

**THE BOOK OF THE
POMEGRANATE**

Moses Da Leon's
Sefer Ha-Rimon

by
Elliot R. Wolfson

Brown Judaic Studies 144

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The Of The Pomegranate Moses De Leons Sefer

Ruth Langer



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The Book of the Pomegranate Elliot R. Wolfson, 2020-03 *A World of Piety* Jeremy Phillip Brown, 2025-10-07 A World of Piety examines the historical aspirations of kabbalah to prompt a revival of ancient rabbinic piety in medieval Castile What were the aims of the celebrated works of rabbinic wisdom fashioned during the reigns of Alfonso X and Sancho IV of Castile including the formative Book of the Zohar In pursuit of this question Judaica scholar Jeremy Phillip Brown turns to the Hebrew and Aramaic writings composed by Todros ben Joseph ha Levi Abulafia of Toledo Joseph Gikatilla of Medinaceli and especially Moses de Leon of Guadalajara These writings set out to disseminate the secret patrimony of ancients a knowledge of divinity comprised of essentially Jewish attributes as a basis for human emulation According to these texts God models a pious form of life not merely a life of Torah and the commandments but a program exceeding the norms of religious obligation Midnight vigils for prayer and study guarding the eyes and tongue sexual austerity spiritual poverty and concern for the materially poor the texts affirm that God exemplifies these and other modes of piety prompting their imitation as a penitential means of individual and even social transformation By means of their writings the Castilian authors sought to form penitents as other people created anew in the Judeomorphic image of God A World of Piety sheds light on the core motivations of a discourse that would emerge as a major domain of religion and thought by reconstructing the socio historical ambitions of a little known cadre of medieval rabbis active in a Christian milieu *Kabbalistic Revolution* Hartley Lachter, 2014-11-01 The set of Jewish mystical teachings known as Kabbalah are often imagined as timeless texts teachings that have been passed down through the millennia Yet as this groundbreaking new study shows Kabbalah flourished in a specific time and place emerging in response to the social prejudices that Jews faced Hartley Lachter a scholar of religion studies transports us to medieval Spain a place where anti Semitic propaganda was on the rise and Jewish political power was on the wane Kabbalistic Revolution proposes that given this context Kabbalah must be understood as a radically empowering political discourse While the era s Christian preachers claimed that Jews were blind to the true meaning of scripture and had been abandoned by God the Kabbalists countered with a doctrine that granted Jews a uniquely privileged relationship with God Lachter demonstrates how Kabbalah envisioned this increasingly marginalized group at the center of the universe their mystical practices serving to maintain the harmony of the divine world For students of Jewish mysticism Kabbalistic Revolution provides a new approach to the development of medieval Kabbalah Yet the book s central questions should appeal to anyone with an interest in the relationships between religious discourses political struggles and ethnic pride

To Worship God Properly Ruth Langer, 1998-11-29 A major influence on the development of rabbinic liturgical custom after the destruction of the Temple was the need to establish that this innovative worship of the heart was as acceptable to God as biblically prescribed sacrificial worship Later Jewish communities and their leaders continually refined the details of the system they inherited to reflect their changing understandings of acceptable meaningful and constructive worship These

understandings have in turn been shaped not only by liturgical halakhah and active custom but by new intellectual and social currents and by the vicissitudes of Jewish history Ruth Langer uses the tools of historical scholarship and anthropological study of ritual to analyze some of the dynamics that have shaped Jewish liturgical law and determined the broader outlines of the prayer life of the Jews After a consideration of the talmudic issues upon which the acceptability of prayer depends she offers a basic list of legal principles derived by later generations from talmudic literature to ensure that prayer takes the form of blessings composed according to a very specific pattern and invoking God in a very precise way She then investigates the development and implementation of the corollary that invoking this blessing formula in ways that deviate from the specific directions of the Talmud constitutes precisely inefficacious and even dangerous prayer Questions about appropriate prayer language go beyond the blessing formula to the contents of the prayers themselves Langer analyzes the battles fought over the legitimacy of inserting liturgical poetry into the fixed texts of the statutory liturgy and over the requirement of community for the proper recitation of certain prayers specifically those that include the angelic liturgy Although in each of these controversies the rabbis compromised by reinterpreting either legal theory or custom or both to bring them into harmony their solutions have never been monolithic or simple In its lucid illumination of those complexities *To Worship God Properly* adds to our understanding of the history of Jewish liturgy and the general history of rabbinic leadership and law

The Exegetical Imagination Michael Fishbane, 1998-10-30 Exegesis interpretation and explanation of sacred texts is the quintessence of rabbinic thought This volume delineates the connections between biblical interpretation and Jewish religious thought Roads to Utopia David Greenstein, 2014-02-12 As the greatest book of Jewish mysticism the Zohar is a revered and much studied work Yet surprisingly scholarship on the Zohar has yet to pay attention to its most unique literary device the presentation of its insights while its teachers walk on the road In these pages rabbi and scholar David Greenstein offers the first examination of the walking on the road motif Greenstein's original approach hones in on how this motif expresses the struggles with spatiality and the everyday presented in the Zohar He argues that the walking theme is not a metaphor for realms to be collapsed into or transcended by the holy as conventional interpretations would have it Rather it conveys us into those quotidian spaces that are obdurately present alongside the realm of the sacred By embracing the reality of mundane existence and recognizing the prosaic dimensions of the worldly path the Zohar is an especially exceptional mystical treatise In this volume Greenstein makes visible a singular though previously unstudied achievement of the Zohar *Kabbalah in Print* Andrea Gondos, 2020-11-01 How did Jewish mysticism go from arcane knowledge to popular spirituality *Kabbalah in Print* examines the cultural impact of printing on the popularization circulation and transmission of Kabbalah in the late sixteenth and early seventeenth centuries The Zohar in particular generated a large secondary literature of study guides and reference works that aimed to ease the linguistic and conceptual challenges of the text The arrival of printed classics of Kabbalah was soon followed by the appearance of new literary genres anthologies digests lexicons and other learning aids

that mediated mystical primary sources to a community of readers not versed in this lore A detailed investigation of the four works by R Yissakhar Baer ca 1580 ca 1629 of Prague sheds light on the literary strategies pedagogic concerns and religious motivations of secondary elites a new cadre of authors empowered by the opportunities that printing opened up Andrea Gondos highlights shifting intellectual and cultural boundaries in the early modern period when the transmission of Kabbalah became a meeting point connecting various strata of Jewish society as well as Jewish and Christian intellectuals

tsTemple Portals Oded Yisraeli,2016-07-11 This monograph discusses the Zohar the most important book of the Kabbalah as a late strata of the Midrashic literature The author concentrates on the expanded biblical stories in the Zohar and on its relationship to the ancient Talmudic Aggadah The analytical and critical examination of these biblical themes reveals aspects of continuity and change in the history of the old Aggadic story and its way into the Zoharic corpus The detailed description of this literary process also reveals the world of the authors of the Zohar their spiritual distress mystical orientations and self consciousness Sod ha-Shabbat Elliot K. Ginsburg,2012-02-01 The Sabbath has been one of the most significant and beloved institutions of Jewish life since late antiquity Over a period of several centuries the classical Kabbalists developed a rich body of ritual and myth that articulated a fresh vision of the Sabbath The mystical understanding of the Sabbath was assimilated by virtually every Jewish community This volume is a translation and critical commentary to Sod ha Shabbat a treatise on the mystical Sabbath by the influential Spanish Turkish Kabbalist R Meir ibn Gabbai This important text the most systematic treatment of the Sabbath in classical Kabbalah has been inaccessible to the English reader until now The study includes an Introduction to ibn Gabbai s life and work accompanied by extensive critical notes that clarify general problems of translation and place the work in its historical context Broader theoretical issues regarding myth and the ritual process are also discussed **The Feminine Messiah** Ruth Kara-Ivanov Kaniel,2021-08-30 In The Feminine Messiah King David in the Image of the Shekhina in Kabbalistic Literature Ruth Kara Ivanov Kaniel presents an in depth study focusing on the centrality of the figure of King David in Jewish culture and mystical literature King David is one of the most colorful complex and controversial personalities in Jewish lore While numerous studies have focused on David s centrality to biblical literature and late antiquity to date no comprehensive scholarly attempt has been made to investigate his image in Jewish kabbalistic literature This innovative study also contributes to the understanding of the connection between the mystical and psychoanalytic perception of the self as well as illuminating issues of gender fluidity identity and sexuality in medieval kabbalistic literature

Unveiling the Magic of Words: A Overview of "**The Of The Pomegranate Moses De Leons Sefer**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**The Of The Pomegranate Moses De Leons Sefer**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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