

"A valuable new collection of gospels"
Elaine Pagels

Non-Canonical
Gospel Texts

Other Gospels

edited by Ron
Cameron

The Other Gospels Non Canonical Gospel Texts

Andreas Schmidt



The Other Gospels Non Canonical Gospel Texts:

The Other Gospels Ron Cameron, 1982-01-01 This new anthology of gospel literature contains texts that are not part of the New Testament but are of great importance for the study of Christian origins Some of these apocryphal gospels are from the Nag Hammadi library made available only recently The sixteen texts constitute what remains of the non canonical gospels from the first and second centuries They transmit saying of Jesus and relate stories about Jesus The Non-Canonical Gospels Paul Foster, 2008-09-11 This book brings together a collection of chapter length treatments on the most significant of the non canonical gospels A particular strength of the volume is that it draws upon the research of leading experts in the field and clearly and concisely communicates the most hotly contested issues surrounding each text While a key function of each chapter is to make the current academic debates accessible to a wider audience these treatments are not simply overviews or survey articles They also present fresh perspectives on a number of points and critically assess the most recent trends in scholarship As such they will provide an ideal entry point for advanced undergraduate courses and taught Masters programmes The structure of the book is divided up in an easily useable format There is an introduction which underscores the significance of the non canonical texts both for the original readers and for contemporary audiences This chapter by Keith Elliott also traces important moments in the reception of a number of these texts both in art and literature Next follows the main sequence of chapters dealing with individual texts Texts such as the Gospel of Thomas the Gospel of Peter and the Gospel of Mary are treated first due to the impact they have had to varying degrees on Historical Jesus research Other texts are grouped in various subgroups the two infancy gospels follow each other and the more fragmentary texts are also closely linked in the arrangement The book presents one of the most comprehensive and up to date discussions of a range of texts that continue to be of interest to scholars and wider readers The discussions should clarify a number of popular misconceptions and allow for a more informed debate The scholars who contribute to this collection represent an eclectic range of views and theological outlooks No attempt has been made to impose a prescribed perspective Rather the leading experts have been consulted to produce fresh and stimulating treatments The book will include contributions from Andrew Gregory Oxford Christopher Tuckett Cambridge April DeConick Rice and Simon Gathercole Aberdeen among others

'Noncanonical' Religious Texts in Early Judaism and Early Christianity Lee Martin McDonald, James H. Charlesworth, 2012-04-05 Discusses ancient religious texts especially the so called non canonical texts by focusing on how they were used or functioned in Early Judaism and Early Christianity The Written Gospel Markus Bockmuehl, Donald A. Hagner, 2005-07-28 This book comprehensively surveys the origin production and reception of the canonical gospels in the early church The discussion unfolds in three steps Part One traces the origin of the gospel of Jesus its significance in Jewish and Hellenistic contexts of the first century and its development from eyewitness memory to oral tradition and written text Part Two then more specifically examines the composition design and intentions of each of the four canonical gospels

Widening the focus Part Three first asks about gospel writing as viewed from the perspective of ancient Jews and pagans before turning to the question of reception history in the proliferation of apocryphal gospels in the formation of the canon and in the beginnings of a gospel commentary tradition

The UnGospel Stephen S. Carver, 2010-03-30 Jesus proclaimed an empowering message about the Kingdom of God in order to encourage the common people of his day to care for one another as a demonstration of their love for God Yet Christians eventually proclaimed a formulaic message about Jesus Christ in order to convince people Jesus was the only way of salvation How did this change occur The UnGospel presents a reconstruction of the life and teachings of the historical Jesus and then contrasts the basic message of Jesus with the layers of interpretation added to Jesus message by the early Christian church

The Oxford Handbook of Early Christian Apocrypha Andrew F. Gregory, Christopher Mark Tuckett, Tobias Nicklas, 2015 The Oxford Handbook of Early Christian Apocrypha addresses issues and themes that arise in the study of early Christian apocryphal literature It discusses key texts including the Gospel of Thomas the Gospel of Mary the Gospel of Peter letters attributed to Paul Peter and Jesus and acts and apocalypses written about or attributed to different apostles Part One consists of authoritative surveys of the main branches of apocryphal literature gospels acts epistles apocalypses and related literature and Part Two considers key issues that they raise These include their contribution to our understanding of developing theological understandings of Jesus the apostles and other important figures such as Mary It also addresses the value of these texts as potential sources for knowledge of the historical Jesus and for debates about Jewish Christian relations the practice of Christian worship and developing understandings of asceticism gender and sexuality etc The volume also considers questions such as which ancient readers read early Christian apocrypha their place in Christian spirituality and their place in contemporary popular culture and contemporary theological discourse

Mark's Other Gospel Scott G. Brown, 2006-01-01 Did the evangelist Mark write two versions of his gospel According to a letter ascribed to Clement of Alexandria Mark created a second more spiritual edition of his gospel for theologically advanced Christians in Alexandria Clement's letter contains two excerpts from this lost gospel including a remarkably different account of the raising of Lazarus Forty five years of cursory investigation have yielded five mutually exclusive paradigms abundant confusion and rumours of forgery Strangely one of the few things upon which most investigators agree is that the letter's own explanation of the origin and purpose of this longer gospel need not be taken seriously Mark's Other Gospel Rethinking Morton Smith's Controversial Discovery calls this pervasive bias into question After thoroughly critiquing the five main paradigms Scott G Brown demonstrates that the gospel excerpts not only sound like Mark but also employ Mark's distinctive literary techniques deepening this gospel's theology and elucidating puzzling aspects of its narrative This mystic gospel represents Mark's own response to the Alexandrian predilection to discover the essential truths of a philosophy beneath the literal level of revered texts

Forbidden Texts on the Western Frontier Tony Burke, 2016-01-28 North American study of the Christian Apocrypha is known principally for its interest in using

noncanonical texts to reconstruct the life and teachings of Jesus and for its support of Walter Bauer's theory on the development of early Christianity. The papers in this volume presented in September 2013 at York University in Toronto challenge that simplistic assessment by demonstrating that U.S. and Canadian scholarship on the Christian Apocrypha is rich and diverse. The topics covered in the papers include new developments in the study of canon formation, the interplay of Christian Apocrypha and texts from the Nag Hammadi library, digital humanities resources for reconstructing apocryphal texts, and the value of studying late antique apocrypha. Among the highlights of the collection are papers from a panel by three celebrated New Testament scholars reassessing the significance of the Christian Apocrypha for the study of the historical Jesus. **Forbidden Texts on the Western Frontier** demonstrates the depth and breadth of Christian Apocrypha studies in North America and offers a glimpse at the achievements that lie ahead in the field. **Jesus, Mark and Q** Andreas Schmidt, 2004-12-19. The first part of this collection is devoted to one of the key questions of the Synoptic Problem: the literary and christological relationship between Mark and Q. The second part deals with the Third Quest for the historical Jesus, concentrating on his teaching and its cultural context. These interrelated themes each attract detailed analysis of their methodology as well as their impact on New Testament studies, generally providing a very useful introduction to the state of research in these important fields. **Holy Terror: Jesus in the Infancy Gospel of Thomas** J.R.C. Cousland, 2017-11-16. The Infancy Gospel of Thomas or Paidika is one of the most unusual gospels in the Christian tradition. Instead of revealing the compassionate Jesus so familiar to us from the biblical Gospels, it confronts its readers with a very different Jesus: a child who sometimes acts like a holy terror, killing and harming others for trifling faults. So why is Jesus portrayed as acting in such an unchristian fashion? To address this question, Cousland focuses on three interconnected representations of Jesus in the Paidika: Jesus as holy terror, as child, and as miracle-working saviour. Cousland endeavours to show that despite the differing character of these three roles, they present a unified picture. Jesus' unusual behaviour arises from his growing pains as a developing child who is at the same time both human and divine. Cousland's volume is the first detailed examination of the Christology of the Infancy Gospel of Thomas and provides a fresh and engaging approach to a topic not often discussed in representations of Jesus.

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