabling the reader to discover an entirely new way of understanding the mechanisms underlying Dada and Surrealist iconography Subject Guide to Books in Print ,2001 The Literary World ,1886 Paperbound Books in Print ,1962 The Rose Cross and the Age of Reason Christopher McIntosh,1992 This the first comprehensive study of the eighteenth century German Rosicrucian revival and in particular of the Gold und Rosenkreuz Golden and Rosy Cross order It examines the order's relationship to the Enlightenment and its influence on the cultural political and religious life of its age Tropical Agriculturist and Magazine of the Ceylon Agricultural Society, 1889

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