

## 2.7 Structuralist Literary Theory

- This theory draws from the linguistic theory of Ferdinand de Saussure. Language is a system or structure.
- Our perception of reality, and hence the ways we respond to it are dictated or constructed by the structure of the language we speak.
- This theory challenged the belief that a work of literature reflected a given reality; instead, a text was constituted of linguistic conventions and situated among other texts.
- An important figure in structuralist literary theory is Roland Barthes.
- This theory assumes that literature, as an artifact of culture, is modeled on the structure of language. The emphasis is on the *how* a text means, instead of the *what* of the American New Criticism.
- The structuralists argue that the structure of language produces reality, and meaning is no longer determined by the individual but by the system which governs the individual.
- Structuralism aims to identify the general principles of literary structure and not to provide interpretations of individual texts (Vladimir Propp and Tzvetan Todorov).

The structuralist approach to literature assumes three dimensions in the individual literary texts:

- i. the text as a particular system or structure in itself (naturalization of a text);
- ii. texts are unavoidably influenced by other texts, in terms of both their formal and conceptual structures; part of the meaning of any text depends on its intertextual relation to other texts; and
- iii. the text is related to the culture as a whole (binary oppositions).

# Structuralism In Literature An Introduction

**Shirley F. Staton**



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