

Laurence BonJour

Structure Of Empirical Knowledge

Ernest Sosa, Jaekwon Kim, Jeremy Fantl, Matthew McGrath

Structure Of Empirical Knowledge:

The Structure of Empirical Knowledge Laurence BonJour,1988-03-15 How must our knowledge be systematically organized in order to justify our beliefs There are two options the solid securing of the ancient foundationalist pyramid or the risky adventure of the new coherentist raft For the foundationalist like Descartes each piece of knowledge can be stacked to build a pyramid Not so argues Laurence BonJour What looks like a pyramid is in fact a dead end a blind alley Better by far to choose the raft Here BonJour sets out the most extensive antifoundationalist argument yet developed The first part of the book offers a systematic exposition of foundationalist views and formulates a general argument to show that no variety of foundationalism provides an acceptable account of empirical justification In the second part he explores a coherence theory of empirical knowledge and argues that a defensible theory must incorporate an adequate conception of observation The book concludes with an account of the correspondence theory of empirical truth and an argument that systems of empirical belief which satisfy the coherentist standard of justification are also likely to be true

Sources of Knowledge Andrea

Kern,2017-01-02 How can human beings who are liable to error possess knowledge since the grounds on which we believe do not rule out that we are wrong Andrea Kern argues that we can disarm this skeptical doubt by conceiving knowledge as an act of a ratio nal capacity In this book she develops a metaphysics of the mind as existing through knowledge of itself

Empiricism, Perceptual Knowledge, Normativity, and Realism Willem A. deVries, 2009-11-26 The ten essays in this collection were written to celebrate the 50th anniversary of the lectures which became Wilfrid Sellars s Empiricism and the Philosophy of Mind one of the crowning achievements of 20th century analytic philosophy Both appreciative and critical of Sellars s accomplishment they engage with his treatment of crucial issues in metaphysics and epistemology. The topics include the standing of empiricism Sellars s complex treatment of perception his dissatisfaction with both foundationalist and coherentist epistemologies his commitment to realism and the status of the normative the logical space of reasons and the manifest image The volume shows how vibrant Sellarsian philosophy remains in the 21st century An Architectonic for Science W. Balzer, C.U. Moulines, J.D. Sneed, 2012-12-06 This book has grown out of eight years of close collaboration among its authors From the very beginning we decided that its content should come out as the result of a truly common effort That is we did not distribute parts of the text planned to each one of us On the contrary we made a point that each single paragraph be the product of a common reflection Genuine team work is not as usual in philosophy as it is in other academic disciplines We think however that this is more due to the idiosyncrasy of philosophers than to the nature of their subject Close collaboration with positive results is as rewarding as anything can be but it may also prove to be quite difficult to implement In our case part of the difficulties came from purely geographic separation This caused unsuspected delays in coordinating the work But more than this as time passed the accumulation of particular results and ideas outran our ability to fit them into an organic unity Different styles of exposition different ways of formalization different levels of complexity were

simultaneously present in a voluminous manuscript that had become completely unmanageable In particular a portion of the text had been conceived in the language of category theory and employed ideas of a rather abstract nature while another part was expounded in the more conventional set theoretic style stressing intuitivity and concreteness Knowledge Keith Lehrer, 2018-02-06 In this impressive second edition of Theory of Knowledge Keith Lehrer introduces students to the major traditional and contemporary accounts of knowing Beginning with the traditional definition of knowledge as justified true belief Lehrer explores the truth belief and justification conditions on the way to a thorough examination of foundation theories of knowledge the work of Platinga externalism and naturalized epistemologies internalism and modern coherence theories contextualism and recent reliabilist and causal theories Lehrer gives all views careful examination and concludes that external factors must be matched by appropriate internal factors to yield knowledge This match of internal and external factors follows from Lehrer's new coherence theory of undefeated justification In addition to doing justice to the living epistemological traditions the text smoothly integrates several new lines that will interest scholars Also a feature of special interest is Lehrer's concept of a justification game This second edition of Theory of Knowledge is a thoroughly revised and updated version that contains several completely new chapters Written by a well known scholar and contributor to modern epistemology this text is distinguished by clarity of structure accessible writing and an elegant mix of traditional material contemporary ideas and well motivated innovation The Power and Value of Philosophical **Skepticism** Jeffrey P. Whitman, 1996 How should we react to philosophical skepticism Jeffrey P Whitman answers this question in The Power and Value of Philosophical Skepticism by examining analytic and post analytic responses to the problem of skepticism concerning our knowledge of the external world Whitman analyzes skeptical arguments that call into question our ability to obtain empirical knowledge He tests analytical theories of knowledge foundationalism coherentalism and reliabilism and the post analytical responses of Donald Davidson and Richard Rorty against skeptical arguments Whitman explores the failure of analytic and post analytic theories and concludes that embracing a theoretical version of philosophical skepticism has advantages over post analytic responses both in the realm of philosophical inquiry and in everyday life Epistemology Ernest Sosa, Jackwon Kim, Jeremy Fantl, Matthew McGrath, 2008-02-11 New and thoroughly updated Epistemology An Anthology continues to represent the most comprehensive and authoritative collection of canonical readings in the theory of knowledge Concentrates on the central topics of the field such as skepticism and the Pyrrhonian problematic the definition of knowledge and the structure of epistemic justification Offers coverage of more specific topics such as foundationalism vs coherentism and virtue epistemology Presents wholly new sections on Testimony Memory and Perception and The Value of Knowledge Features modified sections on The Structure of Knowledge and Justification The Non Epistemic in Epistemology and The Nature of the Epistemic Includes many of the most important contributions made in recent decades by several outstanding authors Contemporary Theories of Knowledge John L. Pollock, Joseph

Cruz, 1999-03-18 This exciting new edition of the classic Contemporary Theories of Knowledge has been significantly updated to include analyses of the recent literature in epistemology In addition a new case is made for the strong connection between epistemology and artificial intelligence as Pollock and Cruz argue that a necessary condition for the correctness of any epistemological theory is that it be possible to build an implemented artificial intelligence system on the basis of it Like the first edition Contemporary Theories of Knowledge Second Edition is an excellent teaching tool introducing the reader to the fundamental issues and approaches in the field of epistemology The Oxford Handbook of Skepticism John Greco, 2011-10-01 In the history of philosophical thought few themes loom as large as skepticism Skepticism has been the most visible and important part of debates about knowledge Skepticism at its most basic questions our cognitive achievements challenges our ability to obtain reliable knowledge casting doubt on our attempts to seek and understand the truth about everything from ethics to other minds religious belief and even the underlying structure of matter and reality Since Descartes the defense of knowledge against skepticism has been one of the primary tasks not just of epistemology but philosophy itself The Oxford Handbook of Skepticism features twenty six newly commissioned chapters by top figures in the field Part One contains articles explaining important kinds of skeptical reasoning Part Two focuses on responses to skeptical arguments Part Three concentrates on important contemporary issues revolving around skepticism As the first volume of its kind the articles make significant contributions to the debate on skepticism Law, Institution and Legal Politics Ota Weinberger, 2012-12-06 It gives me great pleasure to offer this foreword to the present work of my admired friend and respected colleague Ota Weinberger Apart from the essays of his which were published in our joint work An Institutional Theory of Law New Approaches to Legal Positivism in 1986 relatively little of Wein berger's work is available in English This is the more to be regretted since his is work of particular interest to jurists of the English speaking world both in view of its origins and in respect of its content As to its origins Weinberger war reared as a student of the Pure Theory of Law a theory which in its Kelsenian form has aroused very great interest and has had considerable influence among anglophoone scholars perhaps even more than in the Germanic countries Less well known is the fact that the Pure Theory itself divided into two schools that of Vienna and that of Brno It was in the Brno school of Frantisek Weyr that Weinberger's legal theory found its early formation and perhaps from that early influence one can trace his continuing insistence on the dual character of legal norms both as genuinely normative and yet at the same time having real social existence

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