SPEAKING THROUGH THE SILENCE NARRATIVES, SOCIAL CONVENTIONS, AND POWER IN JAVA

DAING A. BERMAN

Speaking Through The Silence Narratives Social Conventions And Power In Java

Laine Berman

Speaking Through The Silence Narratives Social Conventions And Power In Java:

Speaking Through the Silence Laine Berman, 1998 Uncovering the structures and functions of conversational narratives uttered within natural social networks Laine Berman shows how working class Javanese women discursively construct identity and meaning within the rigid constraints of an hierarchical social order She does this by identifying the silences the unsaid and by revealing both the structure and function of silence in terms of its indexical reference to local meaning It is here that the force of the Javanese language as used in everyday interaction shows itself to be an extremely potent philosophical entity as well as a means of social control Thus at least in regard to the urban poor the book boldly questions the difference between traditional definitions of Javanese elegance and oppression This study will contribute to our understanding of the social consequences of language use to the linguistic knowledge of Indonesia and Java and to such basic linguistic issues as narrative structure and function speech levels and styles and indexicality features Speaking through the Silence Laine A. Berman, 1998-10-08 Uncovering the structures and functions of conversational narratives uttered within natural social networks Laine Berman shows how working class Javanese women discursively construct identity and meaning within the rigid constraints of an hierarchical social order She does this by identifying the silences the unsaid and by revealing both the structure and function of silence in terms of its indexical reference to local meaning It is here that the force of the Javanese language as used in everyday interaction shows itself to be an extremely potent philosophical entity as well as a means of social control Thus at least in regard to the urban poor the book boldly questions the difference between traditional definitions of Javanese elegance and oppression This study will contribute to our understanding of the social consequences of language use to the linguistic knowledge of Indonesia and Java and to such basic linguistic issues as narrative structure and function speech levels and styles and indexicality features Global Leadership Talk Zane Goebel, 2020-02-28 In Global Leadership Talk Zane Goebel examines global flows of ideologies about leadership and good governance how these ideologies are localized through a case study of Indonesia and how this dynamic factored into the changing political bureaucratic and market regimes in Indonesia at the beginning of the 21st century Eve Danziger, 2001 Based upon 14 months of ethnographic fieldwork among the Mopan Maya in Belize Eve Danziger examines the semantic complexity of particular kinship terms used among Mopan women and children and shows that a culture specific analysis of their terms is superior to other non ethnographically based methods In doing so she contributes not only to theoretical semantics and the ethnography of that area but to the cross cultural study of child development and language acquisition Social and Cultural Lives of Immune Systems James MacLynn Wilce, 2003 This book introduces a provocative new branch of social theory the hypothesis that immunity and disease are in part socially constituted It suggests that immune systems function not only as material entities but also as social symbols Speaking English as a Second **Language** Alireza Jamshidnejad, 2020-11-09 This book focuses on understanding the process of problem construction in oral

communication in foreign language contexts examining how speakers of English as a second language approach issues in oral communication as well as the strategies they employ to overcome these difficulties Using theories of general communication and in particular current approaches to L2 oral communication and strategies in interactional discourse the authors construct a theoretical framework for defining identifying and classifying learners problems and coping strategies when speaking English as a second or foreign language The book offers a coherent process oriented description of the complex and multidimensional nature and typology of oral interaction problems in EFL contexts and it will be of interest to practitioners teachers researchers students and curriculum designers in Applied Linguistics and TESOL Narratives of Domestic Abuse Shonna L. Trinch, 2003 In the American legal system valid witness testimony is supposed to be invariable and unchanging so defense attorneys highlight seeming inconsistencies in victims accounts to impeach their credibility This book offers an examination of how and why victims of domestic violence might seem to be changing their stories in the criminal justice system which may leave them vulnerable to attack and criticism Latinas Narratives of Domestic Abuse Discrepant versions of violence investigates the discourse of protective order interviews where women apply for court injunctions to keep abusers away In these encounters two different versions of violence each influenced by a range of ethnolinguistic intertextual and cultural factors are always produced This ethnography of Latina women narrating violence suggests that before victims even get to trial their testimony involves much more than merely telling the truth This book provides a unique look at pre trial testimony as a collaborative and dynamic social and cultural act Silence in Intercultural Communication Ikuko Nakane, 2007 How and why is Interdisciplinarity Mieke Bal, 2004 silence used interculturally Approaching the phenomenon of silence from multiple perspectives this book shows how silence is used perceived and at times misinterpreted in intercultural communication Using a model of key aspects of silence in communication linguistic cognitive and sociopsychological and fundamental levels of social organization individual situational and sociocultural the book explores the intricate relationship between perceptions and performance of silence in interaction involving Japanese and Australian participants Through a combination of macro and micro ethnographic analyses of university seminar interactions the stereotypes of the silent East is reconsidered and the tension between local and sociocultural perspectives of intercultural communication is addressed The book has relevance to researchers and students in intercultural pragmatics discourse analysis and applied linguistics **Tournaments of Power** Tor Aase, 2017-05-15 Thirty years ago modernization theory contended that notions of honor would become obsolete in modern democracies Being an archaic remnant of our pre modern past honor would be substituted by dignity under modern conditions When honor does emerge as a valid social theme in modern society as it sometimes does during court hearings in gang fights and in violent reactions to insult it is often ascribed to immigration from pre modern cultures where honor still matters in social life Thus honor becomes part of the cultural baggage that is transferred to the host country through migration However the fact that

highly modern social formations like MC gangs are also obsessed with honor seriously questions the validity of classical modernization theories It seems that honor is not just a pre modern weed in a modern garden of dignity but an integral part of modernity Since honor emerges under pre modern as well as under modern conditions it is relevant to ask under which circumstances it becomes a theme in interaction Blurring the distinction between the modern and the pre modern in this manner allows us to ask what honor is really all about Containing a wealth of international contributions from Scandinavia USA Mexico Kurdistan Indonesia Pakistan Sri Lanka and Japan Tournaments of Power provides first hand ethnographic accounts and important answers to these vital questions

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