

Tears, idle tears, I know not what they mean,
Tears from the depth of some divine despair
Rise in the heart, and gather in the eyes,
In looking on the happy autumn-fields,
And thinking of the days that are no more.

Fresh as the first beam glittering on a sail,
That brings our friends up from the underworld,
Sad as the last which reddens over one
That sinks with all we love below the verge;
So sad, so fresh, the days that are no more.

Ah, sad and strange as in dark summer dawns
The earliest pipe of half-awakened birds
To dying ears, when unto dying eyes
The casement slowly grows a glimmering square;
So sad, so strange, the days that are no more.

Dear as remembered kisses after death,
And sweet as those by hopeless fancy feigned
On lips that are for others; deep as love,
Deep as first love, and wild with all regret;
O Death in Life, the days that are no more!

The Of Tears Irish In Memoriam Poetry

Tao Wei



The Of Tears Irish In Memoriam Poetry:

The Book of Tears Jordan O'Levenson,1983 **The Poets and Poetry of Ireland** Alfred Mason Williams,1881 *The Works of the Poets of Great Britain and Ireland; with Prefaces Biographical and Critical, Etc* Samuel Johnson,1800

Pastoral Elegy in Contemporary British and Irish Poetry Iain Twiddy,2012-03-15 Defying critical suggestions that the pastoral elegy is obsolete Iain Twiddy reveals the popularity of the form in the work of major contemporary poets Seamus Heaney Ted Hughes and Paul Muldoon Michael Longley Douglas Dunn and Peter Reading As Twiddy outlines the development of the form he identifies its characteristics and functions But more importantly his study accounts for the enduring appeal of the pastoral elegy why poets look to its conventions during times of personal distress and social disharmony and how it allows them to recover from grief loss and destruction Informed by current debates and contemporary theories of mourning Twiddy discusses themes of war and peace social pastoral and environmental change draws on the enduring influence of both Classical and Romantic poetics and explores poets changing relationships with pastoral elegy throughout their careers The result is a study that demonstrates why the pastoral elegy is still a flourishing and dynamic form in contemporary British and Irish poetry

The works of the poets of Great Britain and Ireland. With prefaces, biographical and critical, by S. Johnson Great Britain,1804 **The Works of the Poets of Great Britain and Ireland** Samuel Johnson,1802 **The New Ireland Review** ,1897 **Irish Poetry under the Union, 1801-1924** Matthew Campbell,2013-11-18 This book retells the story of Irish poetry written in English between the union of Britain and Ireland in 1801 and the early years of the Irish Free State Through careful poetic and historical analysis Matthew Campbell offers ways to read that poetry as ruptured musical translated and new The book starts with the Romantic songs and parodies of nationalist and unionist writers Moore Mahony Ferguson and Mangan in times of defeat resurgence and famine It continues through a discussion of English Victorian poets such as Tennyson Arnold and Hopkins who wrote Irish poems as the British Empire unraveled Campbell s treatment ends with Yeats seeking a new poetry emerging from under union in times of violence and civil war The book offers both a literary history of nineteenth century Irish poetry and a way of reading it for scholars of Irish studies as well as Romantic and Victorian literature

The Works of the Poets of Great Britain and Ireland, with Prefaces, Biographical and Critical Samuel Johnson,1804 *The Poets and Poetry of Ireland, with Historical and Critical Essays and Notes* Alfred Mason Williams,2024-04-25 Reprint of the original first published in 1881

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