

A HOMILETIC GUIDE

SPEAKING PARABLES



David Buttrick

Speaking Parables A Homiletic Guide

Robert B. Stewart



Speaking Parables A Homiletic Guide:

Speaking Parables David Buttrick, 2000-01-01 David Buttrick provides an introduction to the parables with a discussion of particular homiletical issues preachers face in interpreting parables *Speaking Parables* includes commentary on thirty three different parables with suggestions for preaching each one *Preaching Parables to Postmoderns* Brian Stiller, 2005-01-01 Preachers in their call to preach the Scriptures are not only charged with the responsibility of speaking its truth but of speaking in such a way that people of this age and culture understand To do this the preacher builds a bridge between today's people and the gospel of both testaments For some this task is more difficult than for others Preaching to those living in an inner city housing project is far removed from an outpost mission in the two thirds world Each community has its own way of thinking and attaches different values to symbols of its own making For those called to preach to a generation raised on MTV and late night comedians or those rooted in various economic cultures from government sponsored jobs overseen by union bosses to entrepreneurial dot com companies or generations stretching from high school students to freedom fifty fivers the task is enormous When one adds to that the complexity of a radical shift in underlying intellectual and cultural assumptions the task of preaching becomes even more complicated **Preaching the Parables** Craig L. Blomberg, 2004-07 A guide to preaching the parables that shows how to first interpret the parables then proclaim their significance Guidance: An Adult Study For The Lenten Season Edwin Aponte, *The Art of Parables* Charles McCollough, 2008 Without question the parables of Jesus are the most loved and most used texts in the entire New Testament a blessing opportunity and challenge to preachers study groups and congregations alike They are the most loved because as word pictures they are immediately accessible We can imagine the situations they describe and wonder how they apply to our own lives The parables also bring us as near to Jesus as we can get Biblical scholars agree that the parables are the most authentic words of Jesus available to us and we value them for that reason At the same time the parables present many challenges The parables appear more than 30 times in the Revised Common Lectionary Ministers are called to preach the parables over and over again It is not easy to approach the parables in a fresh way or to gain new insights from them when we hear or preach them so often Which is why *The Art of Parables* by Charles McCollough is such an indispensable resource A theologian and artist McCollough knows the parables intimately and offers a unique two pronged approach to each of the 31 parables contained in the New Testament First McCollough interprets each of the parables through sculpture Seeing and approaching the parables visually through art sculpture opens up new levels of understanding Second McCollough takes full account of the social economic and political context in which the parables were told with often surprising and challenging results For example the Good Samaritan and the Prodigal Son parables have been used in endless ways to refer to compassionate care of the stranger and to forgiveness of wayward children But are these the meanings Jesus intended Not necessarily says McCollough This illustrated book and the accompanying CD of images for projection will be an invaluable

resource to anyone who wants to explore the ethical and social justice issues contained in the parables of Jesus in a unique way that honours the contribution of the arts *Distance in Preaching* Michael Brothers, 2014-09-22 Based on several years of teaching and careful observation in preaching classes this book by Michael Brothers explores the benefits of distance in preaching and listening to sermons Having noticed that sermon listeners generally want to be given room for their own interpretations and experiences Brothers argues that critical and aesthetic distance as a hermeneutical tool is vital to hearing the gospel today and should be intentionally employed in sermon construction and delivery He explains this distance in the field of homiletics equips teachers and students of preaching to evaluate the function of distance in sermons and encourages preachers to practice the use of distance in their preaching **Stewards of the Story** James Earl Massey, 2006-01-01 In this insightful study James Earl Massey offers an expanded version of the Twelfth Annual William E Conger Jr Lectures on Biblical Preaching that he delivered at Beeson Divinity School in February 2004 Through a unique collection of informative lectures and illustrative sermons the highly esteemed teacher and preacher considers four dimensions of the preacher as steward of the gospel story Pastors will warmly welcome this book as it provides them with both practical guidance and insight about their identity as preachers **The Parables of Jesus the Galilean** Ernest van Eck, 2016-08-09 Who do we meet in the stories Jesus told In *The Parables of Jesus the Galilean* Stories of a Social Prophet a selection of the parables of Jesus is read using a social scientific approach The interest of the author is not the parables in their literary contexts but rather the parables as Jesus told them in a first century Jewish Galilean sociopolitical religious and economic setting Therefore this volume is part of the material turn in parable research and offers a reading of the parables that pays special attention to Mediterranean anthropology by stressing key first century Mediterranean values Where applicable available papyri that may be relevant in understanding the parables of Jesus from a fresh perspective are used to assemble solid ancient comparanda for the practices and social realities that the parables presuppose The picture of Jesus that emerges from these readings is that of a social prophet The parables of Jesus as symbols of social transformation envisioned a transformed and alternative world This world for Jesus was the kingdom of God **The Parables** Dr. Paul Simpson Duke, 2010-09-01 Many resources have been written to offer assistance in exploring and understanding the lectionary texts for the purpose of preaching However few have sought to provide this kind of preaching commentary on texts that do not follow the lectionary's grouping For those whose preaching does not customarily follow the lectionary and for those who depart from the lectionary text during certain periods of the year little guidance has been offered for how to select and preach on important biblical texts *The Parables A Preaching Commentary* the third book in *The Great Texts* series gives guidance to preachers on preaching about this central part of faith The principles by which volumes in *The Great Texts* series have been chosen are primarily two fold Thematic Texts on certain overarching themes or ideas of the Christian faith are brought together Biblical traditional Texts have long been recognized as belonging together and as being particularly

beneficial to the work of preaching **The Gospel of Luke** Amy-Jill Levine, Ben Witherington, III, 2018-06-28 This volume surfaces distinct historical claims nuanced theological conclusions and a mutual respect in an area where disagreement often results in consignment to hell **While the Bridegroom is with them'** Marianne Blickenstaff, 2005-06-09 Interpreters of Matthew's Parable of the Wedding Feast 22:1-14 typically associate the king with God and then justify his violent attacks against city and guests interpreters of the Parable of the Ten Virgins 25:1-13 typically associate the bridegroom with Jesus and then justify his extreme rejection of the foolish virgins Questioning such allegorical interpretations this study first details how Hebrew Greek and Roman texts depict without requiring allegorical understandings numerous bridegrooms associated not only with joy but also with violence and death Second this project appeals to the disruptive nature of parables the feminist technique of resisting reading and the Matthean Jesus's own ethical instructions to argue that in the parables those who resist violent rulers and uncaring bridegrooms are the ones worthy of the Kingdom The study then shows how the Matthean Jesus the brideless celibate bridegroom creates a fictive family by disrupting biological and marital ties redefining masculinity and undermining the desirability of marriage and procreation JSNTS 292 Hear and Be Wise Alyce M. McKenzie, 2010-09-01 Empowers the preacher to understand the role of wise leader to which he or she has been called and to claim that role with conviction and joy Pastors are called to an exciting ministry of proclamation and leadership That excitement however often turns to demoralization and burnout as pastors become increasingly uncertain of what their role is supposed to be Competing claims by the congregation the denomination and society about who and what the pastor is supposed to be breed confusion and disappointment Are they primarily managers Therapists Fundraisers A way out of this confusion lies in reclaiming the biblical understanding of who the pastor is One of the biblical roles within the pastoral vocation that often goes neglected is that of wise teacher or sage Scripture presents as a model of pastoral leadership those who interpret the word and will of God for daily living Especially in their preaching pastors are called to help the congregation understand their place in God's world In this book Alyce McKenzie lays out the four qualities of the wise teacher the bended knee the listening heart the cool head and the courageous voice and encourages pastors to make each of these integral to their ministry and vocation She goes on to demonstrate that the sermon is the prime opportunity to function in the role of wise teacher She offers strategies for applying biblical wisdom to all areas of everyday life The strategies include 1 Preaching that is as sensory as life is using imagery metaphor simile and story to connect with people's emotions as well as their intellect 2 Preaching that uses first person experiences without being narcissistic 3 Preaching that teaches without boring 4 Preaching on public often controversial issues that minimizes defensiveness and maximizes dialogue

Proclaiming the Parables Thomas G. Long, 2024-03-12 In *Proclaiming the Parables* noted preacher and scholar Thomas G. Long moves away from past treatment of the parables primarily as literary devices and moves toward an emphasis on their theological impact as pointers to the kingdom of God While the parables are indeed significant poetic literary creations that

have enchanted readers over the centuries their main power he claims lies in their disclosure of the kingdom of God which is not merely an idea nor even just a complex symbol with generative and centrifugal force but an event the inbreaking of the life of God into human history and experience Long sees parables not merely as creative figures of speech but as GPS devices taking hearers to those places where the event of God is happening all around us This book provides two chapters for each synoptic Gospel The first focuses on the Gospel as a whole and the parables place in it and the second provides preachers and teachers with detailed exegetical and homiletical commentary for each major parable in that Gospel Two introductory chapters additionally situate this book in the history and theology of the parables interpretation and address questions that preachers have about preaching the parables Preachers who consult this volume will be informed about each major parable guided through the controversies regarding interpretation and stimulated to preach on the parable in fresh faithful and creative ways

The Fully Alive Preacher Mike Graves,2006-01-01 Mike Graves begins this book with the question If preaching is intended to enliven the church why is it killing so many ministers His answer Because preaching has become divorced from the vitality and diversity of the preacher s daily life He invites preachers to discover how preaching can be renewing rather than draining

Jesus's Truth Yung Suk Kim,2018-01-10 Parables of Jesus are stories about everyday life ranging from a person s worldview to economic justice in society This book examines most parables of Jesus from a critical literary perspective Twenty three narrative parables in the Synoptic Gospels are rearranged by their source Markan parables Q parables Matthean unique parables Lukan unique parables Each parable invites readers to reengage Jesus s stories in the contemporary world

Reading Jesus' Parables with Dao De Jing Yung Suk Kim,2018-07-10 Dao De Jing is an ancient wisdom book purportedly written by Laozi who flourished in the sixth century BCE according to the Chinese tradition It is comprised of eighty one short poems of which the source is diverse ranging from personal life to communal and political life It uses abundant metaphors taken from nature such as water dust river wood and valley Laozi reminds his readers to rethink their worldview and purpose of life Parables of Jesus also are stories about life ranging from personal identity to social justice Laozi and Jesus lived in different places at different times Yet they share a passion and vision to make a better world full of mercy justice and peace Laozi asks his audience to appreciate the power of smallness in their perspectives Likewise in the Mustard Seed Jesus also helps his audience to see the potential of a small seed that may grow miraculously to several feet tall This book reads Jesus parables from the perspective of the Dao De Jing There is a new translation of the Dao De Jing in the Appendix

Fulfilled in Our Hearing Guerric DeBona,2005 What can today s preacher learn from past practices What needs to be adapted so that the preacher can be an authentic prophetic voice for today Father Guerric DeBona mines the treasures of the Christian homiletic tradition and confronts the challenges of modern technology multiculturalism and feminism to open a discussion about how the preacher can effectively reach the assembly in today s postmodern media saturated culture Fulfilled in Our Hearing is certain to become the standard text in homiletics courses for ordained and lay

preachers alike BOOK JACKET Finding A Woman's Place David L. Balch, Jason T. Lamoreaux, 2011-01-01 This stimulating collection of essays by prominent scholars honors Carolyn Osiek The essays reflect her career and attempt to pay tribute to both the unity and the diversity of her accomplishments The authors interpret early Christians in their social world and women in early Christianity with interpretations spanning the New Testament and early church documents The editors have brought together an international group of scholars The book includes both a comprehensive bibliography of Osiek's work as well as a brief introduction by the editors reflecting on their experiences with her during her career Contributors David Balch Jeremy W Barrier Terri Bednarz R S M Laurie Brink O P Warren Carter Adela Yarbro Collins Amy Jill Levine Margaret Y MacDonald Jason L Merritt Halvor Moxnes Barbara Reid O P David Rhoads Donald Senior C P Yancy W Smith The Message of Jesus Robert B. Stewart, 2013-07-01 John Dominic Crossan and Ben Witherington III along with a group of diverse scholars explore points of agreement and disagreement on the message of Jesus The book shows how each presents his position in light of the others as well as their responses to selected questions The balance of the book is comprised of substantive essays on various facets of the topic from a diverse set of scholars Luke, Widows, Judges, and Stereotypes , Febbie C. Dickerson, 2019-08-01 Biblical narratives are not simply sacred stories for religious communities They are stories that provide transformative insight into cultural biases By putting historical criticism and reception history into dialogue with womanist biblical hermeneutics Luke Widows Judges and Stereotypes offers a provocative reading of Jesus parable about a widow who confronts a judge and obtains what she seeks by means of physical threat Rather than simply reading the widow as the model for one who prays always and does not lose heart Luke 18 1 Dickerson shows that read in the context of Luke's wider narrative the widow domesticated and robbed both of her agency and moral ambiguity is more likely demanding vengeance instead of justice Likewise rather than simply reading the judge as one who neither feared God nor had respect for people Luke 18 2 Dickerson argues that the judge is both an ideal man and one who compromises standards of ancient masculinity Then reading both the widow and judge through African American stereotypes Mammy Jezebel Sapphire Cool Black Male Master Pastor and Foolish Judge that are used to degrade debase and control and reading them into and in light of the parable Dickerson demonstrates how the parable calls into question these stereotypes thereby producing new liberative readings

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Table of Contents Speaking Parables A Homiletic Guide

1. Understanding the eBook Speaking Parables A Homiletic Guide
 - The Rise of Digital Reading Speaking Parables A Homiletic Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying Speaking Parables A Homiletic Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Speaking Parables A Homiletic Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Speaking Parables A Homiletic Guide
 - Personalized Recommendations

- Speaking Parables A Homiletic Guide User Reviews and Ratings
- Speaking Parables A Homiletic Guide and Bestseller Lists
- 5. Accessing Speaking Parables A Homiletic Guide Free and Paid eBooks
 - Speaking Parables A Homiletic Guide Public Domain eBooks
 - Speaking Parables A Homiletic Guide eBook Subscription Services
 - Speaking Parables A Homiletic Guide Budget-Friendly Options
- 6. Navigating Speaking Parables A Homiletic Guide eBook Formats
 - ePub, PDF, MOBI, and More
 - Speaking Parables A Homiletic Guide Compatibility with Devices
 - Speaking Parables A Homiletic Guide Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Speaking Parables A Homiletic Guide
 - Highlighting and Note-Taking Speaking Parables A Homiletic Guide
 - Interactive Elements Speaking Parables A Homiletic Guide
- 8. Staying Engaged with Speaking Parables A Homiletic Guide
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Speaking Parables A Homiletic Guide
- 9. Balancing eBooks and Physical Books Speaking Parables A Homiletic Guide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Speaking Parables A Homiletic Guide
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Speaking Parables A Homiletic Guide
 - Setting Reading Goals Speaking Parables A Homiletic Guide
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Speaking Parables A Homiletic Guide
 - Fact-Checking eBook Content of Speaking Parables A Homiletic Guide

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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