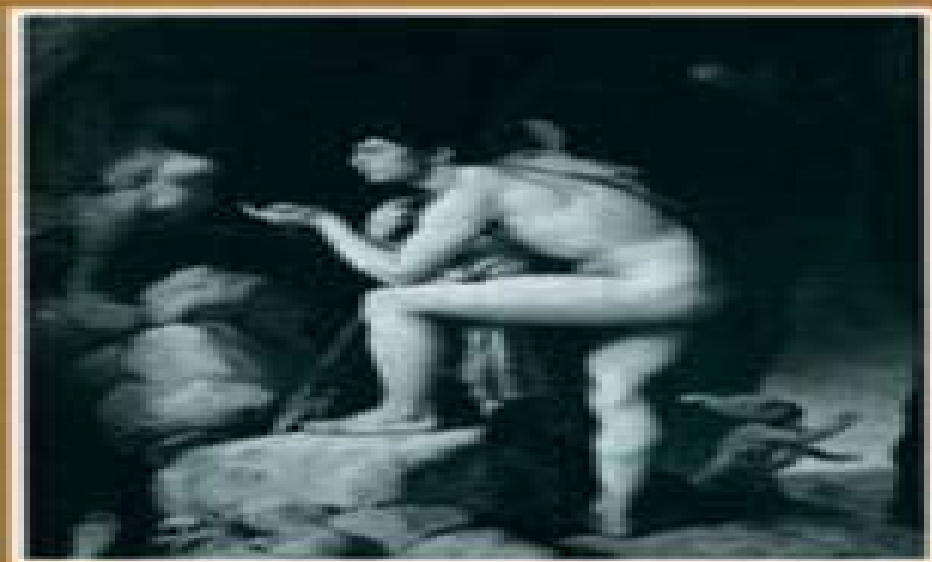


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Structure et perversions



L'ESPACE ANALYTIQUE

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Joël Dor



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Disseminating Lacan David Pettigrew, François Raffoul, 1996-01-01 Brings together parts of the Lacanian discourse that have remained isolated in their respective research areas and outlines the shape of Lacanian discourse showing the relation of Lacan's thought to philosophy science literature and aesthetics gender and sexuality and psychoanalytic theory **La**

psychanalyse de Freud à aujourd'hui Dominique Bourdin, Sabina Lambertucci-Mann, 2007 Présente trois aspects indissolublement liés de la pensée psychanalytique son histoire avec ses couvertes revirements et conflits les concepts fondamentaux les pratiques thérapeutiques *Jean Genet* Geir Uvsløkk, 2011-03 Jean Genet Une critique des perversions est la première tude consacrée entièrement au sujet de la perversion dans l'œuvre de Jean Genet 1910-1986 Ce sujet primordial pour Genet est ici analysé selon trois perspectives la fois distinctes et profondément liées les perversions morales les perversions sexuelles et les perversions textuelles Voleur pervers et criminel Genet attaque la société dite normale en arborant ses perversions au grand jour En même temps il subvertit la dichotomie perversion normalité et chante la gloire de ceux qui osent se libérer du discours normatif Car comme il le dit lui-même Genet ne voit pas double il voit le double des choses

Entre les lames François Migeot, 1999 **Ambiguïté et glissements progressifs du sens chez Alain Robbe-Grillet** François Migeot, Groupe de recherches en linguistique, informatique et sémiotique (France), 2004 **Introduction à la lecture de Lacan: La structure du sujet** Joël Dor, 1985 *L'insistance des retours du Un chez Jacques Lacan* Françoise Bétourné, 2001 La lecture de l'œuvre claire de Jean-Claude Milner qui priorise la pensée de Lacan fut le déclencheur d'une réflexion sur une notion majeure sous-tendant la métapsychologie lacanienne le Un L'ourdit devint la métaphore de la recherche un mot nouveau un quatrain Qu'on dise reste oublié derrière ce qui se dit dans ce qui s'entend un texte point zéro apportant les trois cordes nécessaires repérer l'insistance des modes de retour du Un 1 D'inscrire le Un Outre l'intérieur porter l'identification l'inconscient tant structuré comme un langage il faut se saisir de la chaîne parler et partir en quête de la genèse du Un du sujet au registre Symbolique Le Un vaut alors pour le signifiant du manque 2 Retrouver le Un La formule un signifiant représente un sujet pour un autre signifiant promulguant la quadripartie S1 S2 S l'objet a incite à formuler le mythe du Quatre en puissance de retour du Un et voquer les tétraphonies participant de la subjectivation du parler marqué du Un 3 Fonder le Un La relation du sujet l'Autre impose de donner au Un des assises solides qui n'cessitent de nouer mythe et logique mathématique et d'adopter un mode de pensée par l'oreille ou d'adopter une pensée puisque a pense tout seul un savoir insu L'analyse tant la science du d'sir l'inconscient tant sexualité fonder le Un c'est faire cohabiter deux Uns différents le Un de l'existence l'homme Tout et le Un de l'inexistence La femme Pas toute unies par celui qui sous sa double prestance de Nom du Père et d'Au moins Un les nomme Un par Un et leur interdit d'être comme lui l'exception non soumise à la castration En guise de conclusion quart l'absence l'inexistence féminine hystérique inspire l'affect du Un manquant dans l'Autre S A Une exigence impérative fait quivoquer afin qu'il surgisse comme re-trouvaille suturant le Un du sujet divisé Animé par la passion du signifiant le praticien

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