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Language, Identity, and Representation



TRACY MISHKIN

The Harlem And Irish Renaissances Language Identity And Representation

DJ Losen



The Harlem And Irish Renaissances Language Identity And Representation:

The Harlem and Irish Renaissances Tracy Mishkin, 1998 From the foreword A sensitive recuperation of a past cultural moment and a contribution to our current one Mishkin's study both participates in our present national conversation and prepares the way for future ones Looks at literary movements on two different continents and from two different periods and finds significant parallels and interrelations between them The effect is to illuminate both There is no other study like it on this scale Richard Bizot University of North Florida Drawing fascinating comparisons between two literary movements for social justice Tracy Mishkin explores the link between the Irish Renaissance that began in the 1880s and the African American movement of the 1920s known as the Harlem Renaissance Starting with evidence that Ireland's Abbey Theatre tours of the United States before World War I influenced such African Americans as Alain Locke and James Weldon Johnson Mishkin offers the first full scale discussion of the historical similarities and differences of the two movements Both rose from the ashes of history from people suffering years of oppression during which their native languages were lost or stolen to confront issues of language and identity and both had to combat negative mainstream representation of their people all the while debating how to create their own literature Included throughout is the work of women who participated in both movements but who often have been marginalized in their histories Going beyond national boundaries Mishkin takes the study of interracial literary influence across the Atlantic and establishes important parallels between the Harlem and Irish Renaissances Tracy Mishkin is assistant professor of English at Georgia College and State University in Milledgeville and editor of *Literary Influence and African American Writers*

The Cambridge Companion to the Harlem Renaissance George Hutchinson, 2007-06-14 This 2007 Companion is a comprehensive guide to the key authors and works of the African American literary movement

Transatlantic Renaissances Kathryn Stelmach Artuso, 2013 The impulses that fired the Southern Literary Renaissance echoed the impetus behind the Irish Literary Revival at the turn of the twentieth century when Ireland sought to demonstrate its cultural equality with any European nation and disentangle itself from English imposed stereotypes Seeking to prove that the South was indeed the cultural equal of greater America despite the harsh realities of political defeat economic scarcity and racial strife Southern writers embarked on a career to re imagine the American South and to re invent literary criticism Transatlantic Renaissances Literature of Ireland and the American South traces the influence of the Irish Revival upon the Southern Renaissance exploring how the latter looked to the former for guidance artistic innovation and models for self invention and regional renovation While Deleuze and Guattari's model for minor literature refers to minority or regional authors who work within a major language for purposes of subversion Artuso modifies their term along generic and thematic lines to refer to errant female juveniles within subsidiary genres whose nonconformist development threatens to disrupt the dominant patriarchal culture of a region or nation Using the themes of initiation and maturation to anchor the book Artuso analyzes how the volatile development of young women in revivalist texts

often reflects or questions larger growth pangs and patterns including the evolution of the literary revival itself and the development of a regional minority group that must work within a dominant culture language and nation while seeking methods of subversion With minor literature as the container for undervalued genres such as popular fiction and short stories often considered an author's juvenilia this work investigates not only how these texts challenge the authoritative claims of the novel but also scrutinizes the renaissance trope of female rebirth as the revivalists often figured cultural national or regional regeneration through the metamorphoses or maturation of female protagonists such as Cathleen n Houlihan Scarlett O'Hara and Virgie Rainey Drawing upon New Historical New Critical and postcolonial approaches Artuso examines works by Lady Gregory Margaret Mitchell Eudora Welty Elizabeth Bowen Jean Toomer and James Joyce [Crossroads](#) Ted Olson, 2007-01-15 C 1 GIFT BY NANCY MCLENDON IN MEMORY OF ELIZAH COLEMAN GLOVER 2 07 2008 20 00 [The Cambridge Companion to the Literature of the American South](#) Sharon Monteith, 2013-08-19 This Companion maps the dynamic literary landscape of the American South From pre and post Civil War literature to modernist and civil rights fictions and writing by immigrants in the global South of the late twentieth and twenty first centuries these newly commissioned essays from leading scholars explore the region's established and emergent literary traditions Touching on poetry and song drama and screenwriting key figures such as William Faulkner and Eudora Welty and iconic texts such as *Gone with the Wind* chapters investigate how issues of class poverty sexuality and regional identity have textured Southern writing across generations The volume's rich contextual approach highlights patterns and connections between writers while offering insight into the development of Southern literary criticism making this Companion a valuable guide for students and teachers of American literature American studies and the history of storytelling in America **The Culture of Sports in the Harlem Renaissance** Daniel Anderson, 2017-03-21 During the African American cultural resurgence of the 1920s and 1930s professional athletes shared the spotlight with artists and intellectuals Negro League baseball teams played in New York City's major league stadiums and basketball clubs shared the bill with jazz bands at late night casinos Yet sports rarely appear in the literature on the Harlem Renaissance Although the black intelligentsia largely dismissed the popularity of sports the press celebrated athletics as a means to participate in the debates of the day A few prominent writers such as Claude McKay and James Weldon Johnson used sports in distinctive ways to communicate their vision of the Renaissance Meanwhile the writers of the Harlem press promoted sports with community consciousness insightful analysis and a playful love of language and argued for their importance in the fight for racial equality *American literature and Irish culture, 1910-55* Tara Stubbs, 2015-11-01 *American literature and Irish culture 1910 55* The politics of enchantment discusses how and why American modernist writers turned to Ireland at various stages during their careers By placing events such as the Celtic Revival and the Easter Rising at the centre of the discussion it shows how Irishness became a cultural determinant in the work of American modernists It is the first study to extend the analysis of Irish influence on American literature beyond racial

ethnic or national frameworks Through close readings and archival research American literature and Irish culture 1910 55 provides a balanced and structured approach to the study of the complexities of American modernist writers responses to Ireland Offering new readings of familiar literary figures including Fitzgerald Moore O'Neill Steinbeck and Stevens it makes for essential reading for students and academics working on twentieth century American and Irish literature and culture and transatlantic studies Readings on Audience and Textual Materiality Carrie Griffin, Graham Allen, Mary O'Connell, 2015-10-06 The twelve essays in this edited collection examine the experience of reading from the late medieval period to the twentieth century Central to the theme of the book is the role of materiality how the physical object book manuscript libretto affects the experience of the person reading it **Race in Modern Irish Literature and Culture** John Brannigan, 2020-01-19 This book sets out to expose through a combination of literary cultural and historical analysis the fictive nature of Irish monoculturalism and to probe figurations of racial identity racial difference and foreignness in Irish culture **The New Negro** Henry Louis Gates Jr., Gene Andrew Jarrett, 2021-06-08 When African American intellectuals announced the birth of the New Negro around the turn of the twentieth century they were attempting through a bold act of renaming to change the way blacks were depicted and perceived in America By challenging stereotypes of the Old Negro and declaring that the New Negro was capable of high achievement black writers tried to revolutionize how whites viewed blacks and how blacks viewed themselves Nothing less than a strategy to re create the public face of the race the New Negro became a dominant figure of racial uplift between Reconstruction and World War II as well as a central idea of the Harlem or New Negro Renaissance Edited by Henry Louis Gates Jr and Gene Andrew Jarrett The New Negro collects more than one hundred canonical and lesser known essays published between 1892 and 1938 that examine the issues of race and representation in African American culture These readings by writers including W E B Du Bois Paul Laurence Dunbar Alain Locke Carl Van Vechten Zora Neale Hurston and Richard Wright discuss the trope of the New Negro and the milieu in which this figure existed from almost every conceivable angle Political essays are joined by essays on African American fiction poetry drama music painting and sculpture More than fascinating historical documents these essays remain essential to the way African American identity and history are still understood today

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