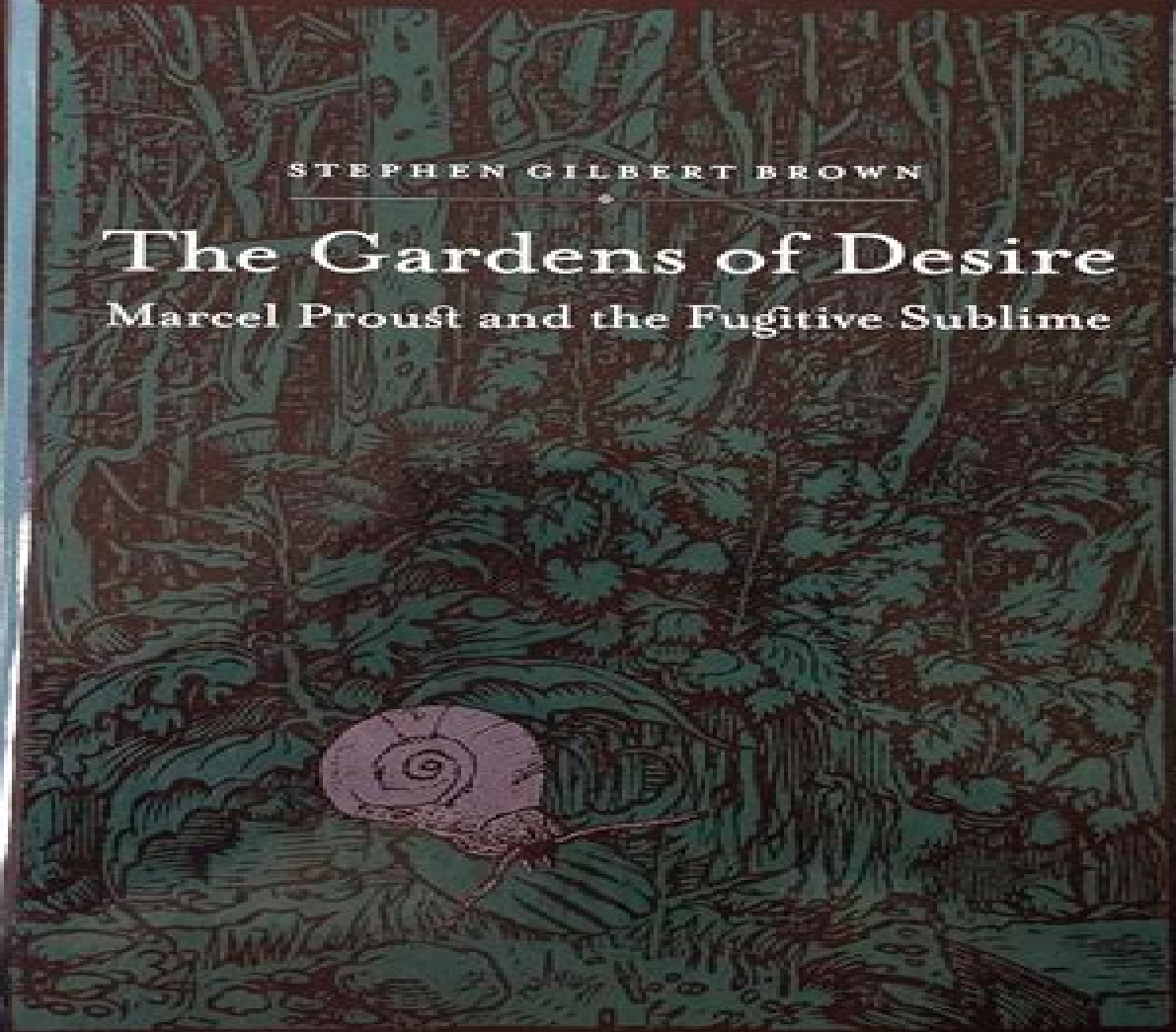




STEPHEN GILBERT BROWN

The Gardens of Desire

Marcel Proust and the Fugitive Sublime

The Gardens Of Desire Marcel Proust And The Fugitive Sublime

Stephen Gilbert Brown



The Gardens Of Desire Marcel Proust And The Fugitive Sublime:

The Gardens of Desire Stephen Gilbert Brown, 2012-02-01 The Gardens of Desire is at once a model of literary interpretation and a groundbreaking psychocritical reading of a literary masterpiece Marcel Proust's *la recherche du temps perdu* Remembrance of Things Past Shedding new light on the origins of the creative impulse in general and on the psychological origins of the Recherche in particular the book illuminates the hidden associations between matricidal suicidal sadistic masochistic homoerotic and creative impulses as manifested in Proust's work The book moves beyond traditional Freudian readings of Proust to consider the theories of Otto Rank Jacques Derrida and others and provides provocative readings of the privileged moments that comprise many of the work's critical cruxes as well as a thought provoking rereading of the novel's ending Both elegant and accessible this book boldly explores the violence of desire as it relates not only to Proust's narrator but also to Proustian criticism itself with its own violent desire to appropriate the essence of Proust's masterpiece

Intimate Domain Martha J. Reineke, 2014-10-01 For René Girard human life revolves around mimetic desire which regularly manifests itself in acquisitive rivalry when we find ourselves wanting an object because another wants it also Noting that mimetic desire is driven by our sense of inadequacy or insufficiency Girard arrives at a profound insight our desire is not fundamentally directed toward the other's object but toward the other's being We perceive the other to possess a fullness of being we lack Mimetic desire devolves into violence when our quest after the being of the other remains unfulfilled So pervasive is mimetic desire that Girard describes it as an ontological illness In *Intimate Domain* Reineke argues that it is necessary to augment Girard's mimetic theory if we are to give a full account of the sickness he describes Attending to familial dynamics Girard has overlooked and reclaiming aspects of his early theorizing on sensory experience Reineke utilizes psychoanalytic theory to place Girard's mimetic theory on firmer ground Drawing on three exemplary narratives Proust's *In Search of Lost Time* Sophocles's *Antigone* and Julia Kristeva's *The Old Man and the Wolves* the author explores familial relationships Together these narratives demonstrate that a corporeal hermeneutics founded in psychoanalytic theory can usefully augment Girard's insights thereby ensuring that mimetic theory remains a definitive resource for all who seek to understand humanity's ontological illness and identify a potential cure

In Search of the Lost World: The Modernist Quest for the Thing, Matter, and Body Tsaiyi Wu, 2023-05-09 From a historical perspective the book studies how modernist artists as the first generation who began to rethink intensively the legacy of German Idealism sought to recreate the self so as to recreate their relationships with the material world Theoretically the book converses with the topical de anthropocentric interests in the 21st century and proposes that the artist may escape human centeredness through the transformation of the self Part One Artificiality begins the discussion with the fin de siècle cult of artificiality where artists such as Théophile Gautier Charles Baudelaire J K Huysmans and Gustave Moreau dedicate themselves to love stony sphinxes marble statues and inorganic appearances The cult of artificiality is a mischievous subversion to Hegel's maxim that

inwardness is superior to matter In the cult of artificiality art is superior to nature though art is no longer defined as immaterial imagination but rather reconfigured as mysterious appearances that defy signification and subjugate the feeling heart Part Two Auto philosophical Fiction discusses the genre where the artists Marcel Proust Walter Pater and Virginia Woolf set philosophical ideas in the laboratory of their lives and therefore translate their aesthetic ideals the way they wish to relate to the world into a journey of self examination and self cultivation In Pater s novel Marius the Epicurean the hero explores how a philosophical percept may be translated into sentiments and actions demonstrating that literature is a unique approach to truth as it renders theory into a transformative experience Exploring the latest findings of empiricist psychology the artists seek to escape the Kantian trap by cultivating their powers of reception and to register passing thoughts and sensations Together the book argues that de anthropocentrism cannot be predicated upon a metaphysics that presumes universal subjectivity but must be a form of aesthetic inquiry that recreates the self in order to recreate our relationships with the world

Hemingway, Trauma and Masculinity Stephen Gilbert Brown, 2019-06-24 Hemingway Trauma and Masculinity In the Garden of the Uncanny is at once a model of literary interpretation and a psycho critical reading of Hemingway s life and art This book is a provocative and theoretically sophisticated inquiry into the traumatic origins of the creative impulse and the dynamics of identity formation in Hemingway Building on a body of wound theory scholarship the book seeks to reconcile the tensions between opposing Hemingway camps while moving beyond these rivalries into a broader analysis of the relationship between trauma identity formation and art in Hemingway

Oscar Wilde and Nihilism Colin Cavendish-Jones, 2025-03-14 Oscar Wilde and Nihilism examines Wilde s major works in the context of nineteenth century philosophical nihilism and the Victorian religious unsettlement The book covers Wilde s plays the fairy tales The Picture of Dorian Gray the critical writings and De Profundis to show how Wilde s thinking about nihilism developed over the course of his career profoundly influencing the tone and message of his work Like Nietzsche Wilde came to regard art as the only effective counterforce to the problem of nihilism a uniquely consistent source of order and meaning in a godless universe The book is intended for the general reader with an interest in nihilism aesthetics or Wilde as well as for more specialist scholars The aim is to provide the reader with the answers of an exceptionally brilliant and original intellect to the most compelling problem in philosophy how to find meaning and purpose in life

The Ethics of Literary Communication Roger D. Sell, Adam Borch, Inna Lindgren, 2013-09-25 Viewing literature as one among other forms of communication Roger D Sell and his colleagues evaluate writer respondent relationships according to the same ethical criterion as applies for dialogue of any other kind In a nutshell Are writers and readers respecting each other s human autonomy If and when the answer here is Yes Sell s team describe the communication that is going on as genuine In this latest book they offer new illustrations of what they mean by this and ask whether genuineness is compatible with communicational directness and communicational indirectness Is there a risk for instance that a very direct manner of writing could be unacceptably coercive or that a more

indirect manner could be irresponsible or positively deceitful The book s overall conclusion is Not necessarily A directness which is truthful and stimulates free discussion does respect the integrity of the other person And the same is true of an indirectness which encourages readers themselves to contribute to the construction and assessment of ideas stories and experiences sometimes literary indirectness may allow greater scope for genuineness than does the directness of a non literary letter By way of illustrating these points the book opens up new lines of inquiry into a wide range of literary texts from Britain Germany France Denmark Poland Romania and the United States Figural Space William D.

Melaney,2021-04-15 This book is concerned with the continuing viability of both Freud and Hegel to the reading of modern literature The book begins with Julia Kristeva s attempts to relate Hegelian thought to a psychoanalytically informed conception of semiotics that was first explored in her influential study *The Revolution of Poetic Language* and then modified in later books that develop semiotics in new directions Kristeva s agreements and disagreement with Hegel are important to the book s argument which ultimately defends Hegel against familiar poststructuralist detractions However the book s conceptual argument requires a historical exposition with chapters devoted to literary figures ranging from Spenser to Ishiguro One of the purposes of the book is to demonstrate that Hegel s contribution to modern thought is at least partially exhibited in the history of literature which also corroborates some of the deeper insights of psychoanalysis *The Radical Pedagogies of Socrates and Freire* Stephen Brown,2011-10-24 Situating contemporary critical praxis at the intersection of the social the political and the rhetorical this book is a provocative inquiry into the teaching philosophies of Plato s Socrates and Paulo Freire that has profound implications for contemporary education Brown not only sheds new light on the surprising and significant points of intersection between ancient rhetoric and radical praxis as embodied in the teaching philosophies of Socrates and Freire using the philosophy of each to illumine the teaching of the other but uses this analysis to lead contemporary education in a bold new direction articulating a vision for a neo humanist pragmatism The book draws on the post Freudian theories of Jacques Derrida Peter Brooks and Otto Rank as well as on the neo pragmatism of Cornell West to craft a new radical pedagogy configured to the realities of post flash crash America In the process it discovers a space for a much broader application of Freire s teaching philosophy than previous works moving beyond a narrow focus on liberatory pedagogy or teaching resistance toward a neo humanist pragmatism emphasizing interactive learning problem posing analysis and civic engagement Brown crafts a social epistemic praxis that fuses the pedagogies of Freire and Socrates joining the analytical the ethical and the political as part of an inquiry and intervention into the real the good and the possible that poses problematic aspects of contemporary reality in a search for the program content of a Pedagogy of Social Change

French XX Bibliography William J. Thompson,2006-09 Provides a listing available of books articles and book reviews concerned with French literature since 1885 This work is a reference source in the study of modern French literature and culture The bibliography is divided into three major divisions general studies author subjects arranged alphabetically and

cinema *Ethnography Unbound* Stephen Gilbert Brown, Sidney I. Dobrin, 2012-02-01 These provocative new essays redefine the goals methods and assumptions of qualitative and ethnographic research in composition studies making evident not only the crucial importance of ethnographic research but also its resilience As *Ethnography Unbound* makes evident critical ethnographers are retheorizing their methodologies in ways that both redefine ethnographic practices and values and at the same time have begun to liberate ethnographic practices from the often disabling stronghold of postmodern critique Showing how ethnography works through dialogic processes and moves toward political ends this collection opens the doors to rethinking ethnographic research in composition studies

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