



STRATEGIES OF MEDIEVAL COMMUNAL IDENTITY: JUDAISM, CHRISTIANITY AND ISLAM

edited by
Wout J. van Bekkum and Paul M. Cobb

PEETERS

Strategies Of Medieval Communal Identity Judism Christianity And Islam

Wout Jac. van Bakkum, Paul M. Cobb



Strategies Of Medieval Communal Identity Judaism Christianity And Islam:

Strategies of Medieval Communal Identity Wout Jac. van Bekkum, Paul M. Cobb, 2004 The leading theme of this collection of essays and studies is the diversity of aspects of medieval communal identity While the authors were selected for the very diversity of their interests their final papers do tend to cohere around some recurrent themes All of the studies in this volume touch upon one or more of the complex issues that lie at the heart of religious identity in the Middle Ages They do so through concrete study of the very real practices by which medieval Jews Christians and Muslims could police the perimeters of their spiritual communities The authors were especially urged to note instances where religious identity was shaped without reference to dogmas creeds or sacred law In no case are any of these papers satisfied with normative legal definitions of Jew Christian or Muslim in medieval times Sometimes small and subtle sometimes explicit dire and violent the techniques that emerge from these studies testify to the diversity of strategies of medieval communal identity over space and their changes over time

Christian Identity amid Islam in Medieval Spain Charles L. Tieszen, 2013-05-30 In *Christian Identity amid Islam in Medieval Spain* Charles L. Tieszen explores a small corpus of texts from medieval Spain in an effort to deduce how their authors defined their religious identity in light of Islam and in turn how they hoped their readers would distinguish themselves from the Muslims in their midst It is argued that the use of reflected self image as a tool for interpreting Christian anti Muslim polemic allows such texts to be read for the self image of their authors instead of the image of just those they attacked As such polemic becomes a set of borders authors offered to their communities helping them to successfully navigate inter religious living

Cross Veneration in the Medieval Islamic World Charles Tieszen, 2016-02-28 One of the most common religious practices among medieval Eastern Christian communities was their devotion to venerating crosses and crucifixes Yet many of these communities existed in predominantly Islamic contexts where the practice was subject to much criticism and often resulted in accusations of idolatry How did Christians respond to these allegations Why did they advocate the preservation of a practice that was often met with confusion or even contempt To shed light onto these questions Charles Tieszen looks at every known apologetic or polemical text written between the eighth and fourteenth centuries to include a relevant discussion With sources taken from across the Mediterranean basin Egypt Syria and Palestine the result is the first in depth look at a key theological debate which lay at the heart of these communities religious identities By considering the perspectives of both Muslim and Christian authors *Cross Veneration in the Medieval Islamic World* also raises important questions concerning cross cultural debate and exchange and the development of Christianity and Islam in the medieval period This is an important book that will shine much needed light onto Christian Muslim relations the nature of inter faith debates and the wider issues facing the communities living across the Middle East during the medieval period

Forced Conversion in Christianity, Judaism and Islam Mercedes García-Arenal, Yonatan Glazer-Eytan, 2019-10-21 Focusing on the Iberian Peninsula but examining related European and Mediterranean contexts as well *Forced Conversion in*

Christianity Judaism and Islam traces how Christians Jews and Muslims grappled with the contradictory phenomenon of faith brought about by constraint and compulsion Forced conversion brought into sharp relief the tensions among the accepted notion of faith as a voluntary act the desire to maintain pure communities and the universal truth claims of radical monotheism Offering a comparative view of an important yet insufficiently studied phenomenon in the history of religions this collection of essays explores the ways in which religion and violence reshaped these three religions and the ways we understand them today

The Christian Encounter with Muhammad Charles Tieszen, 2020-11-12 This book offers a fresh appraisal of Muhammad that considers the widest possible history of the ways in which Christians have assessed his prophethood To medieval Christian communities Muhammad the leader of a religious and political community that grew quickly and with relative success was an enigma Did God really send him as a prophet with a revelation Was the political success of the community he founded a divine validation Or were he and his followers inspired by something evil Despite their attempts modern Christians continued to be puzzled by Muhammad The Qur'an provided a framework for understanding and honouring Jesus was it possible for Christians to reciprocate with regard to Muhammad This book applies the same analysis to both medieval and modern assessments of Muhammad in order to demonstrate the continuities and disparities present in literature from the two eras

The Wiley Blackwell Companion to Christian Martyrdom Paul Middleton, 2020-01-27 A unique wide ranging volume exploring the historical religious cultural political and social aspects of Christian martyrdom Although a well studied and researched topic in early Christianity martyrdom had become a relatively neglected subject of scholarship by the latter half of the 20th century However in the years following the attack on the Twin Towers on September 11 2001 the study of martyrdom has experienced a remarkable resurgence Heightened cultural religious and political debates about Islamic martyrdom have in a large part prompted increased interest in the role of martyrdom in the Christian tradition The Wiley Blackwell Companion to Christian Martyrdom is a comprehensive examination of the phenomenon from its beginnings to its role in the present day This timely volume presents essays written by 30 prominent scholars that explore the fundamental concepts key questions and contemporary debates surrounding martyrdom in Christianity Broad in scope this volume explores topics ranging from the origins influences and theology of martyrdom in the early church with particular emphasis placed on the Martyr Acts to contemporary issues of gender identity construction and the place of martyrdom in the modern church Essays address the role of martyrdom after the establishment of Christendom especially its crucial contribution during and after the Reformation period in the development of Christian and European national building as well as its role in forming Christian identities in Asia Africa and the Americas This important contribution to Christian scholarship Offers the first comprehensive reference work to examine the topic of martyrdom throughout Christian history Includes an exploration of martyrdom and its links to traditions in Judaism and Islam Covers extensive geographical zones time periods and perspectives Provides topical commentary on Islamic martyrdom and

its parallels to the Christian church Discusses hotly debated topics such as the extent of the Roman persecution of early Christians The Wiley Blackwell Companion to Christian Martyrdom is an invaluable resource for scholars and students of religious studies theology and Christian history as well as readers with interest in the topic of Christian martyrdom *The Cambridge Companion to Francis of Assisi* Michael J. P. Robson, 2012 Looks at the life of Francis of Assisi and explores how his heritage influenced the apostolic activities of his followers

The Conversos and Moriscos in Late Medieval Spain and Beyond Kevin Ingram, 2021-01-18 Converso and Morisco are the terms applied to those Jews and Muslims who converted to Christianity in large numbers and usually under duress in late Medieval Spain The Converso and Morisco Studies series examines the implications of these mass conversions for the converts themselves for their heirs also referred to as Conversos and Moriscos and for Medieval and Modern Spanish culture As the essays in this collection attest the study of the Converso and Morisco phenomena is not only important for those scholars focusing on Spanish society and culture but for all academics interested in questions of identity Otherness nationalism religious intolerance and the challenges of modernity Contributors Luis F Bernab Pons Michel Boeglin Stephanie M Cavanaugh William P Childers Carlos Gilly Kevin Ingram Nicola Jennings Patrick J O Banion Francisco Javier Perea Siller Mohamed Saadan and Enrique Soria Mesa *A Companion to Observant Reform in the Late Middle Ages and Beyond* James Mixson, Bert Roest, 2015-06-02 The Observant Movement was a widespread effort to reform religious life across Europe It took root around 1400 and for a century and more thereafter it inspired or shaped much that became central to European religion and culture The Observants produced many of the leading religious figures of the later Middle Ages Catherine of Siena Bernardino of Siena and Savonarola in Italy Francisco Jim nez de Cisneros in Spain and in Germany Martin Luther himself This volume provides scholars with a current synthetic introduction to the Observant Movement Its essays also seek collectively to expand the horizons of our study of Observant reform and to open new avenues for future scholarship Contributors are Michael D Bailey Pietro Delcorno Tamar Herzig Anne Huijbers James D Mixson Alison More Carolyn Muessig Maria Giuseppina Muzzarelli Bert Roest Timothy Schmitz and Gabriella Zarri *Medieval Hispanic Studies in Memory of Alan Deyermond* Andrew M. Beresford, Louise M. Haywood, Julian Weiss, 2013 Professor Alan Deyermond was one of the leading British Hispanists of the last fifty years whose work had a formative influence on medieval Hispanic studies around the world Given Professor Deyermond's breadth of expertise the span of the essays is appropriately wide ranging chronologically from the thirteenth to the sixteenth century and covering lyric hagiography clerical verse narrative frontier balladry historical and codicological studies P 4 of cover

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