

TOM BROWN

*The*

HEAVEN'S  
GATE

*Suicide*

Unlocking the answer  
to why it happened

# The Heavens Gate Suicide Unlocking The Answer To Why It Happened

**SA Adler**



## **The Heavens Gate Suicide Unlocking The Answer To Why It Happened:**

**The Heaven's Gate Suicide** Tom Brown,1997      *Heaven's Gate* George D. Chryssides,2016-12-05 On March 26 1997 the bodies of 39 men and women were found in an opulent mansion outside San Diego all victims of a mass suicide Messages left by the Heaven s Gate group indicate that they believed they were stepping out of their physical containers in order to ascend to a UFO that was arriving in the wake of the Hale Bopp comet The Heaven s Gate suicides were part of a series of major incidents involving New Religions in the 1990s as the new millennium approached Despite the major attention that Heaven s Gate attracted at the time of the suicides there have been relatively few scholarly studies This anthology on Heaven s Gate includes a combination of articles previously published in academic journals some new writings from experts in the field and some original Heaven s Gate documents All the material is expertly brought together under the editorship of George D Chryssides      **American Book Publishing Record Cumulative 1998** R R Bowker Publishing,1999-03      *Books in Print Supplement* ,2002      Sacred Suicide Carole M. Cusack,2016-04-08 The label Suicide Cults has been applied to a wide variety of different alternative religions from Jonestown to the Solar Temple to Heaven s Gate Additionally observers have asked if such group suicides are in any way comparable to Islamist suicide terrorism or to historical incidents of mass suicide such as the mass suicide of the ancient community of Masada Organizationally and ideologically diverse it turns out that the primary shared trait of these various groups is a common stereotype of religion as an irrational force that pushes fanatics to undertake acts of suicidal violence Offering a valuable perspective on New Religious Movements and on religion and violence Sacred Suicide brings together contributions from a diverse range of international scholars of sociology religious studies and criminology      Sociology James Fulcher,John Scott,2011-03-17 Sociology is relevant to current teaching and courses dealing with sociology as a living subject and incorporating the classic traditions of the discipline This new edition has been updated with a range of new case studies and additional chapters      *The Devil's Passion or Easter in Hell* Justin Butcher,2016-05-20 Within the next hour our operatives will isolate engage and capture or kill the notorious leader of the most extreme dangerous and contagious ideology to emerge in the modern era whose terror activities represent the gravest threat to our interests across the region and the wider world I refer of course to the radical preacher and populist demagogue Y shua Bar Yessuf the man known by way of shorthand to our operatives as Jesus Satan the narrator of Justin Butcher s one man play who is looking out for our best interests is on a mission to harness the ways of the dangerous extremist preacher Jesus Jesus radical teachings and popularity have the potential to wreak havoc in the Middle East This is exactly the sort of man the government warn us of again and again This clever and evocative passion play from the devil s perspective considers Jesus relevance to contemporary issues and retells the story of Christ s life from the perspective of the enemy The Devil s Passion received its world premiere in June 2015 at St James s Piccadilly and was revived and toured in 2016      **A Very British Cult** Stuart Flinders,2024-11-07 A secluded country house A rogue Anglican Priest Ceremonial sex and mislaid fortunes This

is the almost forgotten story of Victorian Britain's strangest religious sect and its wealthy mostly female followers who believed they could ascend directly to heaven Henry James Prince was a rogue Anglican Priest with a flare for the dramatic and the founder of the Agapemone or Abode of Love He also claimed to be the immortal conduit of The Holy Spirit and purportedly engaged in free love and ceremonial sex with his mostly female followers But Prince's eventual death didn't mark the end of this strange set he was promptly replaced by another John Hugh Smyth Pigott otherwise known as the Clapton Messiah The Abode transformed a sleepy rural corner of Somerset into one of England's most notorious locations While the followers shut themselves away and waited patiently for the end of the world outrage grew the word Agapemone because a byword for licentiousness or idleness used by Charles Dickens and Ford Maddox Ford The reclusive Clapton Messiah became a fixture in the nation's papers with frenzied efforts to discredit the organisation and undermine its leader And still the cult grew Expertly drawing on primary sources to tell the story of the Agapemonites in details for the first time Stuart Flinders shines a light on the people drawn to the cult the forced marriages the swindled fortunes the women condemned to asylums and those who managed to escape from the Abode It is also the story of two extraordinary men whose claims of divinity were at the heart of this very British cult

**Encyclopedic Sourcebook of Ufo Religions** James R. Lewis, 2003-11 The macabre mass suicide by adherents of the Heaven's Gate Cult in 1997 was shocking and difficult to comprehend for most outsiders Their bizarre mindset which mixed New Age religion with belief in extraterrestrial visitation struck many as unique In fact as the contributors to this intriguing study show the belief in alien contact has had religious overtones since the first purported sighting of an unidentified flying object UFO in 1947 Moreover the religious dimensions of the UFO phenomenon may be the key to understanding the widespread appeal of this modern craze An expert in new religions Professor James Lewis has here brought together twenty insightful articles that cover the many variations of UFO based religions What the contributors demonstrate is that there are persistent and salient themes underlying the diversity of beliefs centered on the UFO phenomenon Harkening back to theosophy many groups have interpreted UFO sightings and alleged contacts as attempts by alien ambassadors from a more advanced civilization to bring spiritual enlightenment to Earth where humanity is seen to be floundering in ignorance The extraterrestrial message is usually channeled through a charismatic human leader who then mobilizes a group around this New Age revelation The *Encyclopedic Sourcebook of UFO Religions* discusses the histories and beliefs of prominent UFO based sects looks at group dynamics and other sociological factors and presents selections from the unusual literature of the various groups This revealing and disturbing study shows that there is much more to the UFO phenomenon than simple curiosity about the possibility of life on other planets *The Christian Advocate*, 1927

**Gleason's Pictorial Drawing-room Companion**, 1851 *Gleason's Pictorial Drawing-room Companion* Maturia Murray Ballou, 1851 *Alternative Salvations* Hannah Bacon, Wendy Dossett, Steve Knowles, 2015-12-17 By considering transformative ideas and experiences which are explicitly articulated or implicitly structured in languages of religion and

spirituality *Alternative Salvations* probes concepts including religious secular spiritual post Christian and post secular providing a series of studies which question the functionality of these broad categories Part one draws on contemporary salvation narratives showing how current cultural forms social practices and secular discourses are influenced by or are interpreted through the lens of religious and theological accounts of salvation Examples include twelve step recovery programs drug culture and public policy surrounding HIV AIDs in Kenya Although outside traditional religious contexts the contributors show ways in which they are not free from religious symbolism Part two explores alternative accounts of salvation rooted in religious traditions Established orthodoxies are confronted by contemporary critical questions for example about gender the status of animals and the political dimensions of salvation By contributing new perspectives and unique case studies *Alternative Salvations* provides a deliberate challenge to easy binaries which often underpin contemporary and traditional discourses of salvation

**Ballou's Pictorial Drawing-room Companion** ,1851 *Congressional Record* United States. Congress,1892 *Congressional Record* ,1892 James the Brother of Jesus Robert H. Eisenman,1998-03-01 A passionate quest for the historical James refigures Christian origins can be enjoyed as a thrilling essay in historical detection The Guardian James was a vegetarian wore only linen clothing bathed daily at dawn in cold water and was a life long Nazirite In this profound and provocative work of scholarly detection eminent biblical scholar Robert Eisenman introduces a startling theory about the identity of James the brother of Jesus who was almost entirely marginalized in the New Testament Drawing on long overlooked early Church texts and the Dead Sea Scrolls Eisenman reveals in this groundbreaking exploration that James not Peter was the real successor to the movement we now call Christianity In an argument with enormous implications Eisenman identifies Paul as deeply compromised by Roman contacts James is presented as not simply the leader of Christianity of his day but the popular Jewish leader of his time whose death triggered the Uprising against Rome a fact that creative rewriting of early Church documents has obscured Eisenman reveals that characters such as Judas Iscariot and the Apostle James did not exist as such In delineating the deliberate falsifications in New Testament documents Eisenman shows how as James was written out anti Semitism was written in By rescuing James from the oblivion into which he was cast the final conclusion of James the Brother of Jesus is in the words of The Jerusalem Post apocalyptic who and whatever James was so was Jesus

**The Illustrated London News** ,1847 **The Advocate** ,2003-08-19 The Advocate is a lesbian gay bisexual transgender LGBT monthly newsmagazine Established in 1967 it is the oldest continuing LGBT publication in the United States *Harper's Weekly* ,1863

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