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Annie Besant

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AN Whitehead



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Annie Besant's Rise to Power in Indian Politics, 1914-1917 Raj Kumar,Raj Pruthi,1981
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Tradition and Liberation Catherine A Robinson,2018-10-24 The text examines the role of the Hindu tradition in the ideology and methodology of the Indian women s movement By showing how leaders of the movement have restated aspects of the tradition it provides insight into the ways in which a women s movement can restate a religious tradition Throughout Indian society religion has been central to debate about the position of women and opposition to the women s movement has often been rationalised in terms of religion Through a review of the speeches and writings of leading figures of the movement from the nineteenth and twentieth centuries it identifies positive as well as negative representations of the tradition and its implications for women It shows when and why the movement has chosen either to offer a traditional justification for its aims and activities or to eschew such a justification in favour of an alternative rationale
Rewriting History Uma Chakravarti,2014-10-27 In this classic study of Pandita Ramabai s life Uma Chakravarti brings to light one of the foremost thinkers of nineteenth century India and one of its earliest feminists A scholar and an eloquent speaker Ramabai was no stranger to controversy Her critique of Brahminical patriarchy was in sharp contrast to Annie Besant who championed the cause of Hindu society And in an act seen by contemporary Hindu society as a betrayal not only of her religion but of her nation Ramabai herself a high caste Hindu widow chose to convert to Christianity Chakravarti s book stands out as one of the most important critiques of gender and power relations in colonial India with particular emphasis on issues of class and caste Published by Zubaan
The Political Philosophy of Jawaharlal Nehru M.N. Das,2022-06-01 First published in 1961 The Political Philosophy of Jawaharlal Nehru is an attempt to coordinate Jawaharlal Nehru s ideas which in essence reflect his political philosophy Nehru distinguished himself as a philosopher politician thinking somewhat as a philosopher while working as a politician steering his political ideas between idealism and realism In an eventful life his had been the many sided role of a revolutionary and a nationalist a democrat and a socialist an internationalist and a pacifist a head of the government and above all a lone individual and thinker Nehru preserved his individuality through all external influences including those of Gandhi and Marx and it is this which remains the keynote of his thought It has been the aim of the author to present in an objective way the ideas of the man in the light of his own words as available from a wide range of material This book will be of interest to students of history political science and philosophy

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